

VIA CERTIFIED MAIL –  
RETURN RECEIPT REQUESTED K.P. KAUFFMAN COMPANY, INC.

WORLD TRADE CENTER  
1675 BROADWAY, 28TH FLOOR  
DENVER, COLORADO 80202-4628

FRONT RANGE #11-17-23

Front Range Land and Livestock LLC  
C/O Mr. Stephen M. Thompson, Esq.  
1775 Sherman Ste 1400  
Denver, CO 80203

TELEPHONE (303) 825-4822  
FACSIMILE (303) 825-4825  
www.kpk.com

May 14, 2010



**Re: Colorado Oil and Gas Commission Rule 305. e. (1) A. Landowner Notice**

The landowner notice shall include the Form 2A itself (without attachments), a copy of the information required under Rule 303.d.(3).B, 303.d.(3).C, and 303.d.(3).E and any additional information the operator deems appropriate and inform the recipient that the complete application (including attachments) may be reviewed on the COGCC website and that he or she may submit comments to the Director, as provided on the COGCC website. For the surface owner, this notice shall include a copy of the COGCC Informational Brochure for Surface Owners, a postage-paid, return-addressed post card whereby the surface owner may request consultation pursuant to Rule 306, and, where the oil and gas location is not subject to a surface-use agreement, a copy of the COGCC Onsite Inspection Policy (See Appendix or COGCC website).

**To whom this may concern:**

Our records, based on the tax assessor records of Weld County, indicate that you are the surface owner of the lands located in the NE/4SW/4 Section 17, Township 4 North, Range 66 West, 6<sup>th</sup> PM, Weld County, Colorado. The **Front Range #11-17-23** location has been surveyed in and staked at 1505'FSL, and 2051' FWL of Section 17. In accordance with the Colorado Oil and Gas Conservation Commission, Rule 305 e.(1)A: *Advance Notice of Intent* shall be mailed or hand delivered to the surface owner not less than thirty (30) days prior to the date of estimated commencement of operations with heavy equipment. This letter shall serve as proper advance notification to the surface owner. **We are not moving in heavy equipment at this time, this notification is for permitting the location only.** The complete application will be available on the website after the application is tendered and the surface owner will have notice at the time the application is tendered to the COGCC.

The Operator will be: K.P. Kauffman Company, Inc.  
1675 Broadway, Suite 2800  
Denver, Colorado 80202  
303-825-4822

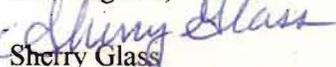
Attached to this notice letter is the Form 2A location assessment, KPK's surface owner's guide to the drilling process, survey plat, a topographic map indicating the location of the proposed well and a consultation request card.

Please review the COGCC Informational Brochure for Surface Owners referenced above for information describing surface owner rights. Should you have a surface tenant, please advise them that K.P. Kauffman Company, Inc. has the right to enter the lands and will be conducting drilling operations on the above location(s). This letter shall serve as proper advance notification to the surface owner. Drilling of these new wells is estimated to commence during the first or second quarter of 2011.

By signing below, the surface owner confirms that notice requirements of this Rule 305.e. have been completed or waived. If signing below please return the original letter to K.P. Kauffman Company, Inc., Attention: Sherry Glass at the above address and keep a copy for your records. If you have any questions or wish to set up a consultation, please contact the K.P. Kauffman Company, Inc., Land Department, Attn: Jason Lilley, CPL at (303) 825-4822. We will keep you informed as new information becomes available.

Thank You.

