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North America Division

Spill #1984426

July 7, 2010

Mr. Robert Chesson
Department Of Natural Resources
Oil & Gas Conservation Commission
1120 Lincoln St., Suite 801
Denver CO 80203-2136

RE: Groundwater Monitoring Results
Collins 14-20 Tank Battery
05-001-06650
Sec. 20, T1S R65W
Adams County, Colorado

Dear Mr. Chesson:

Please find attached the Quarterly Groundwater Report for the Collins 14-20. Please contact the Noble Energy Inc. Environmental Department at (970) 785-5000 if you have any questions or require additional information.

Sincerely,

A handwritten signature in black ink that reads 'Mike Cox'.

Mike Cox
Environmental Coordinator

A handwritten signature in black ink that reads 'Marty Faraguna'.

Marty Faraguna
Environmental Specialist

Attachments