

**FORM  
2A**Rev  
04/01State of Colorado  
Oil and Gas Conservation Commission

1120 Lincoln Street, Suite 801, Denver, Colorado 80205 Phone: (303) 894-2100 Fax: (303) 894-2109



DE ET OE ES

Document Number:

400032732

**Oil and Gas Location Assessment**☒ New Location ☐ Amend Existing Location Location#: \_\_\_\_\_

Submit original plus one copy. This form is to be submitted to the COGCC prior to any ground disturbance activity associated with oil and gas development operations. This Assessment may be approved as a stand alone application or submitted as an informational report accompanying an Application for Permit-To-Drill, Form 2. Approval of this Assessment will allow for the construction of the below specified location; however, it does not supersede any land use rules applied by the local land use authority. This form may serve as notice to land owners and other interested parties, please see the COGCC web site at <http://colorado.gov/cogcc/> for all accompanying information pertinent to this Oil and Gas Location Assessment.

Location ID:

Expiration Date:

☒ This location assessment is included as part of a permit application.**1. CONSULTATION**

- ☐ This location is included in a Comprehensive Drilling Plan. CDP # \_\_\_\_\_
- ☐ This location is in a sensitive wildlife habitat area.
- ☐ This location is in a wildlife restricted surface occupancy area.
- ☐ This location includes a Rule 306.d.(1)A.ii. variance request.

**2. Operator**

Operator Number: 69175

Name: PETROLEUM DEVELOPMENT CORPORATION

Address: 1775 SHERMAN STREET - SUITE 3000

City: DENVER State: CO Zip: 80203

**3. Contact Information**

Name: Sarah Garrett

Phone: (303) 860-5803

Fax: (303) 860-5838

email: sgarrett@petd.com

**4. Location Identification:**

Name: Wells Ranch Number: 36V

County: WELD

QuarterQuarter: NENE Section: 36 Township: 6N Range: 63W Meridian: 6 Ground Elevation: 4690

Define a single point as a location reference for the facility location. This point should be used as the point of measurement in the drawings to be submitted with this application. When the location is to be used as a well site then the point shall be a well location.

Footage at surface: 1319 feet, from North or South section line: FNL and 193 feet, from East or West section line: FEL

Latitude: 40.446520 Longitude: -104.376450 PDOP Reading: 6.0 Date of Measurement: 12/22/2009

**5. Facilities (Indicate the number of each type of oil and gas facility planned on location):**

|  |   |  |   |  |
|--|---|--|---|--|
| Special Purpose Pits: <input type="checkbox"/> | Drilling Pits: <input type="checkbox"/> 1 | Wells: <input type="checkbox"/> 1      | Production Pits: <input type="checkbox"/> | Dehydrator Units: <input type="checkbox"/> |
| Condensate Tanks: <input type="checkbox"/>     | Water Tanks: <input type="checkbox"/>     | Separators: <input type="checkbox"/>   | Electric Motors: <input type="checkbox"/> | Multi-Well Pits: <input type="checkbox"/>  |
| Gas or Diesel Motors: <input type="checkbox"/> | Cavity Pumps: <input type="checkbox"/>    | LACT Unit: <input type="checkbox"/>    | Pump Jacks: <input type="checkbox"/>      | Pigging Station: <input type="checkbox"/>  |
| Electric Generators: <input type="checkbox"/>  | Gas Pipeline: <input type="checkbox"/>    | Oil Pipeline: <input type="checkbox"/> | Water Pipeline: <input type="checkbox"/>  | Flare: <input type="checkbox"/>            |
| Gas Compressors: <input type="checkbox"/>      | VOC Combustor: <input type="checkbox"/>   | Oil Tanks: <input type="checkbox"/>    | Fuel Tanks: <input type="checkbox"/>      |  |

Other: One 3-phase flowline to tank battery.

6. Construction:

Date planned to commence construction: 04/21/2010 Size of disturbed area during construction in acres: 2.00  
Estimated date that interim reclamation will begin: 10/21/2010 Size of location after interim reclamation in acres: 0.50  
Estimated post-construction ground elevation: 4690 Will a closed loop system be used for drilling fluids: Yes ☐  
Will salt sections be encountered during drilling: Yes ☐ No ☒ Is H2S anticipated? Yes ☐ No ☒  
Will salt (>15,000 ppm TDS Cl) or oil based muds be used: Yes ☐ No ☒  
Mud disposal: Offsite ☐ Onsite ☒ Method: Land Farming ☒ Land Spreading ☐ Disposal Facility ☐  
Other: \_\_\_\_\_

7. Surface Owner:

Name: State Board Land Comm. Phone: \_\_\_\_\_  
Address: 5312 West 9th St. Dr. Fax: \_\_\_\_\_  
Address: Suite 130 Email: \_\_\_\_\_  
City: Greeley State: CO Zip: 80634 Date of Rule 306 surface owner consultation: 01/08/2010  
Surface Owner: ☐ Fee ☒ State ☐ Federal ☐ Indian  
Mineral Owner: ☐ Fee ☒ State ☐ Federal ☐ Indian  
The surface owner is: ☒ the mineral owner ☒ committed to an oil and gas lease  
☒ is the executer of the oil and gas lease ☐ the applicant  
The right to construct the location is granted by: ☒ oil and gas lease ☐ Surface Use Agreement ☐ Right of Way  
☐ applicant is owner  
Surface damage assurance if no agreement is in place: ☐ \$2000 ☐ \$5000 ☐ Blanket Surety ID \_\_\_\_\_

8. Reclamation Financial Assurance:

☐ Well Surety ID: 20090078 ☐ Gas Facility Surety ID: \_\_\_\_\_ ☐ Waste Mgmt. Surety ID: \_\_\_\_\_

