

**K.P. KAUFFMAN COMPANY, INC.**

WORLD TRADE CENTER  
1675 BROADWAY, 28TH FLOOR  
DENVER, COLORADO 80202-4628

TELEPHONE (303) 825-4822

FACSIMILE (303) 825-4825

www.kpk.com



**VIA EMAIL**

October 5, 2010

Sheryl Trent  
Community and Economic Development Director  
City of Evans  
1100 37<sup>th</sup> Street  
Evans, CO 80620

**Re: Re-entering the Hill #4-10 well to complete in the Niobrara Formation**

Dear Ms. Trent,

Our records, based on the tax assessor records of Weld County, indicate that you are the surface owner of the lands located, Weld County, Colorado. The **Hill #4-10** location has been surveyed in and staked at 2006' FSL, and 640' FWL in the NW/4SW/4, Township 4 North, Range 66 West, 6<sup>th</sup> PM of Section 2. In accordance with the Colorado Oil and Gas Conservation Commission, Advance Notice of Intent shall be delivered. This letter shall serve as proper advance notification to the City of Evans. ***We are not moving in heavy equipment at this time, this notification is for permitting the location only.*** The complete application will be available on the website after the application is tendered and the surface owner and local government designee will have notice at the time the application is tendered to the COGCC.

The Operator will be: K.P. Kauffman Company, Inc.  
1675 Broadway, Suite 2800  
Denver, Colorado 80202  
303-825-4822

Attached to this notice letter is the Form 2A, a location plat and a topographic map indicating the location of the proposed well. The re-entering of the Hill #4-10 to complete the Niobrara formation is estimated to commence during the fourth quarter of 2010 or first quarter of 2011.

If you have any questions or wish to set up a consultation, please contact the K.P. Kauffman Company, Inc., Land Department, Attention: Jason Lilley, CPL or Avi Mehler at (303) 825-4822. We will keep you informed as new information becomes available

Thank You

A handwritten signature in black ink, appearing to read 'Avi Mehler', is written over a light blue horizontal line. The signature is fluid and cursive.

Avi Mehler

7009 3410 0000 2503 2868

U.S. Postal Service<sup>TM</sup>  
**CERTIFIED MAIL<sup>TM</sup> RECEIPT**  
 (Domestic Mail Only; No Insurance Coverage Provided)

For delivery information visit our website at [www.usps.com](http://www.usps.com)

**OFFICIAL USE**

Postage	\$
Certified Fee	
Return Receipt Fee (Endorsement Required)	
Restricted Delivery Fee (Endorsement Required)	
<b>Total Postage &amp; Fees</b>	<b>\$16.05</b>

Postmark Here  
 30 day notice  
 Hill #4-10

Sent To **Envirotech Services**  
 Street, Apt. No., or PO Box No. **910 54th Ave Suite 230**  
 City, State, ZIP+4 **Greeley CO 80634**

PS Form 3800, August 2005 See Reverse for Instructions

SENDER: COMPLETE THIS SECTION	COMPLETE THIS SECTION ON DELIVERY
<ul style="list-style-type: none"> <li>Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.</li> <li>Print your name and address on the reverse so that we can return the card to you.</li> <li>Attach this card to the back of the mailpiece, or on the front if space permits.</li> </ul>	<p>A. Signature  <i>Chasandra Corbett</i> <input checked="" type="checkbox"/> Agent <input type="checkbox"/> Addressee</p> <p>B. Received by (Printed Name) <i>Chasandra Corbett</i></p> <p>C. Date of Delivery <i>9/30</i></p> <p>D. Is delivery address different from item 1? <input type="checkbox"/> Yes          If YES, enter delivery address below: <input checked="" type="checkbox"/> No</p> <p>OCT 01 2010</p>
<p>1. Article Addressed to:</p> <p><i>Envirotech Services, Inc.</i>  <i>910 54th Ave. Suite 230</i>  <i>Greeley, CO 80634</i>  <i>Attn: Charles Dickson</i></p>	<p>3. Service Type</p> <p><input checked="" type="checkbox"/> Certified Mail <input type="checkbox"/> Express Mail  <input type="checkbox"/> Registered <input checked="" type="checkbox"/> Return Receipt for Merchandise  <input type="checkbox"/> Insured Mail <input type="checkbox"/> C.O.D.</p> <p>4. Restricted Delivery? (Extra Fee) <input type="checkbox"/> Yes</p>
<p>2. Article Number          (Transfer from service label)</p>	<p>7009 3410 0000 2503 2868</p>

