

Garfield County
Surveyor Brass
Cap 1973

DIXON FEDERAL
11C-23-692

SURFACE LOCATION
1495 FNL
350 FWL

LATITUDE

39.515757° N

LONGITUDE

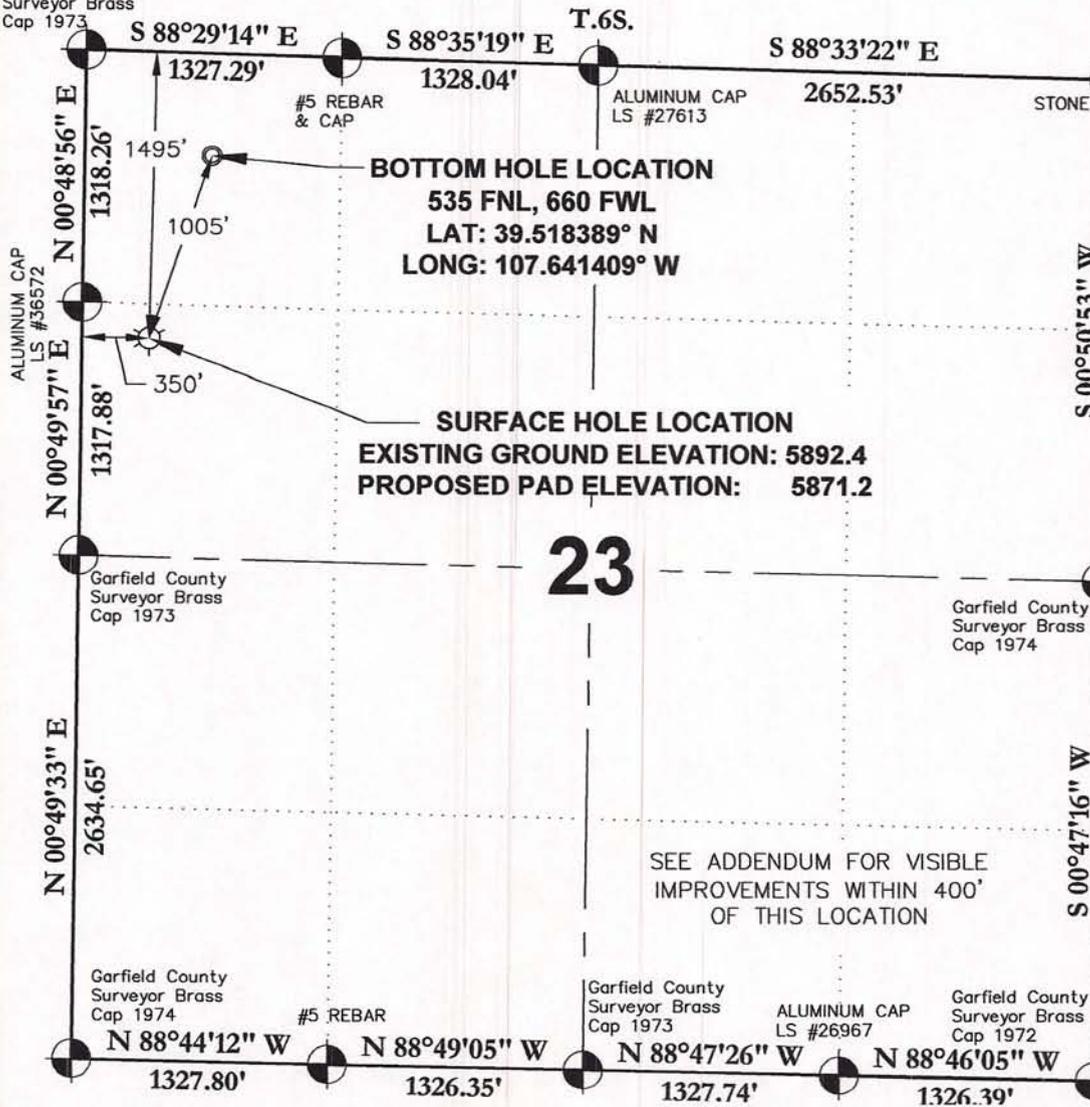
107.642477° W

NORTHING

1619870.1

EASTING

2395617.8



SURVEYORS STATEMENT:

