

# Lake 34-29 WELL SCHEMATIC

**Surface Loc:** SWSE Sec 29 T19S R69W  
**BH Loc:** SWSE Sec 29 T19S R69W  
**County:** Fremont **State:** Colorado

**TD:** 3,600' MD  
**TVD:** 3,404' TVD

**AFE No.:** \_\_\_\_\_  
**By:** J. Deckert

