

December 29, 2010



Dixon Water Foundation  
Attn: Robert Potts  
PO Box 177  
Marfa, TX 79843

Antero Resources  
1625 17th Street  
Denver, Colorado 80202  
Office 303.357.7310  
Fax 303.357.7315

RE: Proposed Oil and Gas Operations: Rule 305/306 Advance Notice and Consultation  
Well Pad: Dixon B Pad  
Surface location: NWSW of Section 15, T6S, R92W, 6<sup>th</sup> P.M.  
Garfield County, Colorado

Surface Owner:

You are the surface owner of lands on which Antero Resources Piceance Corporation intends to drill the subject wells.


Rules 305 and 306 of the Rules and Regulations to the Colorado Oil and Gas Conservation Commission ("COGCC") requires the operator to consult and give notice to the surface owner of potential oil and gas operations, such notice to contain the following information:

- (1) The estimated date that operations for which notice is being given are to commence: **As soon as February 1, 2011 but dependent upon rig availability and market conditions.**
- (2) the name of the operator with address and contact person:  
**Antero Resources Piceance Corporation**  
**Contact: David Stricklin, Cell# 303-618-7366**
- (3) a legal description of the quarter quarter section within which operations will be conducted:  
**See legal description above**
- (4) a statement that the surface owner is responsible for notifying affected tenants of the proposed operations: **"With respect to notices given under this Rule 305, it shall be the responsibility of the notified surface owner to give notice of the proposed operation to the tenant, farmer, lessee, or other party that may own or have an interest in any crops or surface improvements that could be affected by such proposed operation."**
- (5) information with regard to the consultation notice requirement set forth in COGCC Rule 306:  
**See Attachment**
- (6) a copy of the COGCC's information brochure for surface owners: **See Attached Brochure**

Please review the attached document, "Waiver or Request for Consultation" and return the signed and executed document to my attention in the enclosed self-addressed stamped envelope.

If you have any questions, please call me at (303) 357-6412 or David Stricklin at (303) 618-7366.

Regards,

  
Hannah Knopping  
Permit Representative

Enclosures

**WAIVER AND REQUEST FOR CONSULTATION FORM  
RULE 305 AND 306**

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**30-DAY NOTICE WAIVER**

The undersigned **waives** OR **does not waive** (PLEASE CIRCLE ONE) the 30-day notice period for drilling operations on the above captioned location.

**REQUEST FOR CONSULTATION MEETING**

The undersigned **requests** OR **does not request** (PLEASE CIRCLE ONE) a consultation meeting.

Preferred date, time and location of meeting, if applicable: \_\_\_\_\_

Telephone number: \_\_\_\_\_

**DESIGNATED REPRESENTATIVE /AGENT (if applicable) \***

\*If you would like to designate an agent other than yourself to be the representative for surface consultation, please fill out their information below.

The undersigned names the below designated representative for surface consultation with respect to operations for drilling from the above location.

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Telephone Number: \_\_\_\_\_