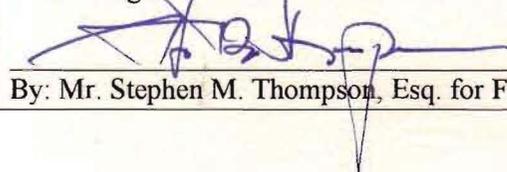
Best Regards,

  
Sherry Glass

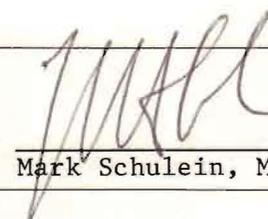
Engineering Technician

K. P. Kauffman Company, Inc.

Front Range Land and Livestock LLC



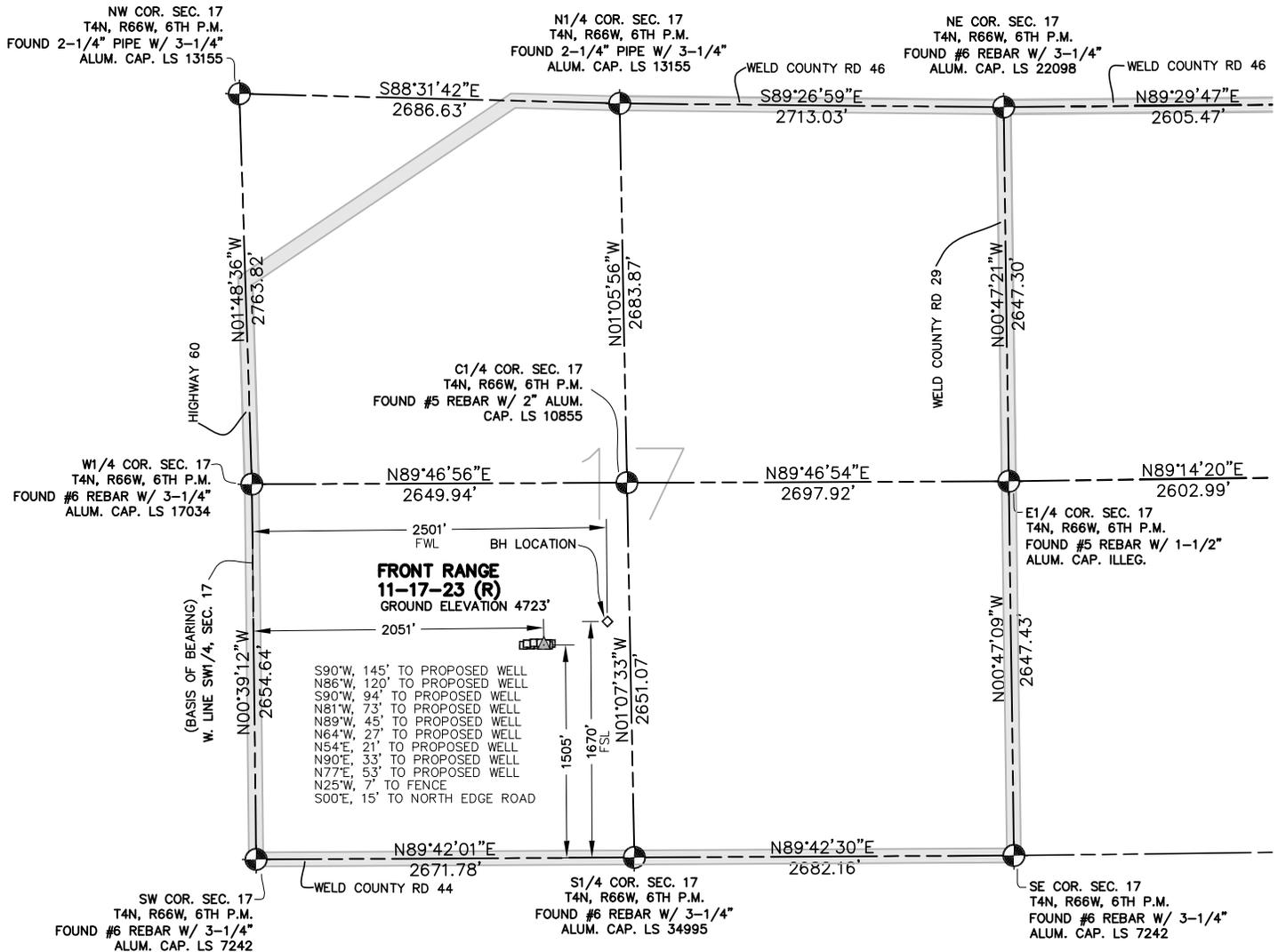
By: Mr. Stephen M. Thompson, Esq. for Front Range Land and Livestock. LLC



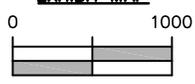
Mark Schulein, Manager

# WELL LOCATION CERTIFICATE

THIS MAP IS A GIS EXHIBIT AND DOES NOT REPRESENT A BOUNDARY SURVEY.



**EXHIBIT MAP**



## WELL LOCATION CERTIFICATE

IN ACCORDANCE WITH A REQUEST FROM SHERRY GLASS OF KP KAUFFMAN INC., CIVIL ARTS-DREXEL GROUP, INC. HAS DETERMINED THE LOCATION OF FRONT RANGE 11-17-23 WELL SITE TO BE 2051' FWL AND 1505' FSL AS MEASURED AT NINETY (90) DEGREES FROM THE SECTION LINES OF SECTION 17, T4N, R66W, OF THE 6TH P.M., WELD COUNTY, CO.

