


<b>FORM</b> <b>2A</b> Rev 04/01	<b>State of Colorado</b> <b>Oil and Gas Conservation Commission</b> 1120 Lincoln Street, Suite 801, Denver, Colorado 80205 Phone: (303) 894-2100 Fax: (303) 894-2109		<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 25%;">DE</td> <td style="width: 25%;">ET</td> <td style="width: 25%;">OE</td> <td style="width: 25%;">ES</td> </tr> </table> <p style="text-align: center;">Document Number: <b>400148194</b></p>	DE	ET	OE	ES																					
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<b>Oil and Gas Location Assessment</b>			<div style="border: 1px solid black; padding: 5px; margin-bottom: 10px;">         Location ID:  <b>332775</b> </div> <div style="border: 1px solid black; padding: 5px;">         Expiration Date:  <b>07/22/2014</b> </div>																									
<div style="display: flex; justify-content: space-between; align-items: flex-start;"> <div> <input type="checkbox"/> New Location         </div> <div> <input checked="" type="checkbox"/> Amend Existing Location         </div> <div>         Location#: <u>332775</u> </div> </div> <div style="border: 1px solid black; padding: 5px; margin-top: 10px;">         Submit original plus one copy. This form is to be submitted to the COGCC prior to any ground disturbance activity associated with oil and gas development operations. This Assessment may be approved as a standalone application or submitted as an informational report accompanying an Application for Permit-To-Drill, Form 2. Approval of this Assessment will allow for the construction of the below specified location; however, it does not supersede any land use rules applied by the local land use authority. This form may serve as notice to land owners and other interested parties, please see the COGCC web site at <a href="http://colorado.gov/cogcc/">http://colorado.gov/cogcc/</a> for all accompanying information pertinent to this Oil and Gas Location Assessment.       </div>																												
<input checked="" type="checkbox"/> This location assessment is included as part of a permit application.																												
<b>1. CONSULTATION</b> <input type="checkbox"/> This location is included in a Comprehensive Drilling Plan. CDP # _____ <input type="checkbox"/> This location is in a sensitive wildlife habitat area. <input type="checkbox"/> This location is in a wildlife restricted surface occupancy area. <input type="checkbox"/> This location includes a Rule 306.d.(1)A.ii. variance request.																												
<b>2. Operator</b> Operator Number: <u>46290</u> Name: <u>K P KAUFFMAN COMPANY INC</u> Address: <u>1675 BROADWAY, STE 2800</u> City: <u>DENVER</u> State: <u>CO</u> Zip: <u>80202</u>		<b>3. Contact Information</b> Name: <u>Sherry Glass</u> Phone: <u>(303) 825-4822</u> Fax: <u>(303) 825-4825</u> email: <u>sglass@kpk.com</u>																										
<b>4. Location Identification:</b> Name: <u>Koester pad</u> Number: <u>18-33</u> County: <u>WELD</u> QuarterQuarter: <u>SWNW</u> Section: <u>33</u> Township: <u>4N</u> Range: <u>67W</u> Meridian: <u>6</u> Ground Elevation: <u>4922</u> Define a single point as a location reference for the facility location. This point should be used as the point of measurement in the drawings to be submitted with this application. When the location is to be used as a well site then the point shall be a well location. Footage at surface: <u>1660</u> feet <u>FNL</u> , from North or South section line, and <u>738</u> feet <u>FWL</u> , from East or West section line. Latitude: <u>40.272144</u> Longitude: <u>-104.902378</u> PDOP Reading: <u>6.0</u> Date of Measurement: <u>02/03/2011</u> Instrument Operator's Name: <u>Kipper Goldsberry</u>																												
<b>5. Facilities (Indicate the number of each type of oil and gas facility planned on location):</b> <table style="width: 100%; border-collapse: collapse;"> <tr> <td>Special Purpose Pits: <input type="text"/></td> <td>Drilling Pits: <input type="text" value="1"/></td> <td>Wells: <input type="text" value="5"/></td> <td>Production Pits: <input type="text"/></td> <td>Dehydrator Units: <input type="text"/></td> </tr> <tr> <td>Condensate Tanks: <input type="text"/></td> <td>Water Tanks: <input type="text" value="1"/></td> <td>Separators: <input type="text"/></td> <td>Electric Motors: <input type="text"/></td> <td>Multi-Well Pits: <input type="text"/></td> </tr> <tr> <td>Gas or Diesel Motors: <input type="text"/></td> <td>Cavity Pumps: <input type="text"/></td> <td>LACT Unit: <input type="text"/></td> <td>Pump Jacks: <input type="text"/></td> <td>Pigging Station: <input type="text"/></td> </tr> <tr> <td>Electric Generators: <input type="text"/></td> <td>Gas Pipeline: <input type="text" value="5"/></td> <td>Oil Pipeline: <input type="text" value="5"/></td> <td>Water Pipeline: <input type="text"/></td> <td>Flare: <input type="text"/></td> </tr> <tr> <td>Gas Compressors: <input type="text"/></td> <td>VOC Combustor: <input type="text"/></td> <td>Oil Tanks: <input type="text" value="5"/></td> <td>Fuel Tanks: <input type="text"/></td> <td></td> </tr> </table> Other: <u>cuttings trench</u>				Special Purpose Pits: <input type="text"/>	Drilling Pits: <input type="text" value="1"/>	Wells: <input type="text" value="5"/>	Production Pits: <input type="text"/>	Dehydrator Units: <input type="text"/>	Condensate Tanks: <input type="text"/>	Water Tanks: <input type="text" value="1"/>	Separators: <input type="text"/>	Electric Motors: <input type="text"/>	Multi-Well Pits: <input type="text"/>	Gas or Diesel Motors: <input type="text"/>	Cavity Pumps: <input type="text"/>	LACT Unit: <input type="text"/>	Pump Jacks: <input type="text"/>	Pigging Station: <input type="text"/>	Electric Generators: <input type="text"/>	Gas Pipeline: <input type="text" value="5"/>	Oil Pipeline: <input type="text" value="5"/>	Water Pipeline: <input type="text"/>	Flare: <input type="text"/>	Gas Compressors: <input type="text"/>	VOC Combustor: <input type="text"/>	Oil Tanks: <input type="text" value="5"/>	Fuel Tanks: <input type="text"/>	
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6. Construction:

