



FACILITY # 20127



Rev. 7<sup>20</sup>

BOOK 615 PAGE 467

Recorded at 10:50 o'clock A. M. 3-24-67

Reception No. 473463 Donnell Lawrence Recorder

KNOW ALL MEN BY THESE PRESENTS, That JESSIE DUNCAN and OLIN E. DUNCAN  
of the County of Stanislaus, and State of ~~Colorado~~ California  
for the consideration of Ten and more----- Dollars,  
in hand paid, hereby sell and convey to GREEN LAND CO., INC., a Colorado corporation  
of the County of Logan, and State of Colorado,  
the following real property, situate in the County of Logan  
and State of Colorado, to-wit: An undivided 1/7 interest in and to the following  
described property:

SE/4 of Section 23; all of Section 24; and NE/4 of Section 25; all  
in Township 9 North, Range 54 West of the 6th P.M., Logan County,  
Colorado; and Lots 1, 2, 3, and 4; and E/2 NW/4 all in Section 30,  
Township 9 North, Range 53 West of the 6th P.M., Logan County, Colorado;  
EXCEPT the following parcels in the NW/4 of said Section 30:

The surface only of a parcel described as beginning at a point  
883 feet West of the NE corner of the NW/4 of said Section 30; thence  
South 363 feet; thence East 600 feet; thence North 363 feet; thence  
West 600 feet; more or less, to the point of beginning; and the  
surface only of a parcel described as beginning at the NW corner  
of said Section 30; thence East on the North line of said Section 30  
a distance of 2,295.7 feet to a point on the Northerly projection  
of the Westerly line of an existing access road; thence an angle of  
86° 40' to the right of the last described course a distance of  
1,511.6 feet; thence an angle of 93° 20' to the right of the last  
described course a distance of 2,323.5 feet to a point on the West  
line of said Section 30; thence an angle of 87° 43' to the right of  
the last described course a distance of 1,510.1 feet to the point  
of beginning;

SAVING, EXCEPTING, AND RESERVING, HOWEVER, Unto the Grantors and Grantors'  
predecessors in interest, successors, and assigns, all of the oil, gas,  
and other minerals lying in, on, and under said premises.

With all its appurtenances, and warrant the title to the same, subject to taxes and assessments  
for 1967, and thereafter; rights and obligations by reason of inclusion  
of said property in any special improvement districts; and existing  
roads, rights-of-way, and easements.

Signed and delivered this 15<sup>th</sup> day of March, A. D. 1967

In the Presence of

x Jessie Duncan (SEAL)  
Jessie Duncan (SEAL)  
x Olin E. Duncan (SEAL)  
Olin E. Duncan

STATE OF ~~COLORADO~~ CALIFORNIA  
COUNTY OF STANISLAUS

ss.

The foregoing instrument was acknowledged before me this 15<sup>th</sup> day of March, 1967  
by\* Jessie Duncan and Olin E. Duncan

WITNESS my hand and official seal.

My commission expires 10-29-68



J. H. YOUNG  
NOTARY PUBLIC - CALIFORNIA  
PRINCIPAL OFFICE IN  
STANISLAUS COUNTY

Notary Public

\*If by natural person or persons here insert name or names; if by person acting in representative or official  
capacity or as attorney-in-fact, then insert name of person as executor, attorney-in-fact or other capacity or  
description; if by office of corporation, then insert name of such officer or officers, as the president or other  
officers of such corporation, naming it.—Statutory Acknowledgment.—118-6-1, C.R.S. 1953.

WARRANTY DEED — STATUTORY FORM





Rev. 7<sup>10</sup>

BOOK 615 PAGE 468

Recorded at 10:50 o'clock A. M. 3-24-67

Reception No. 473464 Donnell Lawrence Recorder

KNOW ALL MEN BY THESE PRESENTS, That RALPH E. GREEN and RUBY N. GREEN

of the County of Logan, and State of Colorado,  
for the consideration of Ten and more----- Dollars,  
in hand paid, hereby sell and convey unto GREEN LAND CO., INC., a Colorado corporation

of the County of Logan, and State of Colorado,  
the following real property, situate in the County of Logan

and State of Colorado, to-wit: An undivided 1/7 interest in and to the following described property:

SE/4 of Section 23; all of Section 24; and NE/4 of Section 25; all in Township 9 North, Range 54 West of the 6th P.M., Logan County, Colorado; and Lots 1, 2, 3, and 4; and E/2 NW/4 all in Section 30, Township 9 North, Range 53 West of the 6th P.M., Logan County, Colorado; EXCEPT the following parcels in the NW/4 of said Section 30:

The surface only of a parcel described as beginning at a point 883 feet West of the NE corner of the NW/4 of said Section 30; thence South 363 feet; thence East 600 feet; thence North 363 feet; thence West 600 feet; more or less, to the point of beginning; and the surface only of a parcel described as beginning at the NW corner of said Section 30; thence East on the North line of said Section 30 a distance of 2,295.7 feet to a point on the Northerly projection of the Westerly line of an existing access road; thence an angle of 86° 40' to the right of the last described course a distance of 1,511.6 feet; thence an angle of 93° 20' to the right of the last described course a distance of 2,323.5 feet to a point on the West line of said Section 30; thence an angle of 87° 43' to the right of the last described course a distance of 1,510.1 feet to the point of beginning;

SAVING, EXCEPTING, AND RESERVING, HOWEVER, Unto the Grantors and Grantors' predecessors in interest, successors, and assigns, all of the oil, gas, and other minerals lying in, on, and under said premises.

With all its appurtenances, and warrant the title to the same, subject to taxes and assessments for 1967, and thereafter; rights and obligations by reason of inclusion of said property in any special improvement districts; and existing roads, rights-of-way, and easements.

Signed and delivered this 16<sup>th</sup> day of March, A. D. 1967

In the Presence of

X Ralph E. Green (SEAL)  
Ralph E. Green (SEAL)  
X Ruby N. Green (SEAL)  
Ruby N. Green (SEAL)

STATE OF COLORADO  
COUNTY OF LOGAN

ss.

The foregoing instrument was acknowledged before me this 16<sup>th</sup> day of March, 1967  
by Ralph E. Green and Ruby N. Green  
WITNESS my hand and official seal.  
My commission expires July 12, 1967  
Janice M. Logan Notary Public

\*If by natural person or persons here insert name or names; if by person acting in representative or official capacity or as attorney-in-fact, then insert name of person as executor, attorney-in-fact or other capacity or description; if by office of corporation, then insert name of such officer or officers, as the president or other officers of such corporation, naming it.—Statutory Acknowledgment.—118-6-1, C.R.S. 1953.

WARRANTY DEED — STATUTORY FORM





Rev. 7-10

Recorded at 10:50 o'clock A. M. 3-24-67  
Reception No. 473465 Donnell Lawrence Recorder

KNOW ALL MEN BY THESE PRESENTS, That EDNA A. GREEN

of the County of El Paso, and State of Colorado,  
for the consideration of Ten and more----- Dollars,  
in hand paid, hereby sell and convey to GREEN LAND CO., INC., a Colorado corporation

of the County of Logan, and State of Colorado,  
the following real property, situate in the County of Logan  
and State of Colorado, to-wit: An undivided 1/7 interest in and to the following  
described property:

SE/4 of Section 23; all of Section 24; and NE/4 of Section 25; all  
in Township 9 North, Range 54 West of the 6th P.M., Logan County,  
Colorado; and Lots 1, 2, 3, and 4; and E/2 NW/4 all in Section 30,  
Township 9 North, Range 53 West of the 6th P.M., Logan County, Colorado;  
EXCEPT the following parcels in the NW/4 of said Section 30:

The surface only of a parcel described as beginning at a point  
883 feet West of the NE corner of the NW/4 of said Section 30; thence  
South 363 feet; thence East 600 feet; thence North 363 feet; thence  
West 600 feet; more or less, to the point of beginning; and the  
surface only of a parcel described as beginning at the NW corner  
of said Section 30; thence East on the North line of said Section 30  
a distance of 2,295.7 feet to a point on the Northerly projection  
of the Westerly line of an existing access road; thence an angle of  
86° 40' to the right of the last described course a distance of  
1,511.6 feet; thence an angle of 93° 20' to the right of the last  
described course a distance of 2,323.5 feet to a point on the West  
line of said Section 30; thence an angle of 87° 43' to the right of  
the last described course a distance of 1,510.1 feet to the point  
of beginning;

SAVING, EXCEPTING, AND RESERVING, HOWEVER, Unto the Grantor and Grantor's  
predecessors in interest, successors, and assigns, all of the oil, gas,  
and other minerals lying in, on, and under said premises.

With all its appurtenances, and warrant the title to the same, subject to taxes and assessments  
for 1967, and thereafter; rights and obligations by reason of inclusion  
of said property in any special improvement districts; and existing  
roads, rights-of-way, and easements.