**SURFACE OWNER(S) SIGNATURE**

Dixon Water Foundation

\_\_\_\_\_  
Robert Potts

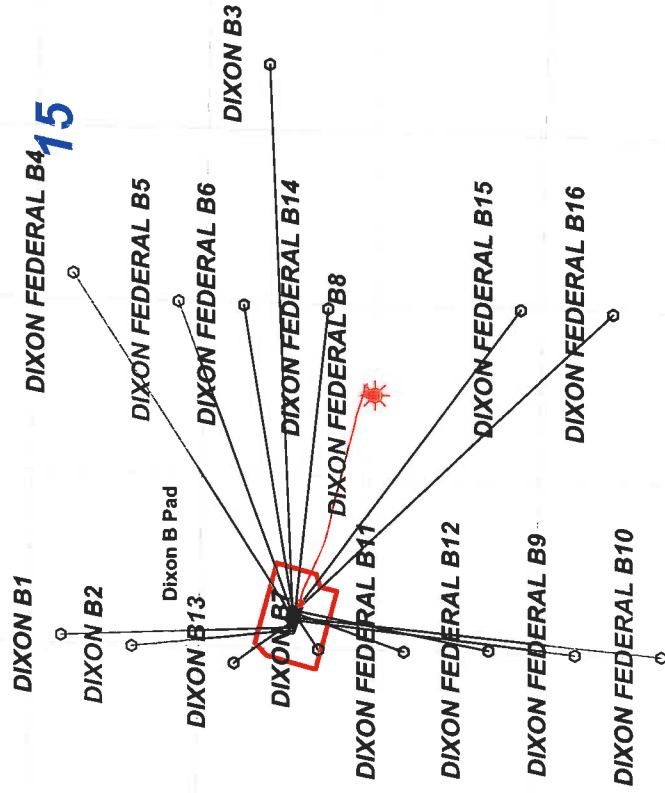
Date: \_\_\_\_\_



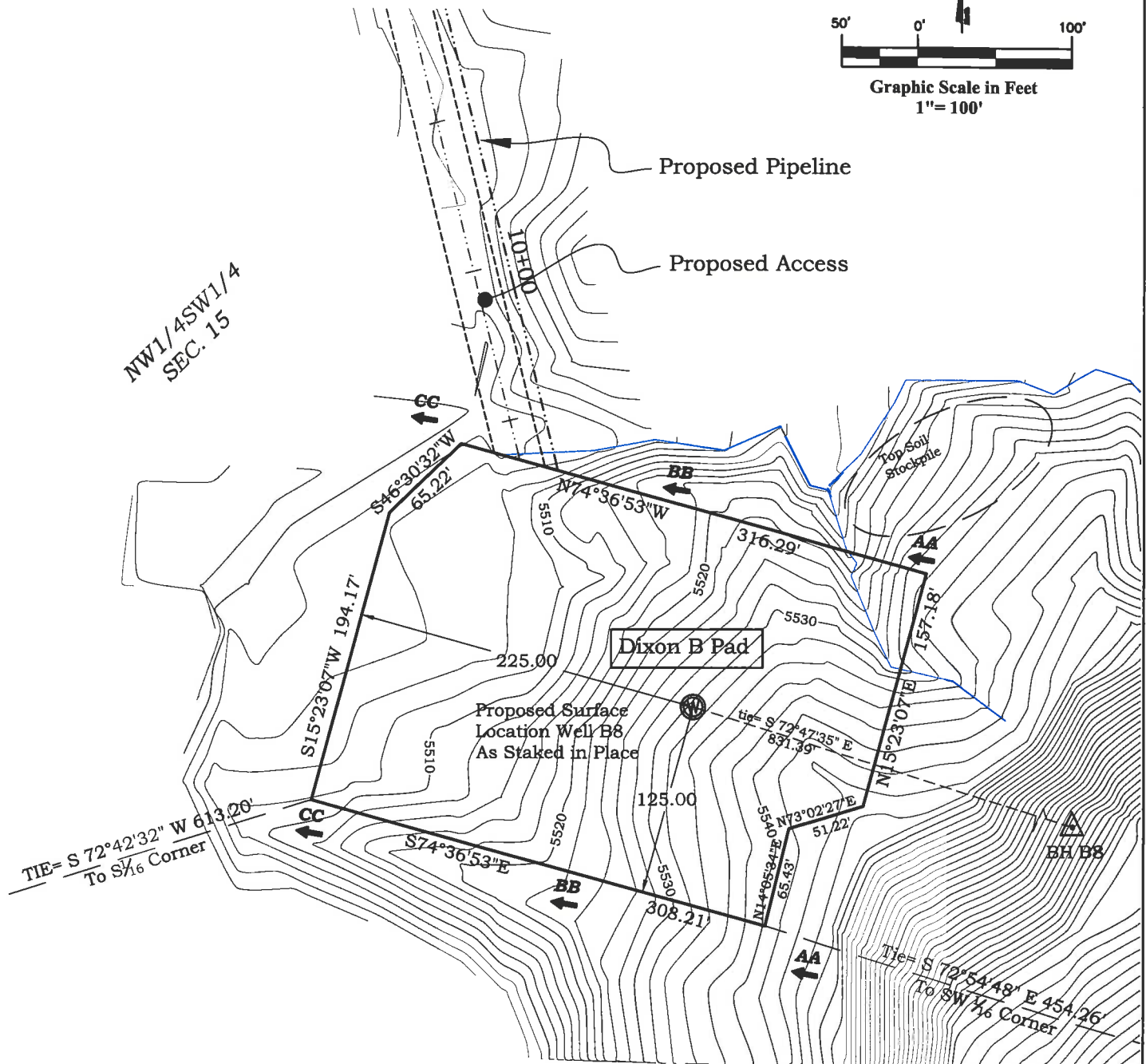
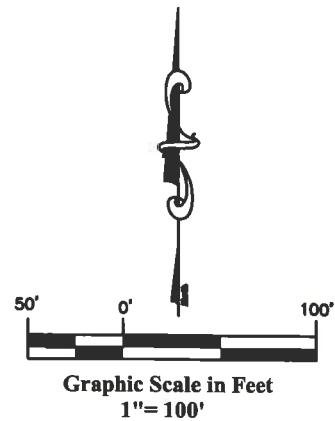
Antero Resources Piceance Corporation  
Piceance Basin, Garfield County, CO  
Dixon B Pad Multi Well Plan



