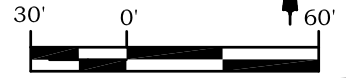


# McPHERSON A10

## Facilities and Construction

### Layout Drawing

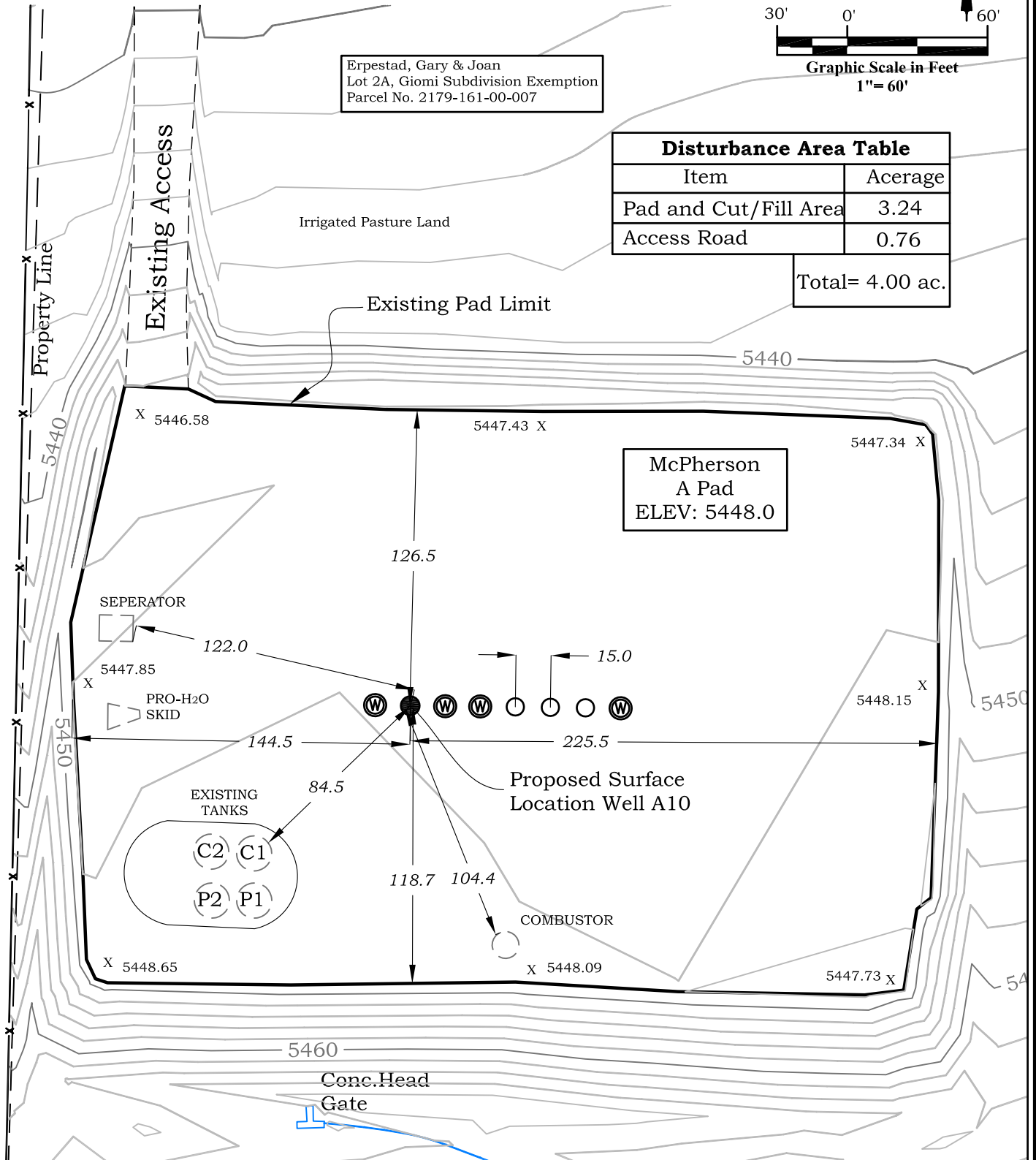
Section 16, Township 6 South, Range 92 West



Graphic Scale in Feet  
1" = 60'

Erpestad, Gary & Joan  
Lot 2A, Giomi Subdivision Exemption  
Parcel No. 2179-161-00-007

Disturbance Area Table	
Item	Acerage
Pad and Cut/Fill Area	3.24
Access Road	0.76
Total= 4.00 ac.	



