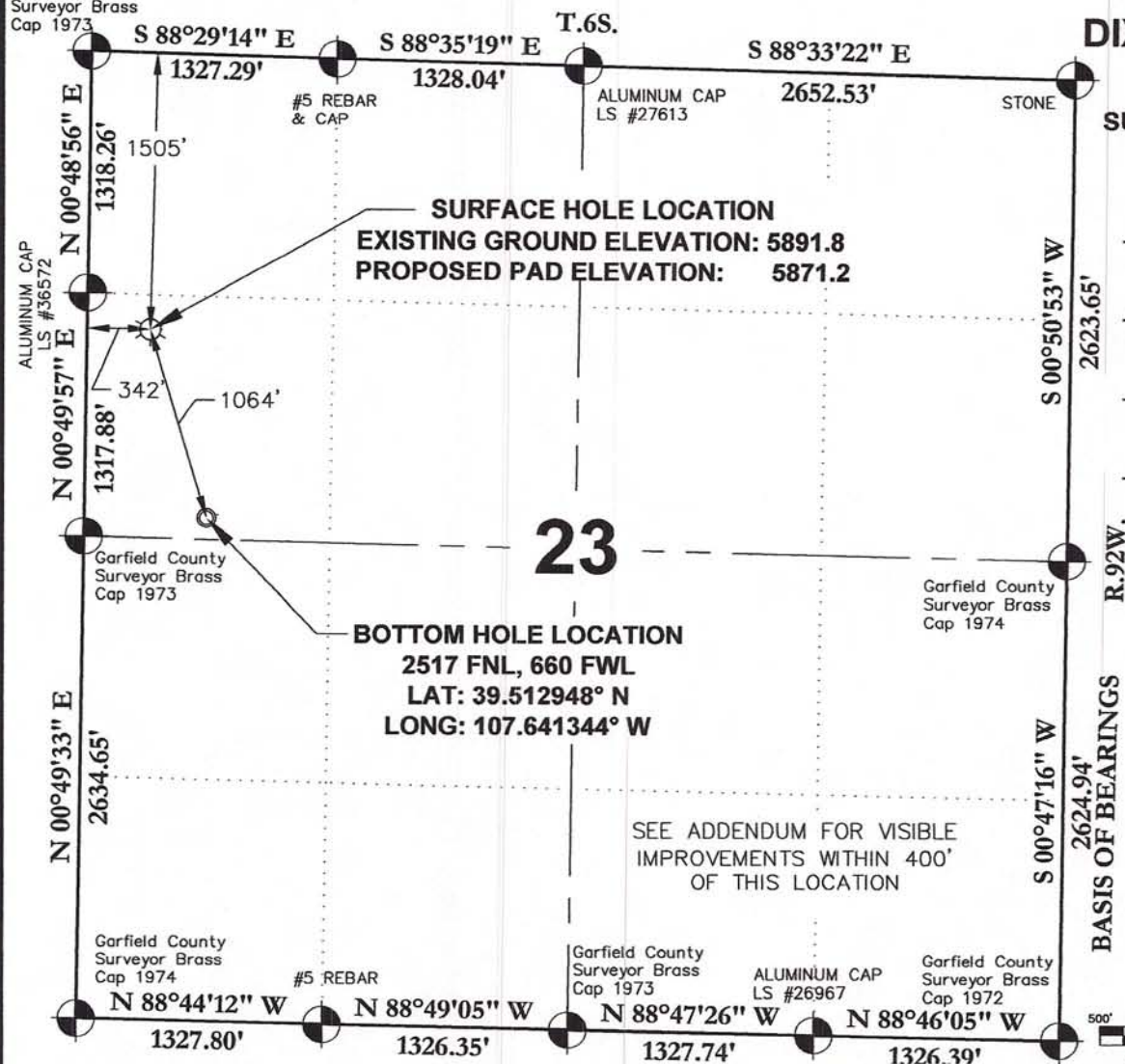


Garfield County  
Surveyor Brass  
Cap 1973



**DIXON FEDERAL**  
**12A-23-692**

**SURFACE LOCATION**

1505 FNL  
342 FWL

**LATITUDE**

39.515729° N

**LONGITUDE**

107.642504° W

**NORTHING**

1619860.1

**EASTING**

2395609.9

**23**

**BOTTOM HOLE LOCATION**

2517 FNL, 660 FWL

LAT: 39.512948° N

LONG: 107.641344° W

SEE ADDENDUM FOR VISIBLE  
IMPROVEMENTS WITHIN 400'  
OF THIS LOCATION

BASIS OF BEARINGS

500' 0 1000'  
GRAPHIC SCALE IN FEET  
1" = 1000 FEET

**SURVEYORS STATEMENT:**

I, JAMES A. KALMON, A REGISTERED LAND SURVEYOR IN THE STATE OF COLORADO DO HEREBY CERTIFY THAT THE SURVEY SHOWN HEREON WAS PREPARED BY ME OR UNDER MY DIRECT SUPERVISION AND THAT THIS PLAT IS A TRUE REPRESENTATION THEREOF. I ALSO CERTIFY THAT THE LOCATION HAS BEEN STAKED ON THE GROUND AS SHOWN ON THIS PLAT.

*James A. Kalmon*  
COLORADO  
JAMES A. KALMON  
38050  
7-15-11  
PROFESSOR OF SURVEYING

JAMES A. KALMON, COLORADO REGISTRATION NO. 38050

FOR AND ON BEHALF OF ECLIPSE SURVEYING, INC.

**LEGEND:**

FIELD LOCATED SECTION  
MONUMENTS AS DESCRIBED

SURFACE HOLE LOCATION

BOTTOM HOLE LOCATION

CALCULATED SECTION  
CORNER LOCATION

**NOTES:**

- 1) ELEVATIONS BASED ON N.A.V.D. 1988
- 2) LATITUDES AND LONGITUDES ARE BASE ON NAD 83, COLORADO CENTRAL ZONE.
- 3) WELL MEASURED 90° FROM SECTION LINES.
- 4) THE BASIS OF BEARING IS FROM GPS OBSERVATION RESULTING IN THE BEARING BETWEEN THE FOUND MONUMENTS AS SHOWN.
- 5) ELEVATION MASK SET TO 15°
- 6) PDOP SET TO 6



