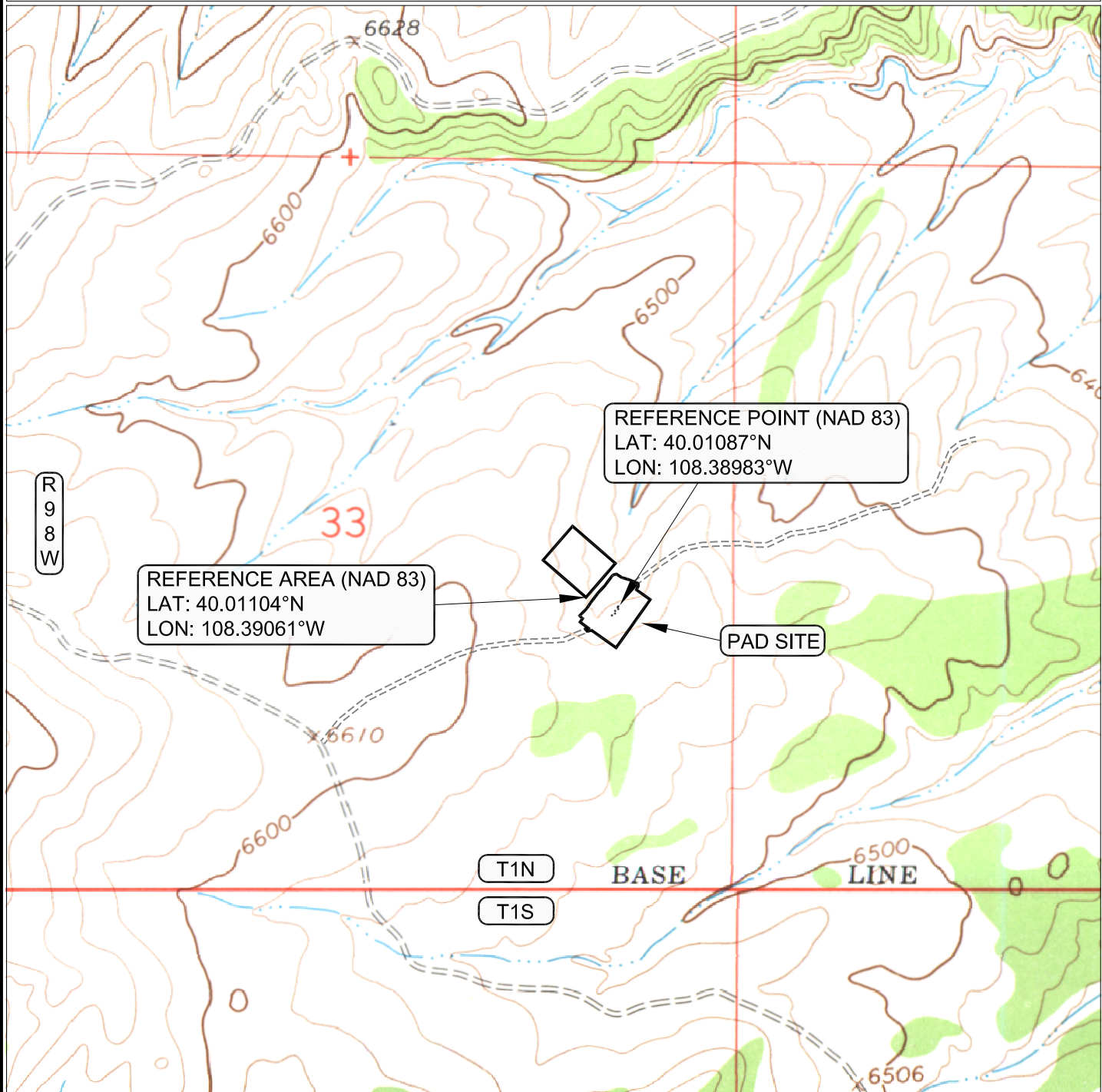
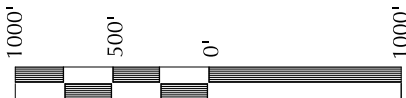


# REFERENCE AREA MAP



**BOPCO, L.P.**

**YCF 33-43-1**  
**SECTION 33, T1N, R98W, 6th P.M.**



SCALE

DRAWN BY: M.W.W	DATE DRAWN: 4-22-10
SCALE: 1" = 1000'	REVISED:

**TIMBERLINE**  
**ENGINEERING & LAND SURVEYING, INC.**  
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(435) 789-1365

SHEET NO:  
**2**  
OF 2