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OCT 06 2010

KPK

**VIA CERTIFIED MAIL –  
RETURN RECEIPT REQUESTED**

September 29, 2010

Envirotech Services, Inc.  
910 54<sup>th</sup> Avenue  
Suite 230  
Greeley, CO 80634  
Attn: Charles B. Dickson, General Counsel

**Re: Re-entering the Hill #4-10 well to complete in the Niobrara Formation**

**Colorado Oil and Gas Commission Rule 305. e. (1) A. Landowner Notice**

The landowner notice shall include the Form 2A itself (without attachments), a copy of the information required under Rule 303.d.(3).B, 303.d.(3).C, and 303.d.(3).E and any additional information the operator deems appropriate and inform the recipient that the complete application (including attachments) may be reviewed on the COGCC website and that he or she may submit comments to the Director, as provided on the COGCC website. For the surface owner, this notice shall include a copy of the COGCC Informational Brochure for Surface Owners, a postage-paid, return-addressed post card whereby the surface owner may request consultation pursuant to Rule 306, and, where the oil and gas location is not subject to a surface-use agreement, a copy of the COGCC Onsite Inspection Policy (See Appendix or COGCC website).

Dear Mr. Dickson,

Our records, based on the tax assessor records of Weld County, indicate that you are the surface owner of the lands located in the NW/4SW/4 Section 2, Township 4 North, Range 66 West, 6<sup>th</sup> PM, Weld County, Colorado. The **Hill #4-10** location has been surveyed in and staked at 2006' FSL, and 640' FWL of Section 2. In accordance with the Colorado Oil and Gas Conservation Commission, Rule 305 e.(1)A: Advance Notice of Intent shall be mailed or hand delivered to the surface owner not less than thirty (30) days prior to the date of estimated commencement of operations with heavy equipment. This letter shall serve as proper advance notification to the surface owner. ***We are not moving in heavy equipment at this time, this notification is for permitting the location only.*** The complete application will be available on the website after the application is tendered and the surface owner will have notice at the time the application is tendered to the COGCC.

The Operator will be: K.P. Kauffman Company, Inc.  
1675 Broadway, Suite 2800  
Denver, Colorado 80202  
303-825-4822

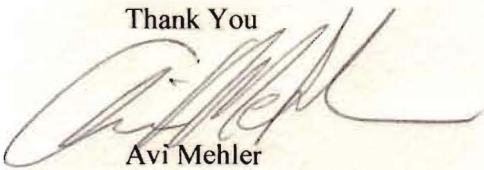
Attached to this notice letter is the Form 2A, KPK's surface owner's guide to the drilling process, a topographic map indicating the location of the proposed well, a list of major equipment components to be used in conjunction with the drilling and operating of the well, a scaled drawing showing all visible improvements within four hundred (400) feet from the proposed oil and gas location; the onsite inspection policy, and a consultation request card. Please review the COGCC Informational Brochure for Surface

**K.P. KAUFFMAN COMPANY, INC.**

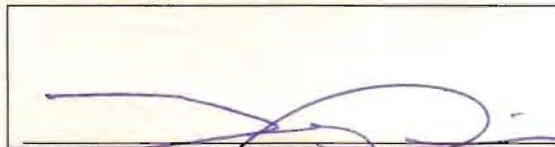
Owners referenced above for information describing surface owner rights. Should you have a surface tenant, please advise them that K.P. Kauffman Company, Inc. has the right to enter the lands and will be conducting re-completion operations on the above location(s). This letter shall serve as proper advance notification to the surface owner. The re-entering of the Hill #4-10 to complete the Niobrara formation of this well is estimated to commence during the fourth quarter of 2010 or first quarter of 2011.

By signing below, the surface owner confirms that notice requirements of this Rule 305.e. have been completed or waived. If signing below please return the original letter to K.P. Kauffman Company, Inc., Attention: Avi Mehler at the above address and keep a copy for your records. If you have any questions or wish to set up a consultation, please contact the K.P. Kauffman Company, Inc., Land Department, Attn: Jason Lilley, CPL at (303) 825-4822. We will keep you informed as new information becomes available

Thank You



Avi Mehler



WITUE EX-PTIONS

BY: Tim Pitzer - Colorado Operations Manager  
Pos. Landotech Services

ON P 2 of 4  
AND P 3 of 4