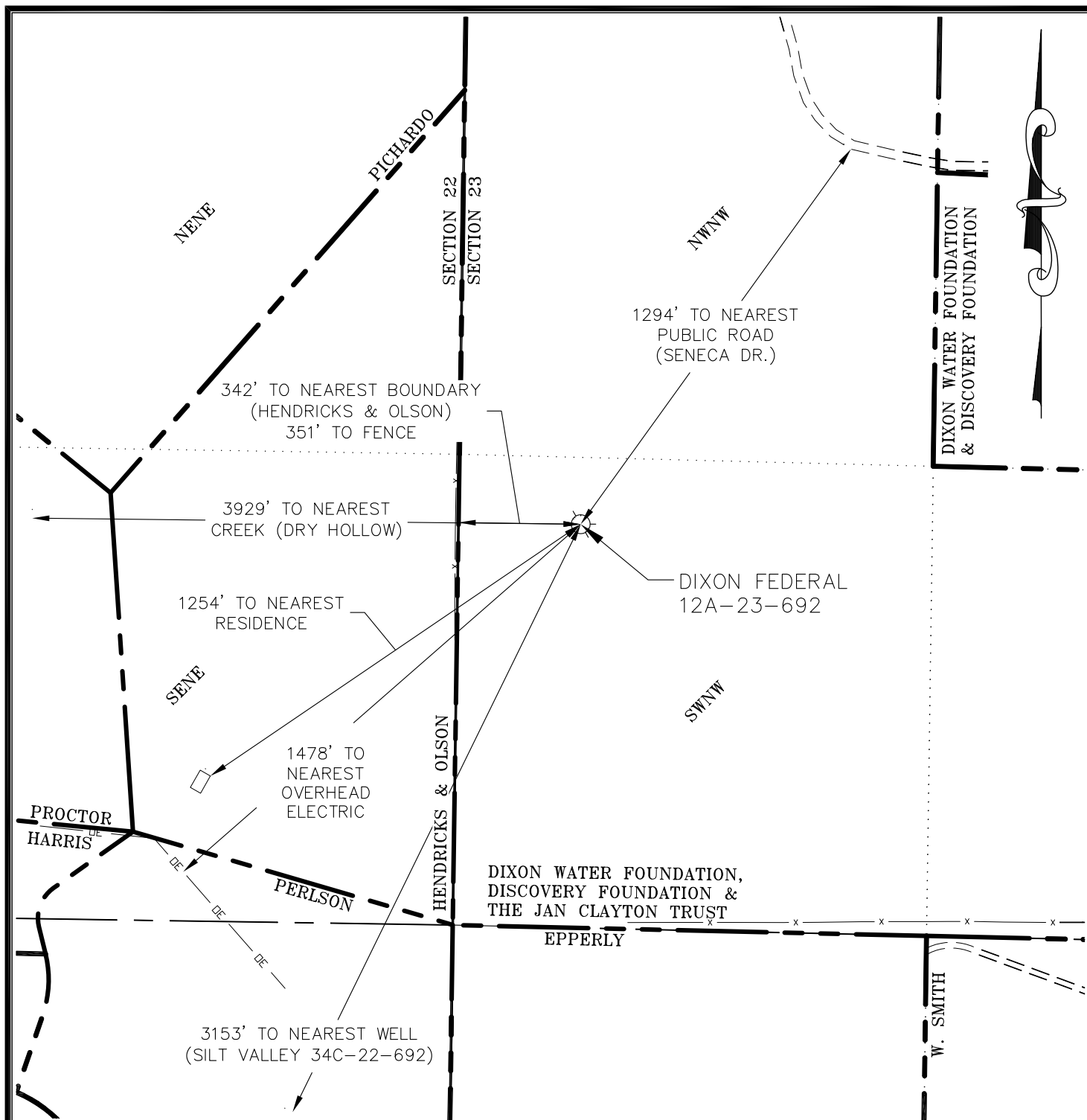
**ECLIPSE**  
surveying

111 E. THIRD ST., SUITE 208, RIFLE, CO 81650  
(970) 625-3048

REV. DATE: 7/15/11  
SURVEY DATE: 8/13/10  
RELEASE DATE: 9/14/10  
SCALE: 1" = 1000'  
SHEET: 1 of 2  
PROJECT #: DIXON SWNW

**Bill Barrett Corporation**

SW<sup>1</sup>/<sub>4</sub>NW<sup>1</sup>/<sub>4</sub>, SECTION 23  
T. 6 S., R. 92 W. of the 6th. P.M.  
GARFIELD COUNTY, COLORADO



| CURRENT LAND USE                          |   |                                      |
|---|---|--------------------------------------|
| <input type="checkbox"/> CROP LAND        | <input checked="" type="checkbox"/> NON-CROP LAND | <input type="checkbox"/> SUBDIVIDED  |
| <input type="checkbox"/> IRRIGATED        | <input checked="" type="checkbox"/> RANGELAND     | <input type="checkbox"/> INDUSTRIAL  |
| <input type="checkbox"/> DRY LAND         | <input type="checkbox"/> TIMBER                   | <input type="checkbox"/> COMMERCIAL  |
| <input type="checkbox"/> IMPROVED PASTURE | <input type="checkbox"/> RECREATIONAL             | <input type="checkbox"/> RESIDENTIAL |
| <input type="checkbox"/> HAY MEADOW       | <input type="checkbox"/> OTHER (describe):        |                                      |
| <input type="checkbox"/> CRP              |   |                                      |

| PLANT COMMUNITY (non-crop land)                        |  |
|--|--|
| <input type="checkbox"/> Disturbed Grassland           | <input type="checkbox"/> Evergreen Forest land |
| <input type="checkbox"/> Grassland                     | <input type="checkbox"/> Aquatic               |
| <input checked="" type="checkbox"/> Shrub & Brush Land | <input type="checkbox"/> Tundra                |
| <input type="checkbox"/> Plains Deciduous Riparian     | <input type="checkbox"/> Other                 |
| <input type="checkbox"/> Mountain Conifer Riparian     | Describe: _____                                |



**ECLIPSE**  
surveying

111 E. THIRD ST., SUITE 208, RIFLE, CO 81650  
(970) 625-3048

REV. DATE: 7/15/11  
SURVEY DATE: 8/13/10  
RELEASE DATE: 9/14/10  
SCALE: 1" = 400'  
SHEET: 2 of 2  
PROJECT #: DIXON SWNW



**Bill Barrett Corporation**

*DIXON FEDERAL 12A-23-692  
ADDENDUM TO LOCATION PLAT*