



May 5, 2010

City of Rifle, Colorado
Attn: Michael J. Erion, P.E.
202 Railroad Avenue
Rifle, CO 81650

RE: Kaufman (Pad #1) 12A-25-692
NESW, Section 25, T6S, R92W
Notification to Public Water Supply Systems

Dear Mr. Erion:

In compliance with Colorado Oil and Gas Conservation Commission (COGCC) Rule 303.d.(3).N and Rule 317B, Bill Barrett Corporation (BBC) would like to notify you that the subject oil and gas location, this pad is proposed to be located within the external and intermediate buffer zones of Rule 317B. Attached are a hydrology map and a Rule 317B map for your review. Per Rule 317B.e.(3), operators are required to send notification of affected impacted to Public Water Systems within fifteen (15) stream miles downstream of the Drilling, Completion, Production and Storage ("DCPS") Operations prior to commencement of new surface disturbing activities at the site. Please note that Rule 317b.d requirements will be met appropriately for the DCPS operation.

Please be advised that, as required by COGCC Rule 317B, BBC has an emergency response plan in place to protect the City of Rifle's Public Water System.

If you have any questions, please contact Doug Dennison (BBC West Slope Government Affairs Manager) at 970-270-2853 or Scot Donato (BBC Manager of Environmental Health & Safety) at 303-312-8191.

Sincerely,

Matt Barber
BBC Permit Analyst

Enclosures

cc: Scot Donato (BBC Manager of Environmental Health & Safety)
Doug Dennison (BBC West Slope Government Affairs Manager)

1099 18TH STREET
SUITE 2300
DENVER, CO 80202
O 303 293.9100
F 303 291.0420

6S/92W

25

Rule 317b

Kaufman 1 Pad
NESW, Section 25, T6S R92W
Garfield County, Colorado



0 75 150 300
Feet

Rule 317b Legend

Internal Buffer 0-300'

Intermediate Buffer 301-500'

External Buffer 501-2,640'



Bill Barrett Corporation

● Proposed O&G SH Location

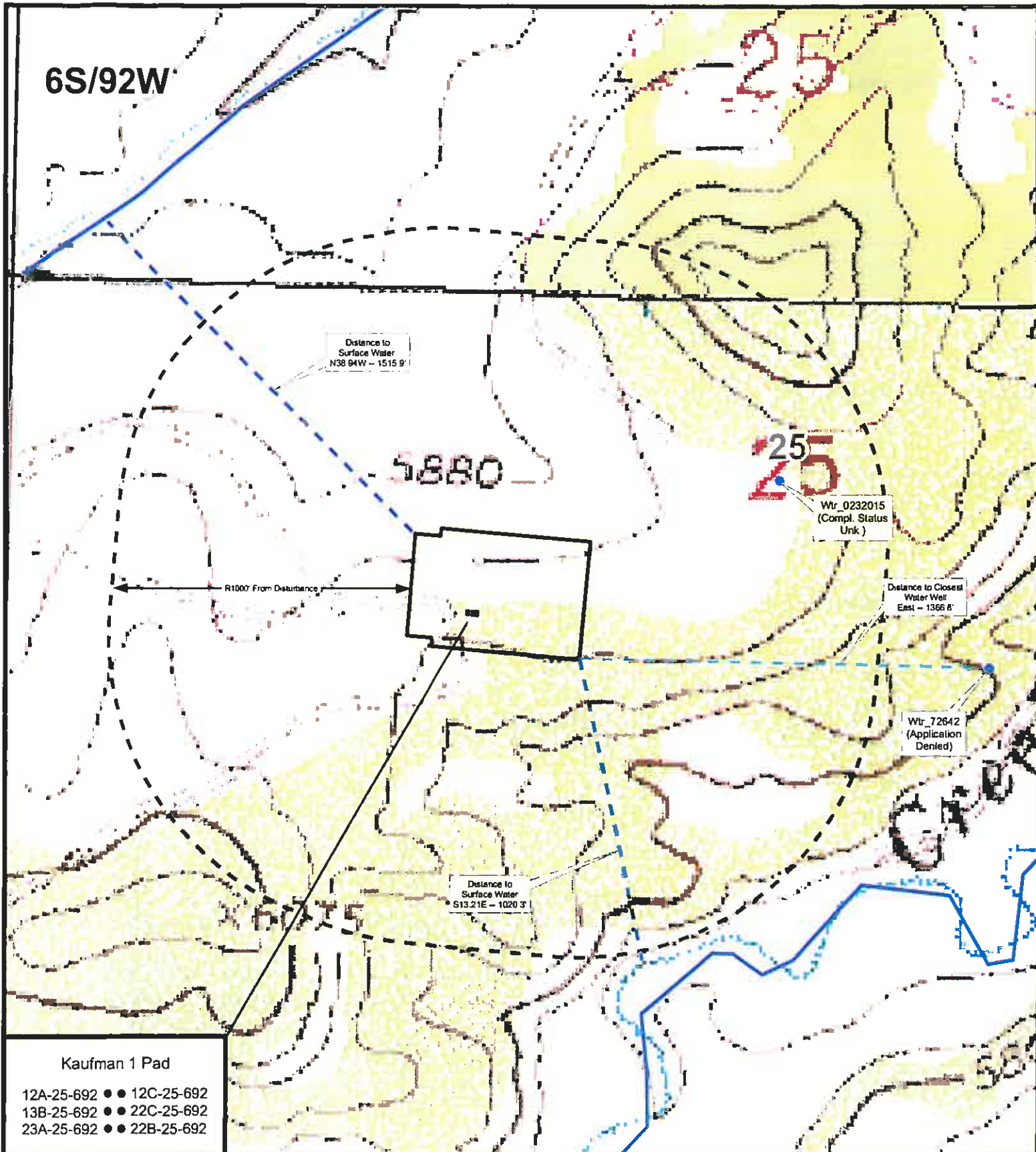
— Stream / River

— Canal / Ditch

- - - Roads

2/9/2010

6S/92W



Kaufman 1 Pad

12A-25-692 ●● 12C-25-692
13B-25-692 ●● 22C-25-692
23A-25-692 ●● 22B-25-692

Hydrology Map

Kaufman 1 Pad
NESW, Section 25, T6S R92W
Garfield County, Colorado

0 130 260 520
Feet



Wells

- Water Wells
- Proposed O&G SH Location



Bill Barrett Corporation

- 1000' Buffer
- Stream / River
- Canal / Ditch

3/16/2010