

SWEPI LP

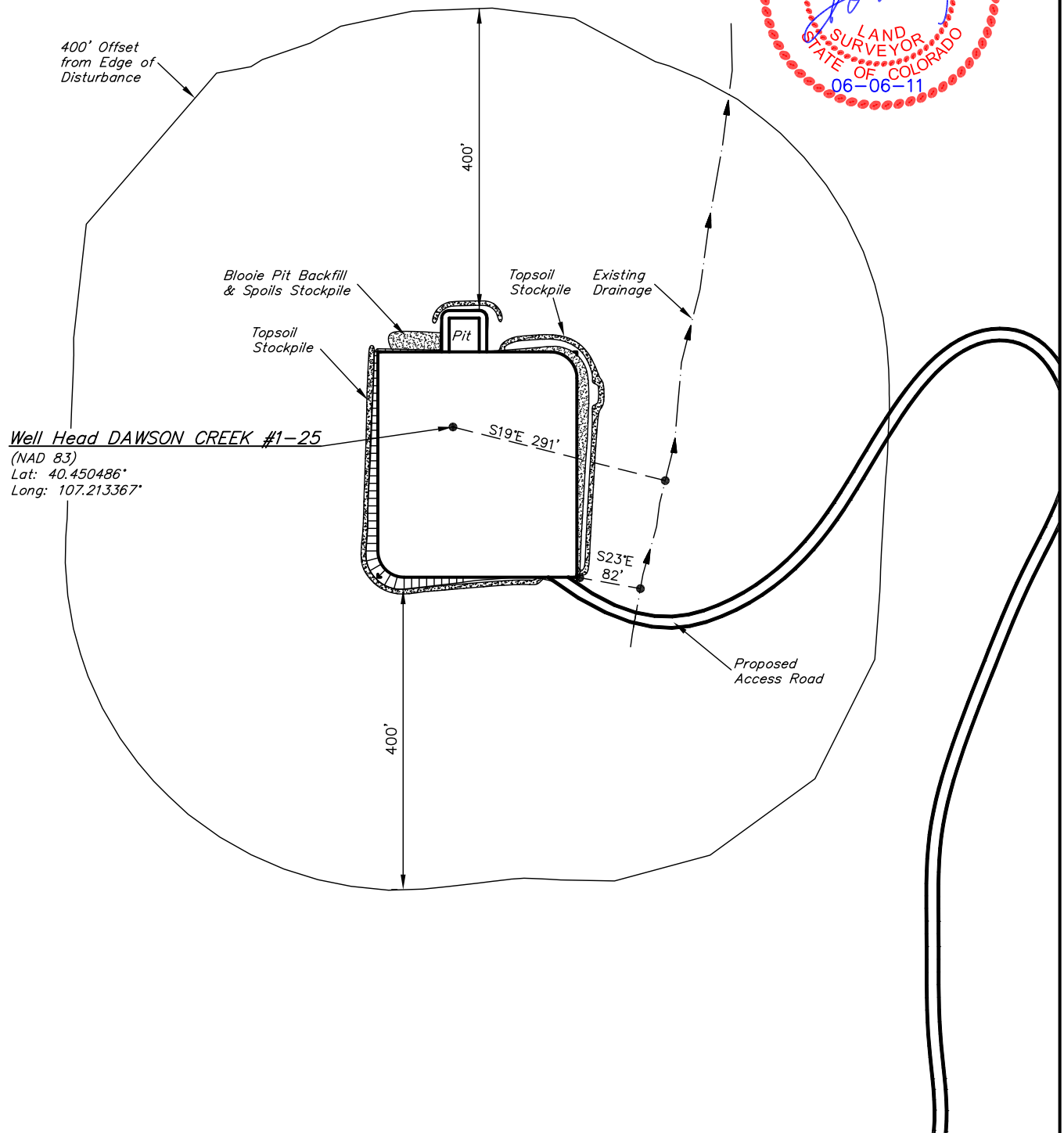
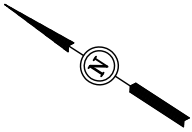
ADDENDUM TO LEGAL PLAT FOR

DAWSON CREEK #1-25
SECTION 25, T6N, R88W, 6th. P.M.
2032' FNL 1639' FWL

SCALE: 1" = 200'

DATE: 06-06-11

DRAWN BY: M.D.