Signed and delivered this 15<sup>th</sup> day of March, A. D. 1967

In the Presence of } x Edna A. Green (SEAL)  
Edna A. Green (SEAL)  
(SEAL)



STATE OF COLORADO } ss.  
COUNTY OF EL PASO }

The foregoing instrument was acknowledged before me this 15<sup>th</sup> day of MARCH, 1967

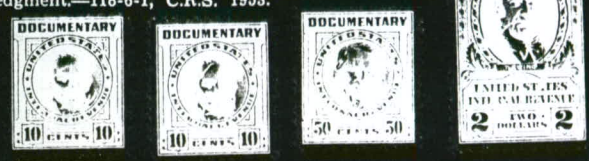
by Edna A. Green  
WITNESS my hand and official seal.

My commission expires MARCH 16, 1970.

Notary Public

If by natural person or persons here insert name or names; if by person acting in representative or official  
capacity or as attorney-in-fact, then insert name of person as executor, attorney-in-fact or other capacity or  
description; if by office of corporation, then insert name of such officer or officers, as the president or other  
officer of such corporation, naming it.—Statutory Acknowledgment.—118-6-1, C.R.S. 1953.

WARRANTY DEED — STATUTORY FORM





Rev 770

BOOK 615 PAGE 470

Recorded at 10:50 o'clock A. M. 3-24-67

Reception No. 473466 Donnell Lawrence Recorder

KNOW ALL MEN BY THESE PRESENTS, That FRANK J. GREEN and SHIRLEY D. GREEN

of the County of Logan, and State of Colorado,

for the consideration of Ten and more----- Dollars,

in hand paid, hereby sell and convey to GREEN LAND CO., INC., a Colorado corporation

of the County of Logan, and State of Colorado,

the following real property, situate in the County of Logan

and State of Colorado, to-wit: An undivided 1/7 interest in and to the following described property:

SE/4 of Section 23; all of Section 24; and NE/4 of Section 25; all in Township 9 North, Range 54 West of the 6th P.M., Logan County, Colorado; and Lots 1, 2, 3, and 4; and E/2 NW/4 all in Section 30, Township 9 North, Range 53 West of the 6th P.M., Logan County, Colorado; EXCEPT the following parcels in the NW/4 of said Section 30:

The surface only of a parcel described as beginning at a point 883 feet West of the NE corner of the NW/4 of said Section 30; thence South 363 feet; thence East 600 feet; thence North 363 feet; thence West 600 feet; more or less, to the point of beginning; and the surface only of a parcel described as beginning at the NW corner of said Section 30; thence East on the North line of said Section 30 a distance of 2,295.7 feet to a point on the Northerly projection of the Westerly line of an existing access road; thence an angle of 86° 40' to the right of the last described course a distance of 1,511.6 feet; thence an angle of 93° 20' to the right of the last described course a distance of 2,323.5 feet to a point on the West line of said Section 30; thence an angle of 87° 43' to the right of the last described course a distance of 1,510.1 feet to the point of beginning;

SAVING, EXCEPTING, AND RESERVING, HOWEVER, Unto the Grantors and Grantors' predecessors in interest, successors, and assigns, all of the oil, gas, and other minerals lying in, on, and under said premises.

With all its appurtenances, and warrant the title to the same, subject to taxes and assessments for 1967, and thereafter; rights and obligations by reason of inclusion of said property in any special improvement districts; and existing roads, rights-of-way, and easements.

Signed and delivered this

17<sup>th</sup>

day of

March

, A. D. 1967

In the Presence of

X Frank J. Green (SEAL)

Frank J. Green (SEAL)

X Shirley D. Green (SEAL)

Shirley D. Green

ss.



Witness my hand and official seal.

My commission expires

July 12, 1967

Janice M. Hogan

Notary Public

\*If by natural person or persons here insert name or names; if by person acting in representative or official capacity or as attorney-in-fact, then insert name of person as executor, attorney-in-fact or other capacity or description; if by office of corporation, then insert name of such officer or officers, as the president or other officers of such corporation, naming it.—Statutory Acknowledgment.—118-6-1, C.R.S. 1953.