By: KRB



# Dixon Well B8 Pad Detail



**River Valley Survey, Inc.**  
110 East 3rd. Street, Suite 207  
Rifle, Colorado 81650  
Ph: 970-379-7846

**Project:** Dixon B Pad

**Field Date:** 09-28-07

**Date:** 02-05-2008

**Proj. No.** 06001-07



**Scale:** 1" = 100'

**Sheet:** 2 of 8

**Well Location Plat  
Prepared For Antero Resources**

**Situate In:**  
NW1/4SW1/4 Section 15, T6S., R. 92  
W. of the 6th P.M., Garfield County,  
Colorado



 <b>UNITED STATES POSTAL SERVICE®</b>		<b>Click-N-Ship®</b>	
<b>P</b>		usps.com 9410 8036 9930 0014 3989 97 0069 0000 0647 9843 <b>US POSTAGE \$6.90</b> Signature Confirmation 12/29/10 0 lb 6 oz Mailed from 80202 071V00586912 <b>Commercial Base Pricing</b>	
<b>USPS PRIORITY MAIL®</b>			
0006 HANNAH KNOPPING ANTERO RESOURCES 1625 17TH ST STE 300 DENVER CO 80202-5986			
SHIP TO: DIXON WATER FOUNDATION ATTN: ROBERT POTTS PO BOX 177 MARFA TX 79843-0177			
<b>ZIP - e/ USPS SIGNATURE CONFIRMATION™</b> 			
420 79843 9410 8036 9930 0014 3989 97 Electronic Rate Approved #038555749			

Cut on dotted line.

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- Place your label so it does not wrap around the edge of the package.
- Adhere your label to the package. A self-adhesive label is recommended. If tape or glue is used, DO NOT TAPE OVER BARCODE. Be sure all edges are secure.
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## Online Label Record (Label 1 of 1)

### Signature Confirmation™ Number:

**9410 8036 9930 0014 3989 97**

#### Paid Online

Transaction #:	186630800	Priority Mail® Postage:	<b>\$4.95</b>
Print Date:	12/29/2010	Signature Confirmation:	<b>\$1.95</b>
Ship Date:	12/29/2010	(Electronic Rate)	
Weight:	0 lb 6 oz	Total:	<b>\$6.90</b>

**From:** HANNAH KNOPPING  
 ANTERO RESOURCES  
 1625 17TH ST STE 300  
 DENVER CO 80202-5986

**To:** DIXON WATER FOUNDATION  
 ATTN: ROBERT POTTS  
 PO BOX 177  
 MARFA TX 79843-0177

\* Commercial Base Pricing Priority Mail rates apply. Signature Confirmation service electronic fee required. Delivery information is not available by phone for the electronic rate. Refunds for unused postage paid labels can be requested online 10 days from the print date. A copy of the recipient's signature will be faxed or mailed upon request by visiting the web site listed below or calling 1-800-222-1811.



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