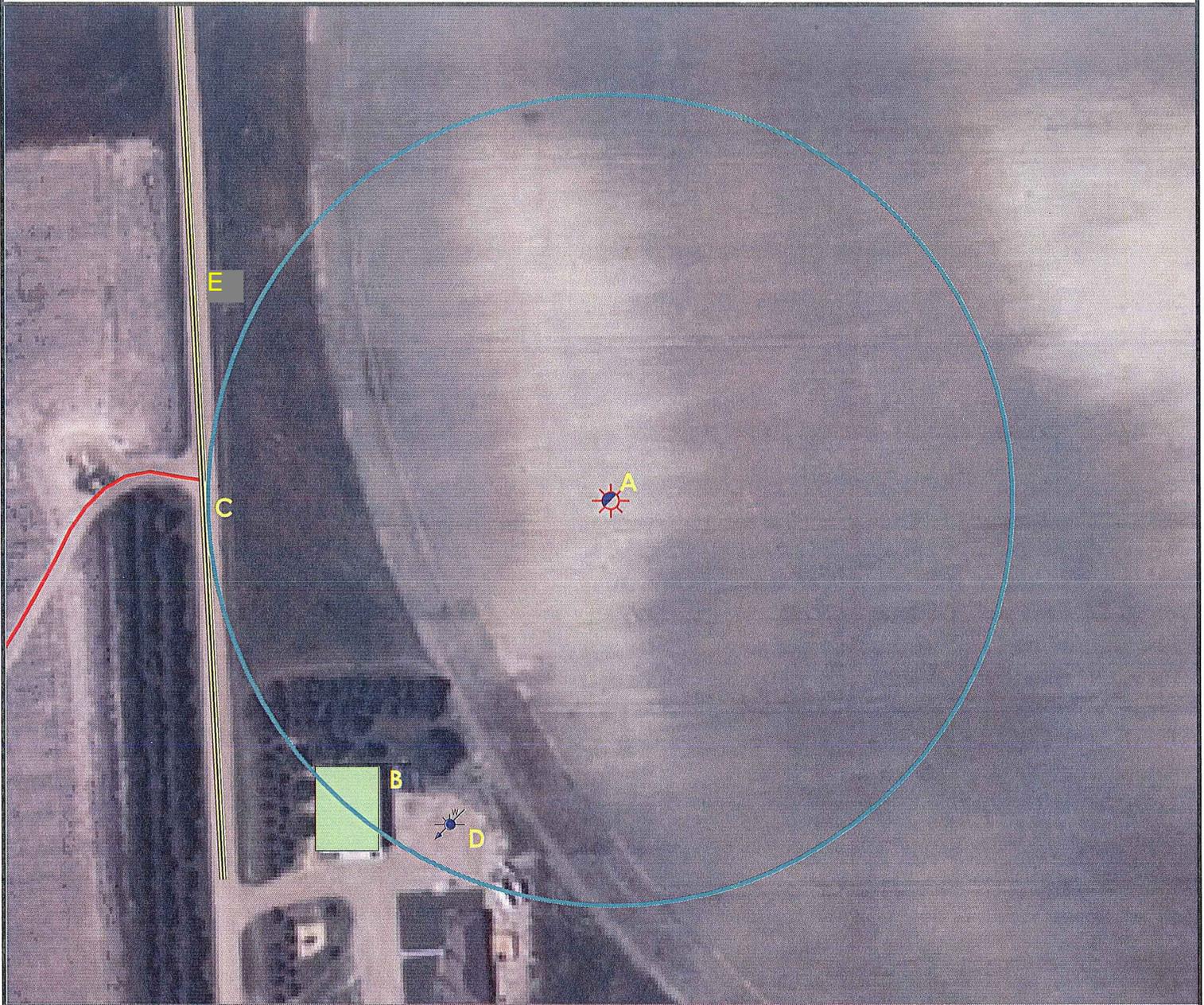


Location Drawing



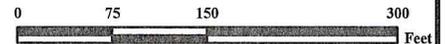
A. Proposed Well CHAPMAN 19-12.

E. Utility line 400' W

B. House is 351' SW.

C. Yuma County Road AA is 400' W.

D. Water Well (Permit# 89684) is 360' SW.



Legend

- | | |
|----------------------|-----------------------|
| Proposed Well | Building/Residence |
| Existing Well | Oil & Gas Equipment |
| Water Well | Water Body |
| Pedestal | Utility Box |
| CattleGuard/Gate | Fence |
| Bridge | Overhead Power Line |
| ECD | Pipeline |
| 400' Radius | County Road |
| Facilities Enclosure | Access Road |
| | Ditch/Canal |
| | Concrete Walled Ditch |

400ft Radius Map

CHAPMAN 19-12

Surface Location: T1S R44W S19
Description of surface uses : Irrigated Crop

Field Date: 2/9/2010
Drawing Date: 2/15/2010
Drafter: CGR
Checked By: BHF

Prepared for:
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Operating LP
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Aerial Photo supplied by NAIP (2009)



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