I, JAMES A. KALMON, A REGISTERED LAND SURVEYOR IN THE STATE OF COLORADO DO HEREBY CERTIFY THAT THE SURVEY SHOWN HEREON WAS PREPARED BY ME OR UNDER MY DIRECT SUPERVISION AND THAT THIS PLAT IS A TRUE REPRESENTATION THEREOF. I ALSO CERTIFY THAT THE LOCATION HAS BEEN STAKED ON THE GROUND AS SHOWN ON THIS PLAT.

James A. Kalmon

 38050
 7-15-11

JAMES A. KALMON, COLORADO REGISTRATION NO. 38050
FOR AND ON BEHALF OF ECLIPSE SURVEYING, INC.

LEGEND:

- FIELD LOCATED SECTION MONUMENTS AS DESCRIBED
- SURFACE HOLE LOCATION
- BOTTOM HOLE LOCATION
- CALCULATED SECTION CORNER LOCATION

NOTES:

- 1) ELEVATIONS BASED ON N.A.V.D. 1988
- 2) LATITUDES AND LONGITUDES ARE BASE ON NAD 83, COLORADO CENTRAL ZONE.
- 3) WELL MEASURED 90° FROM SECTION LINES.
- 4) THE BASIS OF BEARING IS FROM GPS OBSERVATION RESULTING IN THE BEARING BETWEEN THE FOUND MONUMENTS AS SHOWN.
- 5) ELEVATION MASK SET TO 15°
- 6) PDOP SET TO 6



