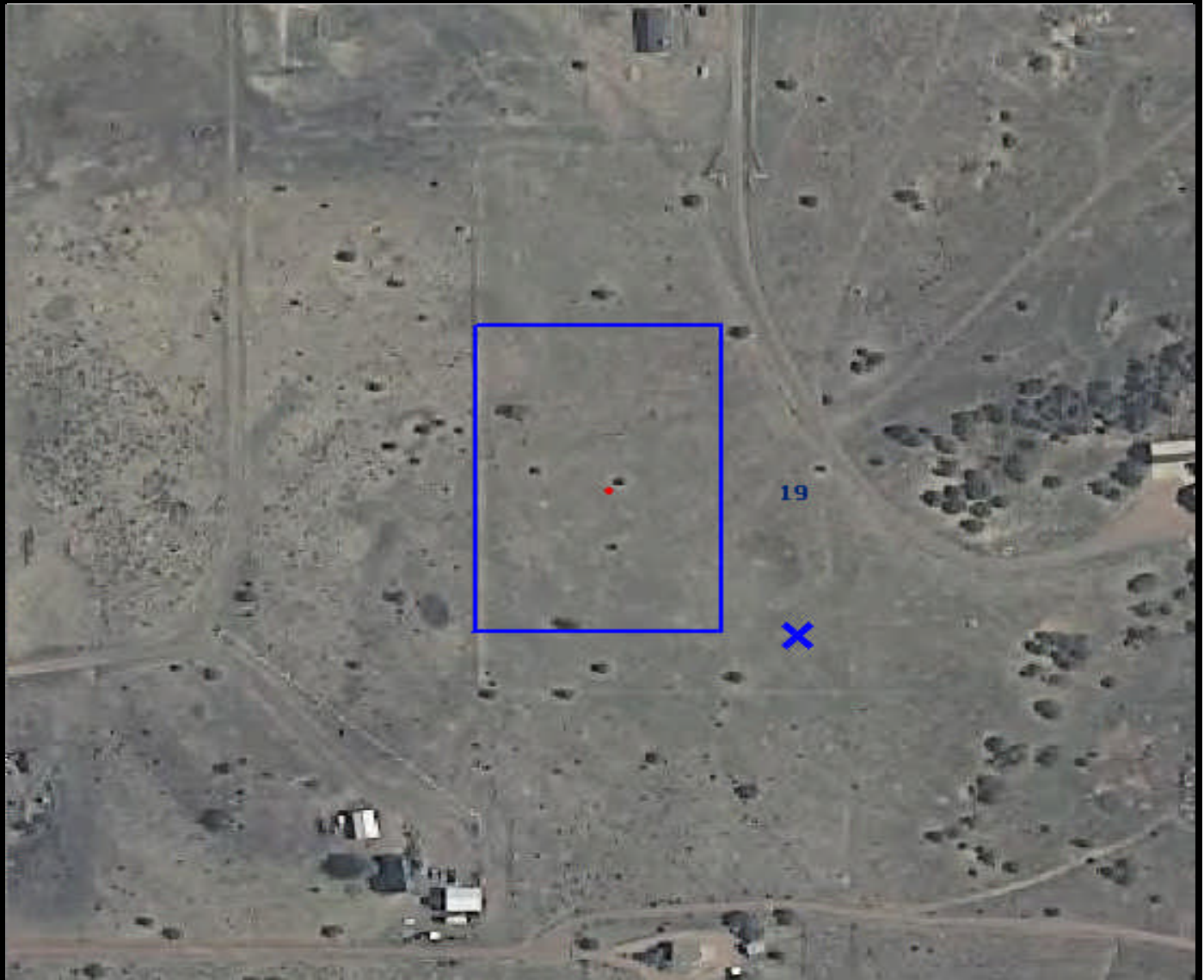


REFERENCE AREA

ORCA / BLUE MARLIN 44-19

SESE SECTION 19, TOWNSHIP 19 SOUTH, RANGE 69 WEST OF THE 6TH PRINCIPAL MERIDIAN



1. Reference Area: Orca-Blue Marlin 44-19



2. Existing Pad



3. Existing Well: Orca 44-19



Data Sources:  
TOPO courtesy COGCC, USGS



NORTH

