

Kubeczko, Dave

From: Kubeczko, Dave
Sent: Friday, February 26, 2010 11:18 AM
To: Kubeczko, Dave
Subject: FW: Gunnison Energy Corp, Iron Point Unit Hotchkiss 1291, 13-24, SESW Sec 13 T12S R91W, Delta County, Form 2A (#2094722) Review

Scan No 2032885

CORRESPONDENCE

2A#2094722

From: Lee Fyock [mailto:Lee.Fyock@oxbow.com]
Sent: Wednesday, February 17, 2010 12:37 PM
To: Kubeczko, Dave
Subject: RE: Gunnison Energy Corp, Iron Point Unit Hotchkiss 1291, 13-24, SESW Sec 13 T12S R91W, Delta County, Form 2A (#2094722) Review

Lee Fyock
Director Environment and Permitting
Gunnison Energy Corporation
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Phone 303/296-4222
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From: Kubeczko, Dave [mailto:Dave.Kubeczko@state.co.us]
Sent: Wednesday, February 17, 2010 12:29 PM
To: Lee Fyock
Subject: Gunnison Energy Corp, Iron Point Unit Hotchkiss 1291, 13-24, SESW Sec 13 T12S R91W, Delta County, Form 2A (#2094722) Review

Lee,

I have been reviewing the Iron Point Unit Hotchkiss 1291, 13-24 **Form 2A** (#2094722). COGCC requests the following clarifications regarding the data Gunnison Energy Corp has submitted on or attached to the Form 2A prior to passing the Oil and Gas Location Assessment.

1. **Water Resources (Section 14):** Form 2A indicates the depth to groundwater to be 100 feet bgs for a well located 5280 feet from the proposed pad. COGCC's review did not find any water well within this distance with any available information. COGCC's review did find two water wells; one (Permit No. 265969-Parr/Bradshaw, domestic/stock well) located 7.81 miles (41237 feet) to the east-northeast, with a total depth of 120 feet bgs and a depth to groundwater of 45 feet bgs; and the other (Permit No. 33650-MH-Parks, other/monitoring well) located 7.72 miles (40762 feet) to the east-southeast, with a total depth of 180 feet bgs, a depth to groundwater of 100 feet bgs, and a pumping rate of 5 gpm. I believe the second well may be the one you located. I can make the distance to nearest water well change if you send me an email with this request.

GEC Response: Please make the change utilizing the 2nd well. Lee Fyock

2. **Rule 303.d.(3).C.:** Neither the Addendum to Legal Plat for Iron Point Unit Hotchkiss 1291 #13-24D (Location Drawing) nor the scaled Construction Layout for Iron Point Unit Hotchkiss 1291 #13-24D show the location of the existing/proposed oil and water pipelines. One of these drawings should show the anticipated locations of

these facilities. In lieu of amending one of these drawings, if the pipelines follow the access road, a statement in the comments section would be acceptable.

GEC Response: The proposed pipelines would exit the pad to the access road and follow the road if the well is successful. Lee Fyock

3. **Rule 303.d.(3).F.ii.aa and bb:** Since the current and future land uses are non crop land (rangeland, timber, recreational), a reference area needs to be indicated either on a topographic map or in the comments section if the reference area is adjacent to the proposed pad. In addition, four (each of the cardinal directions) color photographs taken during the growing season of the reference area are required within 12 months of the Form 2A permit application date (01/28/2010) unless the reference area is adjacent to the proposed pad and vegetation can be seen on the location pictures. If you can confirm that the reference area is adjacent to the pad and in what direction, I can make the change if you send an email with this request; otherwise, a reference area map and reference area photographs are required.

GEC Response: The reference point will be adjacent to the pad on the south west side. Photos will be taken during the growing season. Lee Fyock

These issues need to be addressed prior to passing the OGLA review. If you have any questions, please do not hesitate to call me at (970) 625-2497 x5 (office) or (970) 309-2514 (cell), or email. Thanks.

Dave

David A. Kubeczko, PG
Oil and Gas Location Assessment Specialist

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