WARRANTY DEED — STATUTORY FORM





Rev. 7<sup>10</sup>

BOOK 615 PAGE 471

Recorded at 10:50 o'clock A. M. 3-24-67  
Reception No. 473467 Donnell Lawrence Recorder

KNOW ALL MEN BY THESE PRESENTS, That HARRY D. GREEN and JOANNE A. GREEN

of the County of Jefferson, and State of Colorado,

for the consideration of Ten and more----- Dollars,

in hand paid, hereby sell and convey unto GREEN LAND CO., INC., a Colorado corporation

of the County of Logan, and State of Colorado,

the following real property, situate in the County of Logan

and State of Colorado, to-wit: An undivided 1/7 interest in and to the following described property:

SE/4 of Section 23; all of Section 24; and NE/4 of Section 25; all in Township 9 North, Range 54 West of the 6th P.M., Logan County, Colorado; and Lots 1, 2, 3, and 4; and E/2 NW/4 all in Section 30, Township 9 North, Range 53 West of the 6th P.M., Logan County, Colorado; EXCEPT the following parcels in the NW/4 of said Section 30:

The surface only of a parcel described as beginning at a point 883 feet West of the NE corner of the NW/4 of said Section 30; thence South 363 feet; thence East 600 feet; thence North 363 feet; thence West 600 feet; more or less, to the point of beginning; and the surface only of a parcel described as beginning at the NW corner of said Section 30; thence East on the North line of said Section 30 a distance of 2,295.7 feet to a point on the Northerly projection of the Westerly line of an existing access road; thence an angle of 86° 40' to the right of the last described course a distance of 1,511.6 feet; thence an angle of 93° 20' to the right of the last described course a distance of 2,323.5 feet to a point on the West line of said Section 30; thence an angle of 87° 43' to the right of the last described course a distance of 1,510.1 feet to the point of beginning;

SAVING, EXCEPTING, AND RESERVING, HOWEVER, Unto the Grantors and Grantors' predecessors in interest, successors, and assigns, all of the oil, gas, and other minerals lying in, on, and under said premises.

With all its appurtenances, and warrant the title to the same, subject to taxes and assessments for 1967, and thereafter; rights and obligations by reason of inclusion of said property in any special improvement districts; and existing roads, rights-of-way, and easements.

Signed and delivered this 14<sup>th</sup> day of March, A. D. 1967

In the Presence of

Harry D. Green (SEAL)  
Joanne A. Green (SEAL)



STATE OF COLORADO  
COUNTY OF JEFFERSON

The foregoing instrument was acknowledged before me this 14<sup>th</sup> day of March, 1967

by Harry D. Green and Joanne A. Green

WITNESS my hand and official seal.

My commission expires

My Commission expires Oct. 5, 1970

Notary Public

\*If by natural person or persons here insert name or names; if by person acting in representative or official capacity or as attorney-in-fact, then insert name of person as executor, attorney-in-fact or other capacity or description; if by office of corporation, then insert name of such officer or officers, as the president or other officers of such corporation, naming it.—Statutory Acknowledgment.—118-6-1, C.R.S. 1953.

WARRANTY DEED — STATUTORY FORM





BOOK 615 PAGE 472

Recorded at 10:50 o'clock A. M. 3-24-67

Reception No. 473468 Donnell Lawrence Recorder

KNOW ALL MEN BY THESE PRESENTS, That DORIS RUTH GRAUBERGER and GRANT K. GRAUBERGER

of the County of Logan, and State of Colorado,

for the consideration of Ten and more Dollars,

in hand paid, hereby sell and convey to GREEN LAND CO., INC., a Colorado corporation

of the County of Logan, and State of Colorado,

the following real property, situate in the County of Logan

and State of Colorado, to-wit: An undivided 1/7 interest in and to the following described property:

SE/4 of Section 23; all of Section 24; and NE/4 of Section 25; all in Township 9 North, Range 54 West of the 6th P.M., Logan County, Colorado; and Lots 1, 2, 3, and 4; and E/2 NW/4 all in Section 30, Township 9 North, Range 53 West of the 6th P.M., Logan County, Colorado; EXCEPT the following parcels in the NW/4 of said Section 30:

The surface only of a parcel described as beginning at a point 883 feet West of the NE corner of the NW/4 of said Section 30; thence South 363 feet; thence East 600 feet; thence North 363 feet; thence West 600 feet; more or less, to the point of beginning; and the surface only of a parcel described as beginning at the NW corner of said Section 30; thence East on the North line of said Section 30 a distance of 2,295.7 feet to a point on the Northerly projection of the Westerly line of an existing access road; thence an angle of 86° 40' to the right of the last described course a distance of 1,511.6 feet; thence an angle of 93° 20' to the right of the last described course a distance of 2,323.5 feet to a point on the West line of said Section 30; thence an angle of 87° 43' to the right of the last described course a distance of 1,510.1 feet to the point of beginning;

SAVING, EXCEPTING, AND RESERVING, HOWEVER, Unto the Grantors and Grantors' predecessors in interest, successors, and assigns, all of the oil, gas, and other minerals lying in, on, and under said premises.