Date planned to commence construction: 10/14/2011 Size of disturbed area during construction in acres: 3.50  
Estimated date that interim reclamation will begin: 12/15/2011 Size of location after interim reclamation in acres: 2.30  
Estimated post-construction ground elevation: 4922 Will a closed loop system be used for drilling fluids: Yes ☐  
Will salt sections be encountered during drilling: Yes ☐ No ☒ Is H2S anticipated? Yes ☐ No ☒  
Will salt (>15,000 ppm TDS Cl) or oil based muds be used: Yes ☐ No ☒  
Mud disposal: Offsite ☒ Onsite ☐ Method: Land Farming ☐ Land Spreading ☒ Disposal Facility ☐  
Other: \_\_\_\_\_

7. Surface Owner:

Name: SJK, LLC Phone: \_\_\_\_\_  
Address: 18496 County Road 17 Fax: \_\_\_\_\_  
Address: \_\_\_\_\_ Email: \_\_\_\_\_  
City: Johnstown State: CO Zip: 80534 Date of Rule 306 surface owner consultation: \_\_\_\_\_  
Surface Owner: ☒ Fee ☐ State ☐ Federal ☐ Indian  
Mineral Owner: ☒ Fee ☐ State ☐ Federal ☐ Indian  
The surface owner is: ☒ the mineral owner ☒ committed to an oil and gas lease  
☐ is the executer of the oil and gas lease ☐ the applicant  
The right to construct the location is granted by: ☐ oil and gas lease ☒ Surface Use Agreement ☐ Right of Way  
☐ applicant is owner  
Surface damage assurance if no agreement is in place: ☐ \$2000 ☐ \$5000 ☐ Blanket Surety ID \_\_\_\_\_

8. Reclamation Financial Assurance:

☒ Well Surety ID: 20010023 ☐ Gas Facility Surety ID: \_\_\_\_\_ ☐ Waste Mgnt. Surety ID: \_\_\_\_\_

9. Cultural:

Is the location in a high density area (Rule 603.b.): Yes ☐ No ☒  
Distance, in feet, to nearest building: 248, public road: 558, above ground utilit: 558  
, railroad: 7390, property line: 184

10. Current Land Use (Check all that apply):

Crop Land: ☒ Irrigated ☐ Dry land ☐ Improved Pasture ☐ Hay Meadow ☐ CRP  
Non-Crop Land: ☐ Rangeland ☐ Timber ☐ Recreational ☐ Other (describe): \_\_\_\_\_  
Subdivided: ☐ Industrial ☐ Commercial ☐ Residential

11. Future Land Use (Check all that apply):

Crop Land: ☒ Irrigated ☐ Dry land ☐ Improved Pasture ☐ Hay Meadow ☐ CRP  
Non-Crop Land: ☐ Rangeland ☐ Timber ☐ Recreational ☐ Other (describe): \_\_\_\_\_  
Subdivided: ☐ Industrial ☐ Commercial ☐ Residential

12. Soils:

List all soil map units that occur within the proposed location. Attach the National Resource Conservation Service (NRCS) report showing the "Map Unit Description" report listing the soil typical vertical profile. This data is to be used when segregating topsoil.

