

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
OMB No. 1004-0136  
Expires July 31, 2010

APPLICATION FOR PERMIT TO DRILL OR REENTER

|  |  |   |   |
|--|--|---|---|
| 1a. Type of Work: <input checked="" type="checkbox"/> DRILL <input type="checkbox"/> REENTER   |  | <b>CONFIDENTIAL</b>   | 5. Lease Serial No.<br>COC67367   |
| 1b. Type of Well: <input type="checkbox"/> Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Other <input checked="" type="checkbox"/> Single Zone <input type="checkbox"/> Multiple Zone                           |  |   | 6. If Indian, Allottee or Tribe Name  |
| 2. Name of Operator<br>EL PASO E&P COMPANY   |  | Contact: KRISTINA A LEE<br>E-Mail: kris@petro-fs.com                      | 7. If Unit or CA Agreement, Name and No.<br>UNITIZATION APPLI               |
| 3a. Address<br>1099 18TH STREET, SUITE 1900<br>DENVER, CO 80202  |  | 3b. Phone No. (include area code)<br>Ph: 303-659-9581<br>Fx: 303-659-8209 | 8. Lease Name and Well No.<br>BALD HILL FEDERAL 6-6-11-75                   |
| 4. Location of Well (Report location clearly and in accordance with any State requirements. *)<br>At surface SENW 1980FNL 1980FWL 39.12315 N Lat, 105.82009 W Lon<br>At proposed prod. zone SENW 1980FNL 1980FWL 39.12315 N Lat, 105.82009 W Lon |  | 9. API Well No.   |   |
| 14. Distance in miles and direction from nearest town or post office*<br>7 MILES SOUTHWEST   |  | 10. Field and Pool, or Exploratory<br>WILDCAT/DAKOTA                      |   |
| 15. Distance from proposed location to nearest property or lease line, ft. (Also to nearest drig. unit line, if any)<br>1980'  |  | 16. No. of Acres in Lease<br>944.40                                       | 11. Sec., T., R., M., or Blk. and Survey or Area<br>Sec 6 T11N R75W Mer 6PM |
| 18. Distance from proposed location to nearest well, drilling, completed, applied for, on this lease, ft.<br>4 MILES   |  | 19. Proposed Depth<br>10300 MD  | 12. County or Parish<br>PARK  |
| 21. Elevations (Show whether DF, KB, RT, GL, etc.)<br>9118 GL  |  | 22. Approximate date work will start<br>08/28/2011                        | 13. State<br>CO   |
|  |  | 23. Estimated duration<br>20 DAYS   | 17. Spacing Unit dedicated to this well                                     |
|  |  | 20. BLM/BIA Bond No. on file<br>WY3457                                    |   |

24. Attachments

The following, completed in accordance with the requirements of Onshore Oil and Gas Order No. 1, shall be attached to this form:

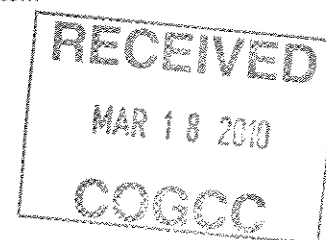
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|---|--|
| 1. Well plat certified by a registered surveyor.  | 4. Bond to cover the operations unless covered by an existing bond on file (see Item 20 above).    |
| 2. A Drilling Plan.   | 5. Operator certification  |
| 3. A Surface Use Plan (if the location is on National Forest System Lands, the SUPO shall be filed with the appropriate Forest Service Office). | 6. Such other site specific information and/or plans as may be required by the authorized officer. |

|  |   |                    |
|--|---|--------------------|
| 25. Signature<br>(Electronic Submission) | Name (Printed/Typed)<br>KRISTINA A LEE Ph: 303-659-9581 | Date<br>02/08/2010 |
| Title<br>PFS REGULATORY CONSULTANT       |   |                    |
| Approved by (Signature)                  | Name (Printed/Typed)                                    | Date               |
| Title                                    | Office  |                    |

Application approval does not warrant or certify the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.  
Conditions of approval, if any, are attached.

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

Electronic Submission #81169 verified by the BLM Well Information System  
For EL PASO E&P COMPANY, sent to the Canon City



\*\* OPERATOR-SUBMITTED \*\* OPERATOR-SUBMITTED \*\* OPERATOR-SUBMITTED \*\*