With all its appurtenances, and warrant the title to the same, subject to taxes and assessments for 1967, and thereafter; rights and obligations by reason of inclusion of said property in any special improvement districts; and existing roads, rights-of-way, and easements.

Signed and delivered this 15th day of March, A. D. 1967

In the Presence of

X Doris Ruth Graubeger (SEAL)  
Doris Ruth Graubeger (SEAL)  
X Grant K. Graubeger (SEAL)  
Grant K. Graubeger (SEAL)

STATE OF COLORADO  
COUNTY OF LOGAN

ss.

The foregoing instrument was acknowledged before me this 15 day of March, 1967

by Doris Ruth Graubeger and Grant K. Graubeger

WITNESS my hand and official seal.

My commission expires

My commission Expires July 1, 1967

Audrey Richards  
Notary Public

Any natural person or persons here insert name or names; if by person acting in representative or official capacity or as attorney-in-fact, then insert name of person as executor, attorney-in-fact or other capacity or description; if by office of corporation, then insert name of such officer or officers, as the president or other officer of such corporation, naming it.—Statutory Acknowledgment.—118-6-1, C.R.S. 1953.

WARRANTY DEED — STATUTORY FORM





Rev. 7<sup>20</sup>

Recorded at 10:50 o'clock A. M. 3-24-67  
Reception No. 473469 Donnell Lawrence Recorder

KNOW ALL MEN BY THESE PRESENTS, That E. STANLEY GREEN

of the County of Harris, and State of ~~Colorado~~, Texas  
for the consideration of Ten and more----- Dollars,  
in hand paid, hereby sell s and convey s to GREEN LAND CO., INC., a Colorado corporation  
of the County of Logan, and State of Colorado,  
the following real property, situate in the County of Logan

and State of Colorado, to-wit: An undivided 1/7 interest in and to the following described property:  
SE/4 of Section 23; all of Section 24; and NE/4 of Section 25; all in Township 9 North, Range 54 West of the 6th P.M., Logan County, Colorado; and Lots 1, 2, 3, and 4; and E/2 NW/4 all in Section 30, Township 9 North, Range 53 West of the 6th P.M., Logan County, Colorado; EXCEPT the following parcels in the NW/4 of said Section 30:

The surface only of a parcel described as beginning at a point 883 feet West of the NE corner of the NW/4 of said Section 30; thence South 363 feet; thence East 600 feet; thence North 363 feet; thence West 600 feet; more or less, to the point of beginning; and the surface only of a parcel described as beginning at the NW corner of said Section 30; thence East on the North line of said Section 30 a distance of 2,295.7 feet to a point on the Northerly projection of the Westerly line of an existing access road; thence an angle of 86° 40' to the right of the last described course a distance of 1,511.6 feet; thence an angle of 93° 20' to the right of the last described course a distance of 2,323.5 feet to a point on the West line of said Section 30; thence an angle of 87° 43' to the right of the last described course a distance of 1,510.1 feet to the point of beginning;

SAVING, EXCEPTING, AND RESERVING, HOWEVER, Unto the Grantor and Grantor's predecessors in interest, successors, and assigns, all of the oil, gas, and other minerals lying in, on, and under said premises.  
With all its appurtenances, and warrant the title to the same, subject to taxes and assessments for 1967, and thereafter; rights and obligations by reason of inclusion of said property in any special improvement districts; and existing roads, rights-of-way, and easements.

Signed and delivered this 14 day of MARCH, A. D. 1967

In the Presence of }  
Christy Reppond } E. Stanley Green (SEAL)  
} (SEAL)  
} (SEAL)

STATE OF ~~COLORADO~~ TEXAS } ss.  
COUNTY OF HARRIS }

The foregoing instrument was acknowledged before me this 14 day of MARCH, 1967  
by Stanley Green  
WITNESS my hand and official seal.  
My commission expires JUNE 1, 1967  
Notary Public

"If by natural person or persons here insert name or names; if by person acting in representative or official capacity or as attorney-in-fact, then insert name of person as executor, attorney-in-fact or other capacity or description; if by office of corporation, then insert name of such officer or officers, as the president or other officers of such corporation, naming it.—Statutory Acknowledgment.—118-6-1, C.R.S. 1953.