9. Cultural:

Is the location in a high density area (Rule 603.b.): Yes ☐ No ☒  
Distance, in feet, to nearest building: 23971 , public road: 11932 , above ground utilit: 11774  
 , railroad: 46622 , property line: 193

10. Current Land Use (Check all that apply):

Crop Land: ☐ Irrigated ☐ Dry land ☐ Improved Pasture ☐ Hay Meadow ☐ CRP  
Non-Crop Land: ☒ Rangeland ☐ Timber ☐ Recreational ☐ Other (describe): \_\_\_\_\_  
Subdivided: ☐ Industrial ☐ Commercial ☐ Residential

11. Future Land Use (Check all that apply):

Crop Land: ☐ Irrigated ☐ Dry land ☐ Improved Pasture ☐ Hay Meadow ☐ CRP  
Non-Crop Land: ☒ Rangeland ☐ Timber ☐ Recreational ☐ Other (describe): \_\_\_\_\_  
Subdivided: ☐ Industrial ☐ Commercial ☐ Residential

12. Soils:

List all soil map units that occur within the proposed location. Attach the National Resource Conservation Service (NRCS) report showing the "Map Unit Description" report listing the soil typical vertical profile. This data is to used when segregating topsoil.

The required information can be obtained from the NRCS web site at <http://soildatamart.nrcs.usda.gov/> or from the COGCC web site GIS Online map page found at <http://colorado.gov/cogcc>. Instructions are provided within the COGCC web site help section.

NRCS Map Unit Name: Vona loamy sand, 0-3% slopes

NRCS Map Unit Name: \_\_\_\_\_

NRCS Map Unit Name: \_\_\_\_\_

### 13. Plant Community:

Complete this section only if any portion of the disturbed area of the location's current land use is on non-crop land.

Are noxious weeds present: Yes ☐ No ☒

Plant species from: ☐ NRCS or, ☒ field observation Date of observation: 12/22/2009

List individual species: \_\_\_\_\_

Check all plant communities that exist in the disturbed area.

☐ Disturbed Grassland (Cactus, Yucca, Cheatgrass, Rye)

☒ Native Grassland (Bluestern, Grama, Wheatgrass, Buffalograss, Fescue, Oatgrass, Brome)

☐ Shrub Land (Mahogany, Oak, Sage, Serviceberry, Chokecherry)

☐ Plains Riparian (Cottonwood, Willow, Aspen, Maple, Poplar, Russian Olive, Tamarisk)

☐ Mountain Riparian (Cottonwood, Willow, Blue Spruce)

☐ Forest Land (Spruce, Fir, Ponderosa Pine, Lodgepole Pine, Juniper, Pinyon, Aspen)

☐ Wetlands Aquatic (Bullrush, Sedge, Cattail, Arrowhead)

☐ Alpine (above timberline)

☐ Other (describe): \_\_\_\_\_

### 14. Water Resources:

Rule 901.e. may require a sensitive area determination be performed. If this determination is performed the data is to be submitted with the Form 2A.

Is this a sensitive area: ☒ No ☐ Yes Was a Rule 901.e. Sensitive Areas Determination performed: ☒ No ☐ Yes

Distance (in feet) to nearest surface water: 295, water well: 2285, depth to ground water: 97

Is the location in a riparian area: ☒ No ☐ Yes Was an Army Corps of Engineers Section 404 permit filed ☒ No ☐ Yes

Is the location within a Rule 317B Surface Water Suppl Area buffer zone:

☒ No ☐ 0-300 ft. zone ☐ 301-500 ft. zone ☐ 501-2640 ft. zone

If the location is within a Rule 317B Surface Water Supply Area buffer have all public water supply systems within 15 miles been notified: ☐ No ☐ Yes

### 15. Comments:

No depth to groundwater is available for the nearest water well. Permit #243503 was used for depth to ground water. Well will be tied into a common tank battery at the Wells Ranch 36C location. A new 2A will be filed if necessary for the tank battery. The final use reference area is on undisturbed land immediately adjacent to the west of the location as indicated in the west location photograph, and growing season photos are materially the same as the photos on the Wells Ranch State 28C location.

I hereby certify that the statements made in this form are, to the best of my knowledge, true, correct and complete.

Signed: \_\_\_\_\_ Date: 01/27/2010 Email: sgarrett@petd.com

Print Name: Sarah Garrett Title: Landman

Based on the information provided herein, this Application for Permit-to-Drill complies with COGCC Rules and applicable orders and is hereby approved.

COGCC Approved: \_\_\_\_\_ Director of COGCC Date: \_\_\_\_\_

**CONDITIONS OF APPROVAL, IF ANY:**

**All representations, stipulations and conditions of approval stated in this Form 2A for this location shall constitute representations, stipulations and conditions of approval for any and all subsequent operations on the location unless this Form 2A is modified by Sundry Notice, Form 4 or an Amended Form 2A.**

**Attachment Check List**

| Att Doc Num | Name               | Doc Description                           |
|-------------|--------------------|---|
| 400032758   | LOCATION DRAWING   | Wells Ranch 36V Location Drawing.pdf      |
| 400032759   | LOCATION PICTURES  | Wells Ranch 36V APD Picture.pdf           |
| 400032760   | HYDROLOGY MAP      | Wells Ranch 36V Hydrology Map.pdf         |
| 400032761   | ACCESS ROAD MAP    | Wells Ranch Section 36 NE4 Access Map.pdf |
| 400032762   | PROPOSED BMPs      | PDC Wattenberg BMPs.pdf                   |
| 400032764   | NRCS MAP UNIT DESC | Wells Ranch 36V NRCS.pdf                  |
| 400032803   | FORM 2A SUBMITTED  | 400032803.pdf                             |

Total Attach: 7 Files