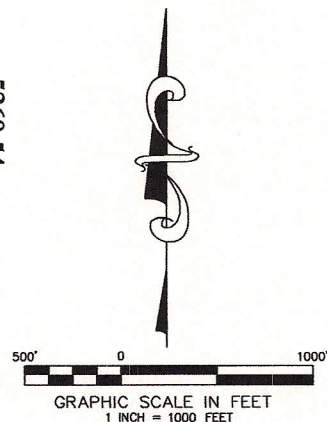


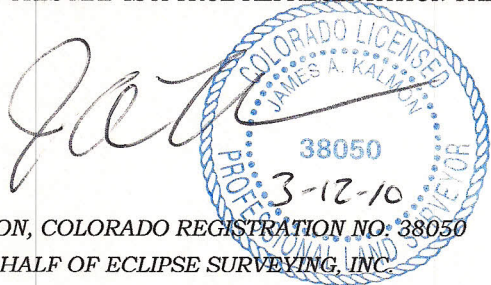
**KAUFMAN**  
**13B-25-692**  
**SURFACE LOCATION**  
 2139 FSL  
 1579 FWL  
**LATITUDE**  
**39.496984° N**  
**LONGITUDE**  
**107.619111° W**  
**NORTHING**  
**1612879.5**  
**EASTING**  
**2402048.4**



#### SURVEYORS STATEMENT:

I, JAMES A. KALMON, A REGISTERED LAND SURVEYOR IN THE STATE OF COLORADO DO HEREBY CERTIFY THAT THE SURVEY SHOWN HEREON WAS PREPARED UNDER MY DIRECT SUPERVISION AND CHECKING THAT THIS MAP IS A TRUE REPRESENTATION THEREOF.

JAMES A. KALMON, COLORADO REGISTRATION NO: 38050  
 FOR AND ON BEHALF OF ECLIPSE SURVEYING, INC.



#### LEGEND:

FIELD LOCATED SECTION MONUMENTS AS DESCRIBED  
 SURFACE HOLE LOCATION  
 BOTTOM HOLE LOCATION  
 CALCULATED SECTION CORNER LOCATION



#### NOTES:

- 1) ELEVATIONS BASED ON N.A.V.D. 1988
- 2) LATITUDES AND LONGITUDES ARE BASE ON NAD 83, COLORADO CENTRAL ZONE.
- 3) WELL MEASURED 90° FROM SECTION LINES.
- 4) THE BASIS OF BEARING IS FROM GPS OBSERVATION RESULTING IN THE BEARING BETWEEN THE FOUND MONUMENTS AS SHOWN.
- 5) ELEVATION MASK SET TO 15°
- 6) PDOP SET TO 6