WARRANTY DEED — STATUTORY FORM





MOUNT HOPE

BOOK 615 PAGE 474

Reception No. 473470 Recorded 3-24-67  
10:50 A.M. Downell Lawrence, Recorder

DC-1

# STATE OF COLORADO



DEPARTMENT OF  
STATE

CERTIFICATE OF  
INCORPORATION

**J. Byron A. Anderson,**

*Secretary of State of the State of Colorado, hereby certify that duplicate originals of Articles of Incorporation, duly signed and verified pursuant to the provisions of the Colorado Corporation Act, have been received in this office and are found to conform to law.*

*Accordingly the undersigned, by virtue of the authority vested in me by law, hereby issues this Certificate of Incorporation of*

-----GREEN LAND CO., INC.-----  
(A COLORADO CORPORATION)

*and attaches hereto a duplicate original of the Articles of Incorporation.*

*Dated this*-----Thirtieth-----*day of*-----December-----, A. D. 19 66.



*Byron A. Anderson*  
SECRETARY OF STATE  
BY *Paul Nash*  
DEPUTY



Mount Hope

ARTICLES OF INCORPORATION  
OF

BOOK 615 PAGE 475

GREEN LAND CO., INC.

We, the undersigned natural persons of the age of twenty-one years or more, acting as incorporators of a corporation under the Colorado Corporation Act, adopt the following Articles of Incorporation for such corporation:

FIRST: The name of the corporation is GREEN LAND CO., INC.

SECOND: The period of its duration is perpetual

THIRD: The purpose or purposes for which the corporation is organized are: To conduct farming and ranch operations with all related activities.

FOURTH: The aggregate number of shares which the corporation shall have authority to issue is Two Thousand Five Hundred (2,500) shares of common stock at One Hundred Dollars (\$100.00) per.

FIFTH: Cumulative voting of shares of stock is ----- authorized.

SIXTH: Provisions limiting or denying to shareholders the preemptive right to acquire additional or treasury shares of the corporation are: NONE

SEVENTH: The address of the initial registered office of the corporation is Route #2, Sterling, Colorado, 80751  
and the name of its initial registered agent at such address is Frank J. Green.

EIGHTH: Address of the place of business: Route #2, Sterling, Colorado, 80751

(If different from registered office)

NINTH: The number of directors constituting the initial board of directors of the corporation is three (3), and the names and addresses of the persons who are to serve as directors until the first annual meeting of shareholders or until their successors are elected and shall qualify are: (At least 3.)

NAME	ADDRESS
Frank J. Green	Route #2, Sterling, Colorado 80751
Ralph E. Green	Route #2, Sterling, Colorado 80751
Jack W. Barnhart	131 South Second Street Sterling, Colorado 80751

TENTH: The name and address of each incorporator is: (At least 3.)

NAME	ADDRESS
Frank J. Green	Route #2, Sterling, Colorado 80751
Ralph E. Green	Route #2, Sterling, Colorado 80751
Jack W. Barnhart	131 South Second Street Sterling, Colorado 80751

Dated December 23, 1966

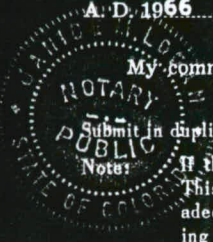
STATE OF COLORADO  
COUNTY OF LOGAN } ss.

*Frank J. Green*  
*Ralph E. Green*  
*Jack W. Barnhart*  
Incorporators

I, Janice M. Logan, a notary public, hereby certify that on the 23<sup>rd</sup> day of December, 1966, personally appeared before me Frank J. Green, Ralph E. Green and Jack W. Barnhart, who being by me first duly sworn, severally declared that they are the persons who signed the foregoing document as incorporators, and that the statements therein contained are true.

In witness whereof I have hereunto set my hand and seal this 23<sup>rd</sup> day of December, A.D. 1966

My commission expires July 12, 1967



Submit in duplicate  
Note:

If this form is used -- "SUBMIT IN DUPLICATE" means the original and carbon copy - TYPED. This form is not acceptable with ATTACHMENTS or TYPING ON REVERSE SIDE. If there is not adequate space, Form D1 may be used as a pattern or guide. Please use legal or letter size typing paper. Type on one side only.

Shares of stock must have a dollar amount par value, or a statement that each share is of "no par value."