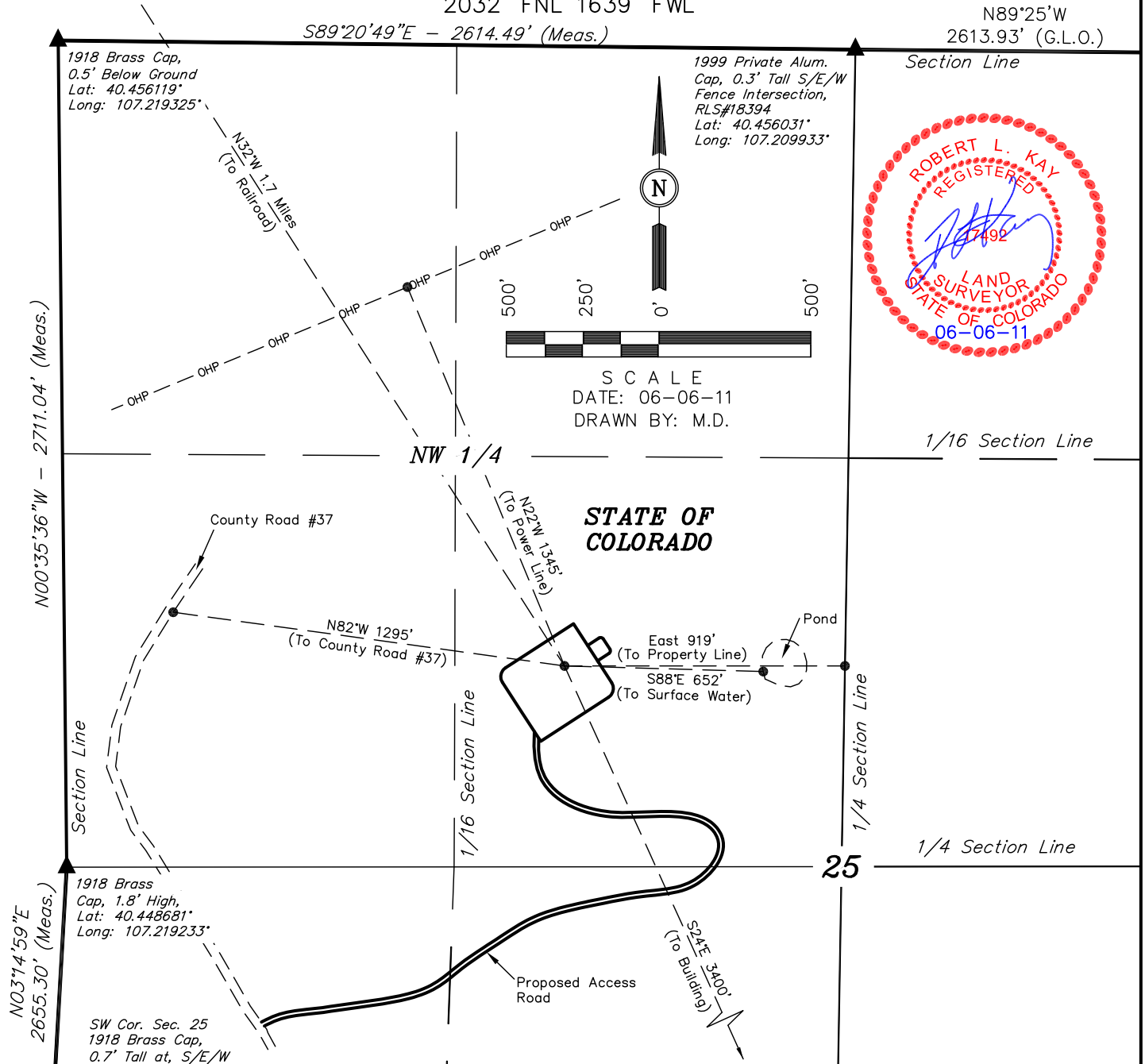


UINTAH ENGINEERING & LAND SURVEYING

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SWEPI LP
LOCATION DRAWING FOR
DAWSON CREEK #1-25
SECTION 25, T6N, R88W, 6th. P.M.
2032' FNL 1639' FWL

FIGURE #5



CURRENT LAND USE	
CROP LAND:	<input type="checkbox"/> IRRIGATED <input type="checkbox"/> DRY LAND <input type="checkbox"/> IMPROVED PASTURE <input type="checkbox"/> HAY MEADOW <input type="checkbox"/> CRP
NON-CROP LAND:	<input type="checkbox"/> RANGELAND <input type="checkbox"/> TIMBER <input type="checkbox"/> RECREATIONAL <input type="checkbox"/> OTHER (Describe) _____
SUBDIVIDED:	<input type="checkbox"/> INDUSTRIAL <input type="checkbox"/> COMMERCIAL <input type="checkbox"/> RESIDENTIAL _____

PLANT COMMUNITY
<input type="checkbox"/> DISTURBED GRASSLAND
<input type="checkbox"/> NATIVE GRASSLAND
<input type="checkbox"/> SHRUB LAND
<input type="checkbox"/> PLAINS RIPARIAN
<input type="checkbox"/> MOUNTAIN RIPARIAN
<input type="checkbox"/> FOREST LAND
<input type="checkbox"/> WETLANDS AQUATIC
<input type="checkbox"/> ALPINE
<input type="checkbox"/> OTHER (Describe): _____

FUTURE LAND USE	
CROP LAND:	<input type="checkbox"/> IRRIGATED <input type="checkbox"/> DRY LAND <input type="checkbox"/> IMPROVED PASTURE <input type="checkbox"/> HAY MEADOW <input type="checkbox"/> CRP
NON-CROP LAND:	<input type="checkbox"/> RANGELAND <input type="checkbox"/> TIMBER <input type="checkbox"/> RECREATIONAL <input type="checkbox"/> OTHER (Describe) _____
SUBDIVIDED:	<input type="checkbox"/> INDUSTRIAL <input type="checkbox"/> COMMERCIAL <input type="checkbox"/> RESIDENTIAL _____