

|                                                                                                                                                                                                                                                                                     |                                  |                                              |                    |                        |                       |                      |                         |                      |                            |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|----------------------------------------------|--------------------|------------------------|-----------------------|----------------------|-------------------------|----------------------|----------------------------|
| <b>Lease Number:</b> 354                                                                                                                                                                                                                                                            |                                  | <b>Lease Name:</b> ATLANTIC RICHFIELD COMPAN |                    |                        |                       |                      |                         |                      |                            |
| <b>Agreement</b>                                                                                                                                                                                                                                                                    |                                  |                                              |                    |                        |                       |                      |                         |                      |                            |
| <b>Activity:</b>                                                                                                                                                                                                                                                                    | ACTIVE                           | <b>Report Center:</b>                        | 72144360           |                        |                       |                      |                         |                      |                            |
| <b>Lease Name:</b>                                                                                                                                                                                                                                                                  | ATLANTIC RICHFIELD COMPAN        | <b>Type:</b>                                 | FEE LEASE          |                        |                       |                      |                         |                      |                            |
| <b>Status:</b>                                                                                                                                                                                                                                                                      | PRODUCING                        | <b>Alias:</b>                                | USA CO50040        |                        |                       |                      |                         |                      |                            |
| <b>State:</b>                                                                                                                                                                                                                                                                       | CO                               | <b>County:</b>                               | GARFIELD           | <b>Responsibility:</b> | LANDMAN APPERSON      |                      |                         |                      |                            |
| <b>Prospect:</b>                                                                                                                                                                                                                                                                    | GRAND VALLEY                     | <b>Prepared By:</b>                          | LISA THOMAS        |                        |                       |                      |                         |                      |                            |
| <b>Price/Acre Bonus:</b> 0.00                                                                                                                                                                                                                                                       |                                  |                                              |                    |                        |                       |                      |                         |                      |                            |
| <b>Operator:</b>                                                                                                                                                                                                                                                                    | 400157 12 TULSA WPX RMT (DENVER) |                                              |                    |                        |                       |                      |                         |                      |                            |
| <b>Lessor:</b>                                                                                                                                                                                                                                                                      | ATLANTIC RICHFIELD COMPANY       |                                              |                    |                        |                       |                      |                         |                      |                            |
| <b>Lessee:</b>                                                                                                                                                                                                                                                                      | BARRETT ENERGY COMPANY           |                                              |                    |                        |                       |                      |                         |                      |                            |
| <b>Date:</b>                                                                                                                                                                                                                                                                        | <b>Lease</b>                     | <b>Effective</b>                             | <b>Acquired</b>    | <b>Expiration</b>      | <b>Evergreen</b>      | <b>Term</b>          |                         |                      |                            |
|                                                                                                                                                                                                                                                                                     | 06/02/1983                       | 06/02/1983                                   | 06/02/1983         | 06/01/1988             |                       | 60                   |                         |                      |                            |
|                                                                                                                                                                                                                                                                                     |                                  | <b>Developed</b>                             | <b>Undeveloped</b> |                        |                       |                      |                         |                      |                            |
| <b>Lease Base Acres:</b>                                                                                                                                                                                                                                                            |                                  |                                              | 9,440.000          |                        | <b>Created:</b>       | 09/28/2005           |                         |                      |                            |
| <b>Lease Gross Acres:</b>                                                                                                                                                                                                                                                           | 1,440.000                        |                                              |                    | 0.000                  | <b>Last Update:</b>   | 12/31/2008           |                         |                      |                            |
| <b>Lease Net Acres:</b>                                                                                                                                                                                                                                                             | 1,440.000                        |                                              |                    | 0.000                  | <b>By:</b>            | BEVERLY HERDT        |                         |                      |                            |
| <b>Company Net Acres:</b>                                                                                                                                                                                                                                                           | 1,440.000                        |                                              |                    | 0.000                  |                       |                      |                         |                      |                            |
| <b>Tract Summary</b>                                                                                                                                                                                                                                                                |                                  |                                              |                    |                        |                       |                      |                         |                      |                            |
| <b>Tr.</b>                                                                                                                                                                                                                                                                          | <b>Status/Activity</b>           | <b>Prospect Name</b>                         | <b>Gross Acres</b> | <b>Net Acres</b>       | <b>Co. Net Undev.</b> | <b>Co. Net Dev.</b>  | <b>Mineral Interest</b> |                      |                            |
| 1                                                                                                                                                                                                                                                                                   | HBP-D - A                        | GRAND VALLEY                                 | 1,120.000          | 1,120.000              | 0.000                 | 1,120.000            | 100.000000              |                      |                            |