## LEGEND

- = FOUND SURVEY MONUMENT
- = ROAD
- (C) = CALCULATED DIMENSION
- = PROPOSED WELL LOCATION
- = BOTTOM OF HOLE LOCATION
- = OTHER PROPOSED WELL LOCATION
- = EXISTING WELL LOCATION

**NOTES**

1. BEARINGS SHOWN ON THIS MAP ARE BASED UPON GPS OBSERVATIONS MADE ON 03/01/2010 BY KIPPER GOLDSBERRY BETWEEN THE SOUTHWEST CORNER AND THE W1/4 CORNER OF SECTION 17, T4N, R66W, OF THE 6TH P.M., HAVING A BEARING OF N00°39'12"W, AS MONUMENTED AND SHOWN HEREON.
2. ELEVATIONS ARE BASED UPON NAVD 88 DATUM.
3. THE LOCATION FALLS IN AN AGRICULTURAL FIELD.

**PROPOSED SURFACE HOLE DATA**

(NAD 83)  
 LATITUDE: 40.30854 N  
 LONGITUDE: 104.80372 W  
 PDOP: <6

**NOTICE**

ACCORDING TO COLORADO LAW YOU **MUST** COMMENCE ANY LEGAL ACTION BASED UPON ANY DEFECT IN THIS SURVEY WITHIN THREE YEARS AFTER YOU FIRST DISCOVERED SUCH DEFECT. IN NO EVENT MAY ANY ACTION BASED UPON ANY DEFECT IN THIS SURVEY BE COMMENCED MORE THAN TEN YEARS FROM THE DATE OF THE CERTIFICATION SHOWN HEREON.

I HEREBY CERTIFY THAT THIS WELL LOCATION CERTIFICATE WAS PREPARED UNDER MY RESPONSIBLE CHARGE ON 05/12/2010 FOR AND ON BEHALF OF KP KAUFFMAN, INC. THAT IT IS NOT A LAND SURVEY PLAT OR AN IMPROVEMENT SURVEY PLAT, AND THAT IT IS NOT TO BE RELIED UPON FOR ESTABLISHMENT OF FENCE BUILDING OR OTHER FUTURE IMPROVEMENT LINES.