**River Valley Survey, Inc.**  
110 East 3rd. Street, Suite 207  
Rifle, Colorado 81650  
Ph: 970-379-7846

**Project:** McPherson A Pad

**Proj. No.** 06001-16

**Field Date:** 3-20-11

**Scale:** 1" = 60'

**Date:** 3-21-11

**Sheet:** 4 of 10

**Well Location Plat**  
**Prepared For** Antero Resources

**Situate In:**  
NE1/4NW1/4 Section 16,  
T6S., R. 92 W. of the 6th P.M.,  
Garfield County, Colorado



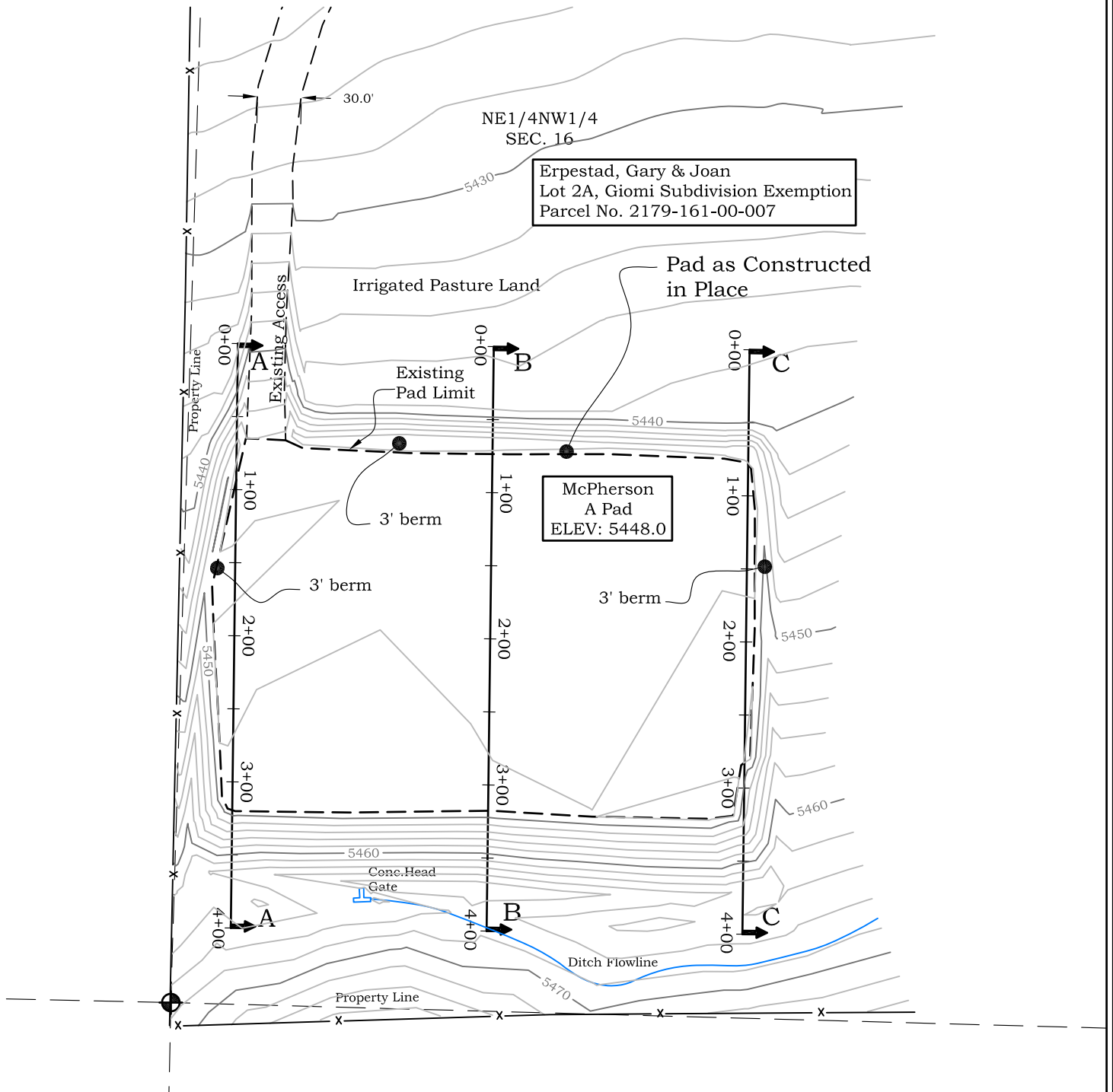
# McPHERSON A PAD

## Pad As-Built & BMP

Section 16, Township 6 South, Range 92 West



Graphic Scale in Feet  
1"= 100'



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**Project:** McPherson A Pad