| 2                                                                                                                                                                                                                                                                                   | HBP-D - A                        | WEST GRAND VALLEY                            | 320.000            | 320.000                | 0.000                 | 320.000              | 100.000000              |                      |                            |
| ACTIVE Acreage Totals:                                                                                                                                                                                                                                                              |                                  |                                              | <b>1,440.000</b>   | <b>1,440.000</b>       | <b>0.000</b>          | <b>1,440.000</b>     |                         |                      |                            |
| <b>Lease Recording Data</b>                                                                                                                                                                                                                                                         |                                  |                                              |                    |                        |                       |                      |                         |                      |                            |
| <b>Location:</b>                                                                                                                                                                                                                                                                    |                                  | <b>File ID:</b>                              | <b>Book:</b>       | <b>Page:</b>           |                       |                      |                         |                      |                            |
| GARFIELD                                                                                                                                                                                                                                                                            |                                  | 344775                                       | 633                | 40                     |                       |                      |                         |                      |                            |
| <b>Legal</b>                                                                                                                                                                                                                                                                        |                                  |                                              |                    |                        |                       |                      |                         |                      |                            |
| <b>Exhibit Text</b>                                                                                                                                                                                                                                                                 |                                  |                                              |                    |                        |                       |                      |                         |                      |                            |
| T6S R96W<br>SEC. 30: NW/4<br>SEC. 31: E/2<br>SEC. 32: NW/4SE/4, SW/4NW/4, N/2SW/4<br>T6S R97W<br>SEC. 23: NW/4<br>T7S R96W<br>SEC. 6: NW/4<br>SEC. 8: W/2<br>T7S R97W<br>SEC. 11: NE/4                                                                                              |                                  |                                              |                    |                        |                       |                      |                         |                      |                            |
| <b>Mapping Type</b>                                                                                                                                                                                                                                                                 |                                  |                                              |                    |                        |                       |                      |                         |                      |                            |
| TR                                                                                                                                                                                                                                                                                  |                                  |                                              |                    |                        |                       |                      |                         |                      |                            |
| <b>Sort1</b>                                                                                                                                                                                                                                                                        | <b>Sort2</b>                     | <b>Sort3</b>                                 | <b>Sort4</b>       | <b>Parcel Acres</b>    |                       |                      |                         |                      |                            |
|                                                                                                                                                                                                                                                                                     |                                  |                                              |                    | 1440                   |                       |                      |                         |                      |                            |
| <b>Lease Level Ownerships</b>                                                                                                                                                                                                                                                       |                                  |                                              |                    |                        |                       |                      |                         |                      |                            |
| No lease level ownership records were found.                                                                                                                                                                                                                                        |                                  |                                              |                    |                        |                       |                      |                         |                      |                            |
| <b>Provisions</b>                                                                                                                                                                                                                                                                   |                                  |                                              |                    |                        |                       |                      |                         |                      |                            |
| <b>Tract Depth</b>                                                                                                                                                                                                                                                                  | <b>Description</b>               | <b>Sub1</b>                                  | <b>Sub2</b>        | <b>Sub3</b>            | <b>Sub4</b>           | <b>Sub5</b>          |                         |                      |                            |
|                                                                                                                                                                                                                                                                                     | LLR SHUT-IN PROVISION            |                                              |                    |                        |                       |                      |                         |                      |                            |
| PARA 16: \$600.00/WELL/YEAR WHEN WELL IS SHUT-IN FOR LACK OF SUITABLE MARKET FOR PERIOD NOT EXCEEDING MORE THAN 6 MONTHS AT ANY ONE CONTINUOUS PERIOD TO BE PROPORTIONATELY REDUCED TO ACCORD WITH THE PERIOD OR PERIODS OF SHUT-IN TIME AND SHALL BE PAYABLE MONTHLY. (LT 5/17/05) |                                  |                                              |                    |                        |                       |                      |                         |                      |                            |
| <b>Obligations</b>                                                                                                                                                                                                                                                                  |                                  |                                              |                    |                        |                       |                      |                         |                      |                            |
| <b>Tract Depth</b>                                                                                                                                                                                                                                                                  | <b>Type</b>                      | <b>First Call</b>                            | <b>Frequency</b>   | <b>Last Call</b>       | <b>Last Met</b>       | <b>Next Due Date</b> | <b>Amount</b>           | <b>Resp Party ID</b> | <b>Resp Party Name</b>     |
|                                                                                                                                                                                                                                                                                     | ANNIV                            | 06/02/2006                                   | 12                 | 06/02/2030             |                       | 06/02/2006           | \$0.00                  | 400157               | WILLIAMS PRODUCTION RMT CO |
| <b>Comment:</b>                                                                                                                                                                                                                                                                     |                                  |                                              |                    |                        |                       |                      |                         |                      |                            |