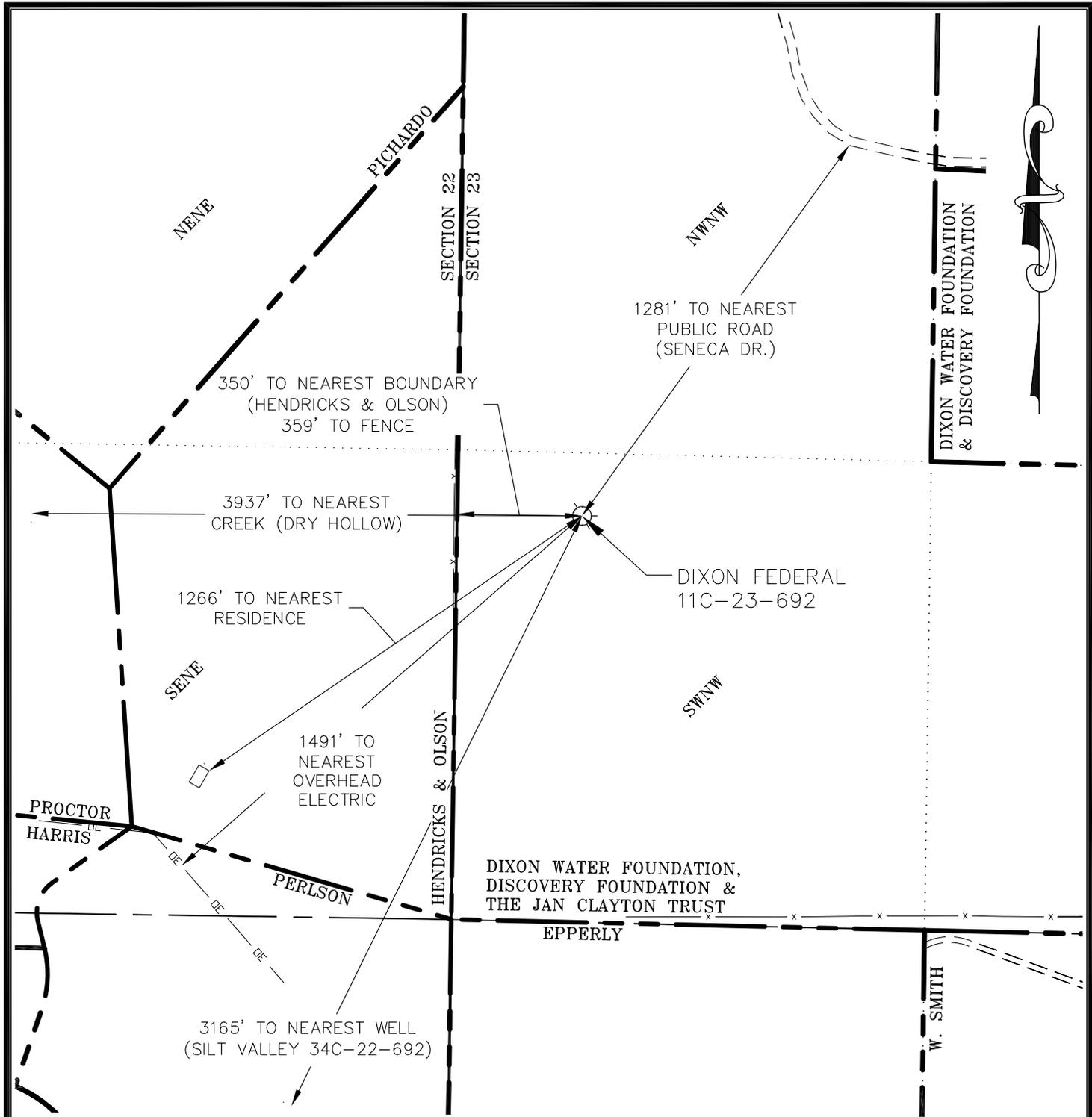
ECLIPSE
surveying

111 E. THIRD ST., SUITE 208, RIFLE, CO 81650
(970) 625-3048

REV. DATE: 7/15/11
 SURVEY DATE: 8/13/10
 RELEASE DATE: 9/14/10
 SCALE: 1" = 1000'
 SHEET: 1 of 2
 PROJECT #: DIXON SWNW

Bill Barrett Corporation

SW¹/₄NW¹/₄, SECTION 23
T. 6 S., R. 92 W. of the 6th. P.M.
GARFIELD COUNTY, COLORADO



DIXON WATER FOUNDATION & DISCOVERY FOUNDATION

DIXON WATER FOUNDATION, DISCOVERY FOUNDATION & THE JAN CLAYTON TRUST

CURRENT LAND USE		
<input type="checkbox"/> CROP LAND	<input checked="" type="checkbox"/> NON-CROP LAND	<input type="checkbox"/> SUBDIVIDED
<input type="checkbox"/> IRRIGATED	<input checked="" type="checkbox"/> RANGELAND	<input type="checkbox"/> INDUSTRIAL
<input type="checkbox"/> DRY LAND	<input type="checkbox"/> TIMBER	<input type="checkbox"/> COMMERCIAL
<input type="checkbox"/> IMPROVED PASTURE	<input type="checkbox"/> RECREATIONAL	<input type="checkbox"/> RESIDENTIAL
<input type="checkbox"/> HAY MEADOW	<input type="checkbox"/> OTHER (describe):	
<input type="checkbox"/> CRP		

PLANT COMMUNITY (non-crop land)	
<input type="checkbox"/> Disturbed Grassland	<input type="checkbox"/> Evergreen Forest land
<input type="checkbox"/> Grassland	<input type="checkbox"/> Aquatic
<input checked="" type="checkbox"/> Shrub & Brush Land	<input type="checkbox"/> Tundra
<input type="checkbox"/> Plains Deciduous Riparian	<input type="checkbox"/> Other
<input type="checkbox"/> Mountain Conifer Riparian	Describe: _____



ECLIPSE
surveying

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REV. DATE: 7/15/11
 SURVEY DATE: 8/13/10
 RELEASE DATE: 9/14/10
 SCALE: 1" = 400'
 SHEET: 2 of 2
 PROJECT #: DIXON SWNW

B Bill Barrett Corporation

DIXON FEDERAL 11C-23-692
 ADDENDUM TO LOCATION PLAT