

**T1S, R98W,
6th P.M.**

**WELL LOCATION:
YELLOW CREEK FEDERAL 4-32-1**
ELEV. UNGRADED GROUND = 6580.9'

NOTES:
4. Surface use of location is grazing. Vegetation consists mainly of sagebrush, cedar and native grasses.
5. See Addendum to Legal Plat For Existing Improvements within 400' of the Well Pad.

**YELLOW CREEK FEDERAL 4-32-1
(Proposed Well Head) NAD 83**
LATITUDE = 40.00132°N
(40° 00' 04.77"N)
LONGITUDE = 108.39395°W
(108° 23' 38.23"W)
Operator: Brock Slaugh / PDOP = 2.4

NOTES:
1. Well footages are measured at right angles to the Section Lines.
2. Bearings are based on Global Positioning Satellite observations.
3. BASIS OF ELEVATION IS A SPOT ELEVATION AT A ROAD INTERSECTION LOCATED IN THE SW 1/4 NE 1/4 OF SECTION 32, T1N, R98W, 6th P.M. THE ELEVATION OF THIS ROAD INTERSECTION IS MARKED ON THE BARCUS CREEK 7.5 MIN. QUADRANGLE AS BEING 6727'.

BOPCO, L.P.

▲ = SECTION CORNERS LOCATED

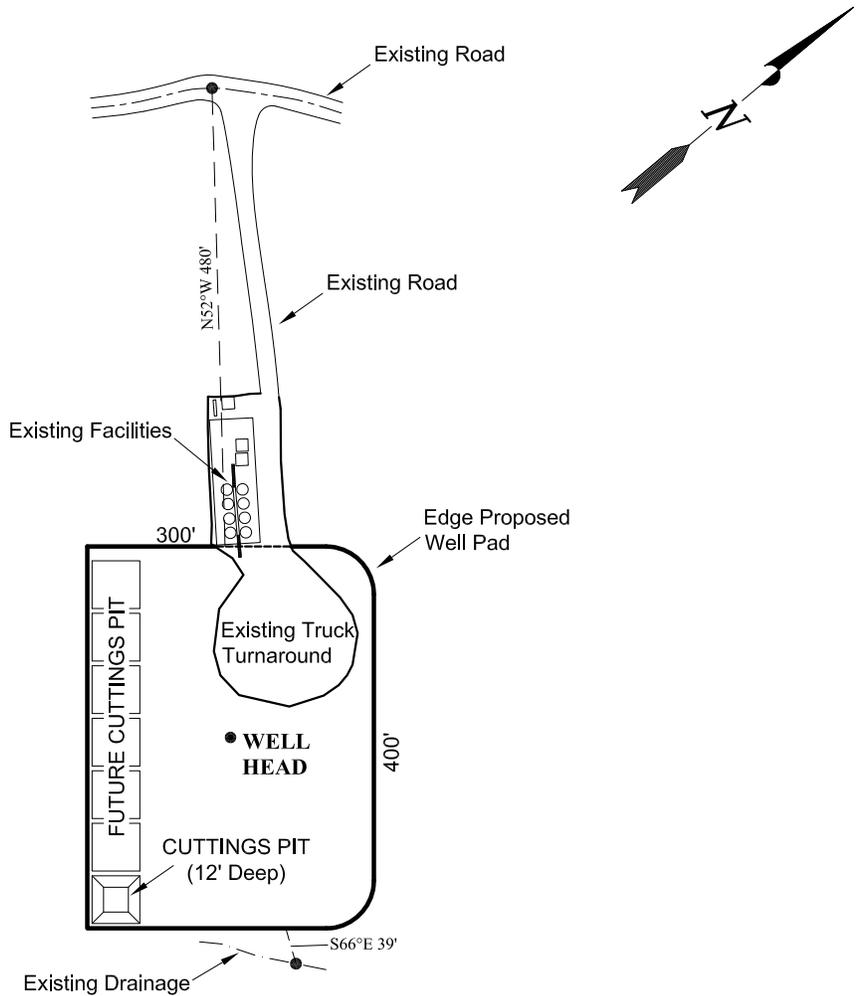
THIS IS TO CERTIFY THAT THE ABOVE PLAT WAS PREPARED FROM FIELD NOTES AND ACTUAL SURVEYS MADE BY ME OR UNDER MY SUPERVISION AND THAT THE SAME ARE TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

John R. Slaugh
REGISTERED LAND SURVEYOR
REGISTRATION NO. 38230
STATE OF COLORADO

WELL LOCATION, YELLOW CREEK FEDERAL 4-32-1, LOCATED AS SHOWN IN LOT 6 OF SECTION 4, T1S, R98W, 6th P.M. RIO BLANCO COUNTY, COLORADO.

TIMBERLINE (435) 789-1365
ENGINEERING & LAND SURVEYING, INC.
209 NORTH 300 WEST - VERNAL, UTAH 84078

DATE SURVEYED: 07-05-07	SURVEYED BY: B.J.S.	SHEET 2a OF 10
DATE DRAWN: 07-11-07	DRAWN BY: M.W.W.	
SCALE: 1" = 1000'	Date Last Revised: 08-23-10 M.W.W.	



NOTES:

1. Surface use of location is grazing.
Vegetation consists mainly of sagebrush, cedar and native grasses.
2. There are no other Natural Features or Existing Improvements Within 400' of the Well Pad.



SCALE

BOPCO, L.P.

ADDENDUM TO LEGAL PLAT

**YELLOW CREEK FEDERAL 4-32-1
1558' FNL, 1946' FEL
LOT 6 OF SECTION 4, T1S, R98W, 6th P.M.,
RIO BLANCO COUNTY, COLORADO.**

TIMBERLINE

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209 NORTH 300 WEST - VERNAL, UTAH 84078

DATE SURVEYED:
07-05-07

PHOTOS TAKEN BY: B.J.S.

SHEET

DATE DRAWN:
08-23-10

DRAWN BY: M.W.W.

2b

Date Last Revised:

OF 10