The required information can be obtained from the NRCS web site at <http://soildatamart.nrcs.usda.gov/> or from the COGCC web site GIS Online map page found at <http://colorado.gov/cogcc>. Instructions are provided within the COGCC web site help section.

NRCS Map Unit Name: 82, Wiley-Colby complex, 1-3% slopes

NRCS Map Unit Name: 83, Wiley-Colby complex, 3-5% slopes

NRCS Map Unit Name: \_\_\_\_\_

### 13. Plant Community:

Complete this section only if any portion of the disturbed area of the location's current land use is on non-crop land.

Are noxious weeds present: Yes ☐ No ☒

Plant species from: ☐ NRCS or, ☒ field observation Date of observation: 02/03/2011

List individual species: \_\_\_\_\_

Check all plant communities that exist in the disturbed area.

- ☐ Disturbed Grassland (Cactus, Yucca, Cheatgrass, Rye)
- ☐ Native Grassland (Bluestem, Grama, Wheatgrass, Buffalograss, Fescue, Oatgrass, Brome)
- ☐ Shrub Land (Mahogany, Oak, Sage, Serviceberry, Chokecherry)
- ☐ Plains Riparian (Cottonwood, Willow, Aspen, Maple, Poplar, Russian Olive, Tamarisk)
- ☐ Mountain Riparian (Cottonwood, Willow, Blue Spruce)
- ☐ Forest Land (Spruce, Fir, Ponderosa Pine, Lodgepole Pine, Juniper, Pinyon, Aspen)
- ☐ Wetlands Aquatic (Bullrush, Sedge, Cattail, Arrowhead)
- ☐ Alpine (above timberline)
- ☐ Other (describe): \_\_\_\_\_

### 14. Water Resources:

Rule 901.e. may require a sensitive area determination be performed. If this determination is performed the data is to be submitted with the Form 2A.

Is this a sensitive area: ☒ No ☐ Yes Was a Rule 901.e. Sensitive Areas Determination performed: ☒ No ☐ Yes

Distance (in feet) to nearest surface water: 198, water well: 1061, depth to ground water: 30

Is the location in a riparian area: ☒ No ☐ Yes Was an Army Corps of Engineers Section 404 permit filed ☒ No ☐ Yes

Is the location within a Rule 317B Surface Water Supply Area buffer zone:

☒ No ☐ 0-300 ft. zone ☐ 301-500 ft. zone ☐ 501-2640 ft. zone

If the location is within a Rule 317B Surface Water Supply Area buffer have all public water supply systems within 15 miles been notified: ☐ No ☐ Yes

### 15. Comments:

Surface owner wanted Deering 5-33-5 and 5-33-22 moved to his well pad for the #18-33 wells, so the Deering locations will be abandoned (5-33-5 was only one permitted). This enlarged the pad and generated a revised 2A for this pad. All BMP will be observed in the development of this well location. Surface use agreement and amendment with attachments are attached to this location assessment.

I hereby certify that the statements made in this form are, to the best of my knowledge, true, correct and complete.

Signed: \_\_\_\_\_ Date: 06/30/2011 Email: sglass@kpk.com

Print Name: Sherry Glass Title: Engineering Technician

**IMPORTANT: SOME DATA FIELDS HAVE BEEN MODIFIED.**

Based on the information provided herein, this Application for Permit-to-Drill complies with COGCC Rules and applicable orders and is hereby approved.

COGCC Approved: \_\_\_\_\_

*David G. Neslin*

Director of COGCC

Date: 7/23/2011

**CONDITIONS OF APPROVAL, IF ANY:**

**All representations, stipulations and conditions of approval stated in this Form 2A for this location shall constitute representations, stipulations and conditions of approval for any and all subsequent operations on the location unless this Form 2A is modified by Sundry Notice, Form 4 or an Amended Form 2A.**

**Attachment Check List**

Att Doc Num	Name
400148194	FORM 2A SUBMITTED
400148241	MULTI-WELL PLAN
400148249	TOPO MAP
400148250	WELL LOCATION PLAT
400148251	LOCATION PICTURES
400148254	NRCS MAP UNIT DESC
400148255	OTHER
400148327	SURFACE AGRMT/SURETY
400148328	ACCESS ROAD MAP
400148329	SURFACE AGRMT/SURETY
400148334	SURFACE AGRMT/SURETY
400179037	LOCATION DRAWING
400179039	HYDROLOGY MAP

Total Attach: 13 Files

**General Comments**

<u>User Group</u>	<u>Comment</u>	<u>Comment Date</u>
OGLA	OK to pass.	7/7/2011 3:07:54 PM

Total: 1 comment(s)

**BMP**

<u>Type</u>	<u>Comment</u>

Total: 0 comment(s)