**Proj. No.** 06001-16

**Field Date:** 3-20-11

**Scale:** 1"= 100'

**Date:** 3-21-11

**Sheet:** 5 of 10

**Well Location Plat**  
**Prepared For** Antero Resources

**Situate In:**  
NE1/4NW1/4 Section 16,  
T6S., R. 92 W. of the 6th P.M.,  
Garfield County, Colorado



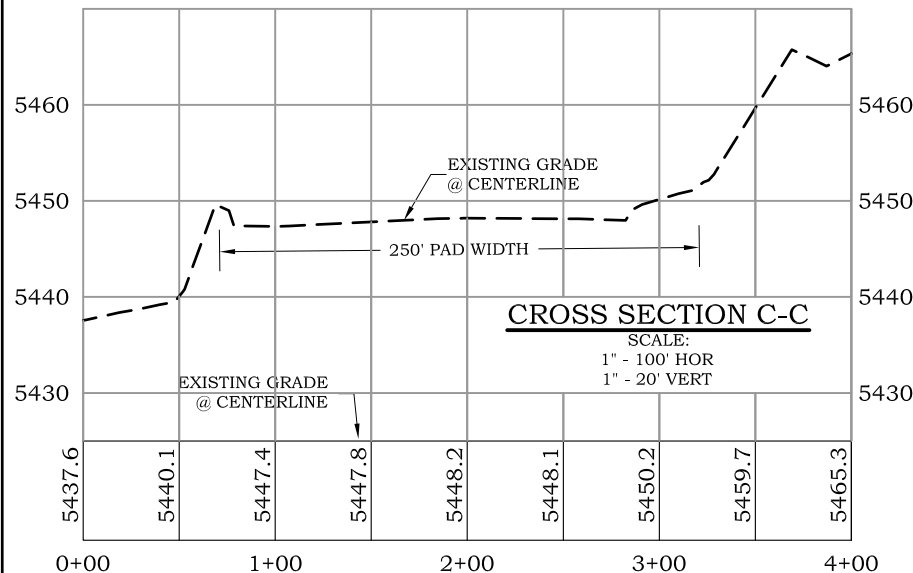
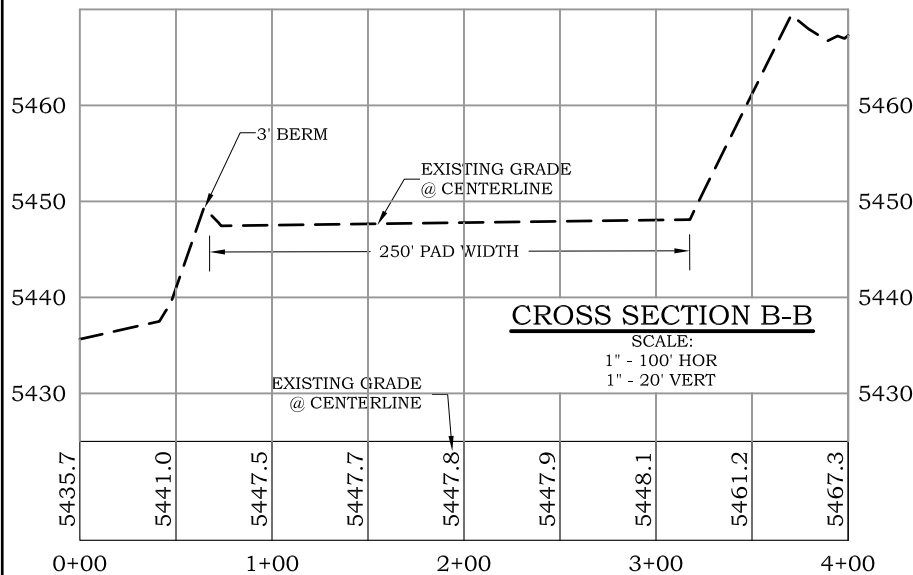
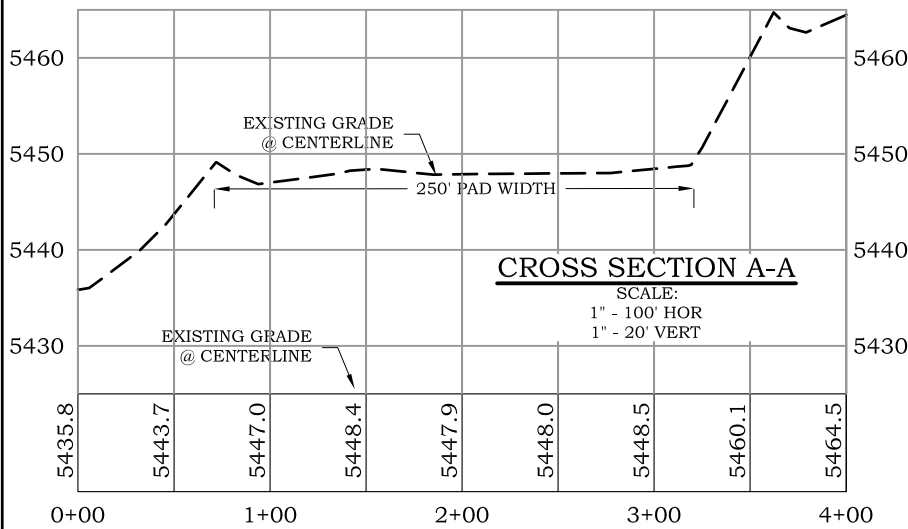
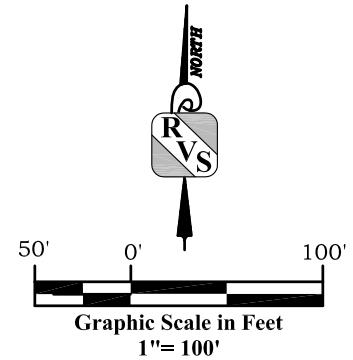
# McPHERSON

## A PAD

### Pad Cross-Sections

#### Section 16, Township 6

#### South, Range 92 West



**TOTAL PAD GRADING**  
0 cu. yd. CUT  
0 cu. yd. FILL

PAD EARTHWORK IS COMPLETE



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**Project:** McPherson A Pad

**Proj. No.** 06001-16

**Field Date:** 3-20-11

**Scale:** 1" = 100'

**Date:** 3-21-11

**Sheet:** 6 of 10

**Well Location Plat**

**Prepared For** Antero Resources

**Situate In:**

NE 1/4 Section 16,  
T6S., R. 92 W. of the 6th P.M.,  
Garfield County, Colorado

