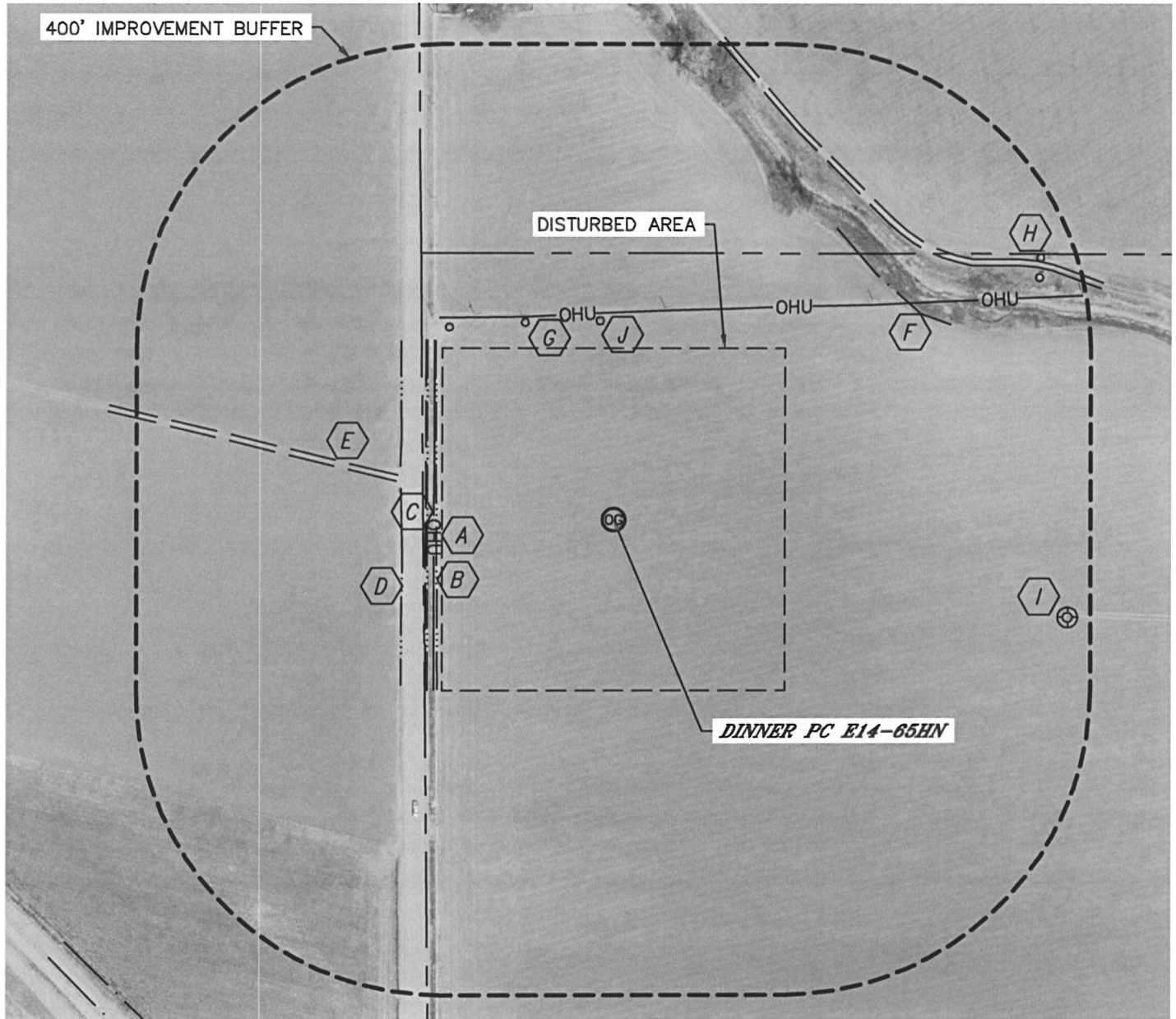


# LOCATION DRAWING

DINNER PC E14-65HN

SECTION: 14  
TOWNSHIP: 6N  
RANGE: 65W



## IMPROVEMENTS:

- |                                     |  |
|-------------------------------------|--|
| (A) OVERHEAD UTILITY 235' W, 272' N | (F) CREEK 472' NE                            |
| (B) DITCH 232' W                    | (G) IRRIGATION WELL 284' NW                  |
| (C) COUNTY ROAD 45 247' W           | (H) IRRIGATION WELL PUMP HOUSE 642', 657' NE |
| (D) BARROW DITCH 244', 278' W       | (I) EX. DINNER 14-32 609' SE                 |
| (E) FIELD ROAD 289' NW, 531' NE     | (J) VERTICAL CMP PIPE 333' NW, 262' N        |

NEAREST: BUILDING 699' N, PUBLIC ROAD 247' W (CR 45),  
ABOVE GROUND UTILITY 235' W, RAILROAD 5280'+ SE, PROPERTY LINE 249' W