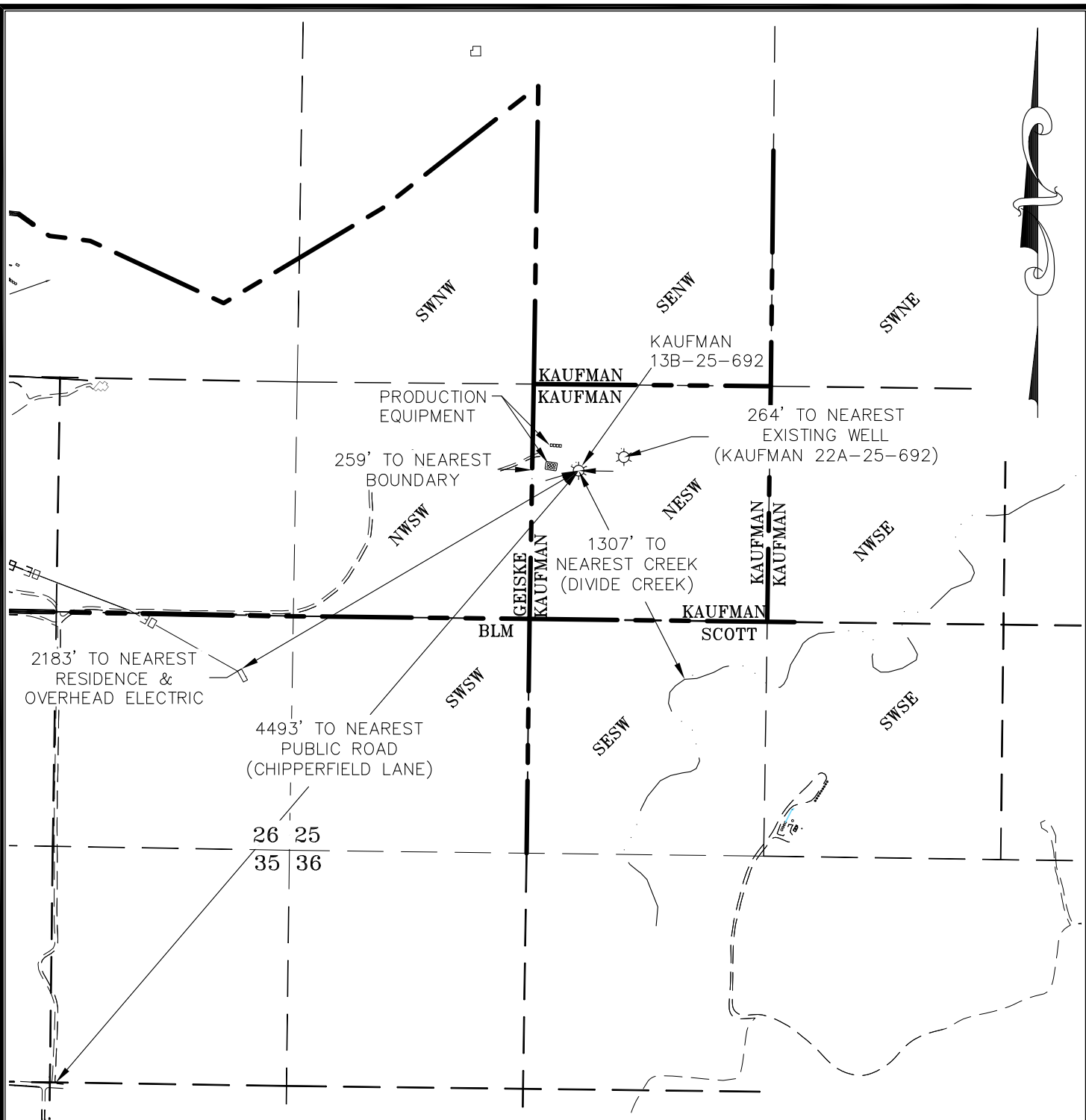
**ECLIPSE**  
 surveying

111 E. THIRD ST., SUITE 208, RIFLE, CO 81650  
 (970) 625-3048

SURVEY DATE: 03/05/10  
 RELEASE DATE: 03/15/10  
 SCALE: 1" = 1000'  
 SHEET: 1 OF 2  
 PROJECT #: 08001

**Bill Barrett Corporation**

NE $\frac{1}{4}$ SW $\frac{1}{4}$ , SECTION 25  
 T. 6 S., R. 92 W. of the 6th. P.M.  
 GARFIELD COUNTY, COLORADO



CURRENT LAND USE		
<input type="checkbox"/> CROP LAND	<input checked="" type="checkbox"/> NON-CROP LAND	<input type="checkbox"/> SUBDIVIDED
<input type="checkbox"/> IRRIGATED	<input checked="" type="checkbox"/> RANGELAND	<input type="checkbox"/> INDUSTRIAL
<input type="checkbox"/> DRY LAND	<input type="checkbox"/> TIMBER	<input type="checkbox"/> COMMERCIAL
<input type="checkbox"/> IMPROVED PASTURE	<input type="checkbox"/> RECREATIONAL	<input type="checkbox"/> RESIDENTIAL
<input type="checkbox"/> HAY MEADOW	<input type="checkbox"/> OTHER (describe):	
<input type="checkbox"/> CRP	<b>EXISTING PAD</b>	

PLANT COMMUNITY (non-crop land)	
<input type="checkbox"/> Disturbed Grassland	<input type="checkbox"/> Evergreen Forest land
<input type="checkbox"/> Grassland	<input type="checkbox"/> Aquatic
<input checked="" type="checkbox"/> Shrub & Brush Land	<input type="checkbox"/> Tundra
<input type="checkbox"/> Plains Deciduous Riparian	<input type="checkbox"/> Other
<input type="checkbox"/> Mountain Conifer Riparian	Describe: _____



**ECLIPSE**  
surveying

111 E. THIRD ST., SUITE 208, RIFLE, CO 81650  
(970) 625-3048

SURVEY DATE: 03/05/10  
RELEASE DATE: 03/15/10  
SCALE: 1" = 800'  
SHEET: 2 OF 2  
PROJECT #: 08001



Bill Barrett Corporation

KAUFMAN 13B-25-692  
ADDENDUM TO LOCATION PLAT