PETER D. STEGER  
 COLORADO REGISTERED PROFESSIONAL  
 LAND SURVEYOR NO. 25379



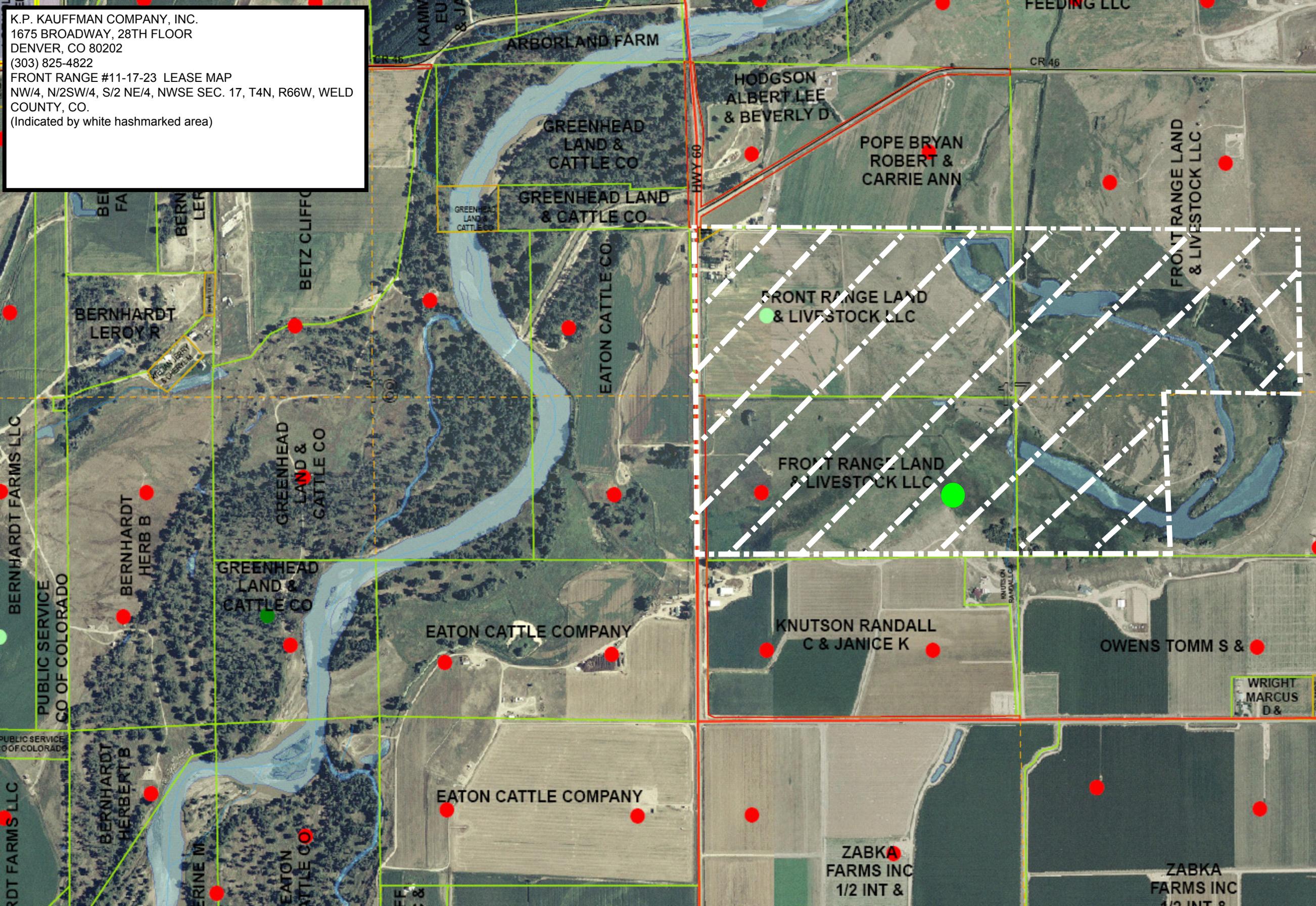
DATE:           MAY 12, 2010          



ENGINEERING    :: 1860 Lefthand Circle, Suite A  
 PLANNING        :: Longmont, CO 80501  
 SURVEYING       :: P 303.682.1131  
                       :: F 303.682.1149



K.P. KAUFFMAN COMPANY, INC.  
1675 BROADWAY, 28TH FLOOR  
DENVER, CO 80202  
(303) 825-4822  
FRONT RANGE #11-17-23 LEASE MAP  
NW/4, N/2SW/4, S/2 NE/4, NWSE SEC. 17, T4N, R66W, WELD  
COUNTY, CO.  
(Indicated by white hashmarked area)



U.S. Postal Service™  
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**OFFICIAL USE**

7009 3410 0000 2503 4251

Postage	\$	Postmark Here
Certified Fee		
Return Receipt Fee (Endorsement Required)		
Restricted Delivery Fee (Endorsement Required)		
Total Postage & Fees	\$	

Sent To: Steve Thompson  
 Front Range c/o Poulson, Odell & Peterson LLC  
 Street, Apt. No., or PO Box No.: 1775 Sherman St., Ste 1400  
 City, State, ZIP+4: Denver, CO 80203

PS Form 3800, August 2006 See Reverse for Instructions

SENDER: COMPLETE THIS SECTION	COMPLETE THIS SECTION ON DELIVERY
<ul style="list-style-type: none"> <li>Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.</li> <li>Print your name and address on the reverse so that we can return the card to you.</li> <li>Attach this card to the back of the mailpiece, or on the front if space permits.</li> </ul>	<p>A. Signature <input checked="" type="checkbox"/> Agent <input type="checkbox"/> Addressee</p> <p><i>Debra Wallace</i></p> <p>B. Received by (Printed Name) C. Date of Delivery</p> <p>DEBRA WALLACE 5/17/10</p> <p>D. Is delivery address different from item 1? <input type="checkbox"/> Yes                      If YES, enter delivery address below: <input type="checkbox"/> No</p>
<p>1. Article Addressed to:</p> <p>Front Range Land &amp; Livestock, LLC                      c/o Steve Thompson, Esq.                      Poulson, Odell &amp; Peterson LLC                      1775 Sherman St., Ste 1400                      Denver, CO 80203</p>	<p>3. Service Type</p> <p><input checked="" type="checkbox"/> Certified Mail <input type="checkbox"/> Express Mail  <input type="checkbox"/> Registered <input checked="" type="checkbox"/> Return Receipt for Merchandise  <input type="checkbox"/> Insured Mail <input type="checkbox"/> C.O.D.</p> <p>4. Restricted Delivery? (Extra Fee) <input type="checkbox"/> Yes</p>
<p>2. Article Number                      (Transfer from service label)</p>	<p>7009 3410 0000 2503 4251</p>