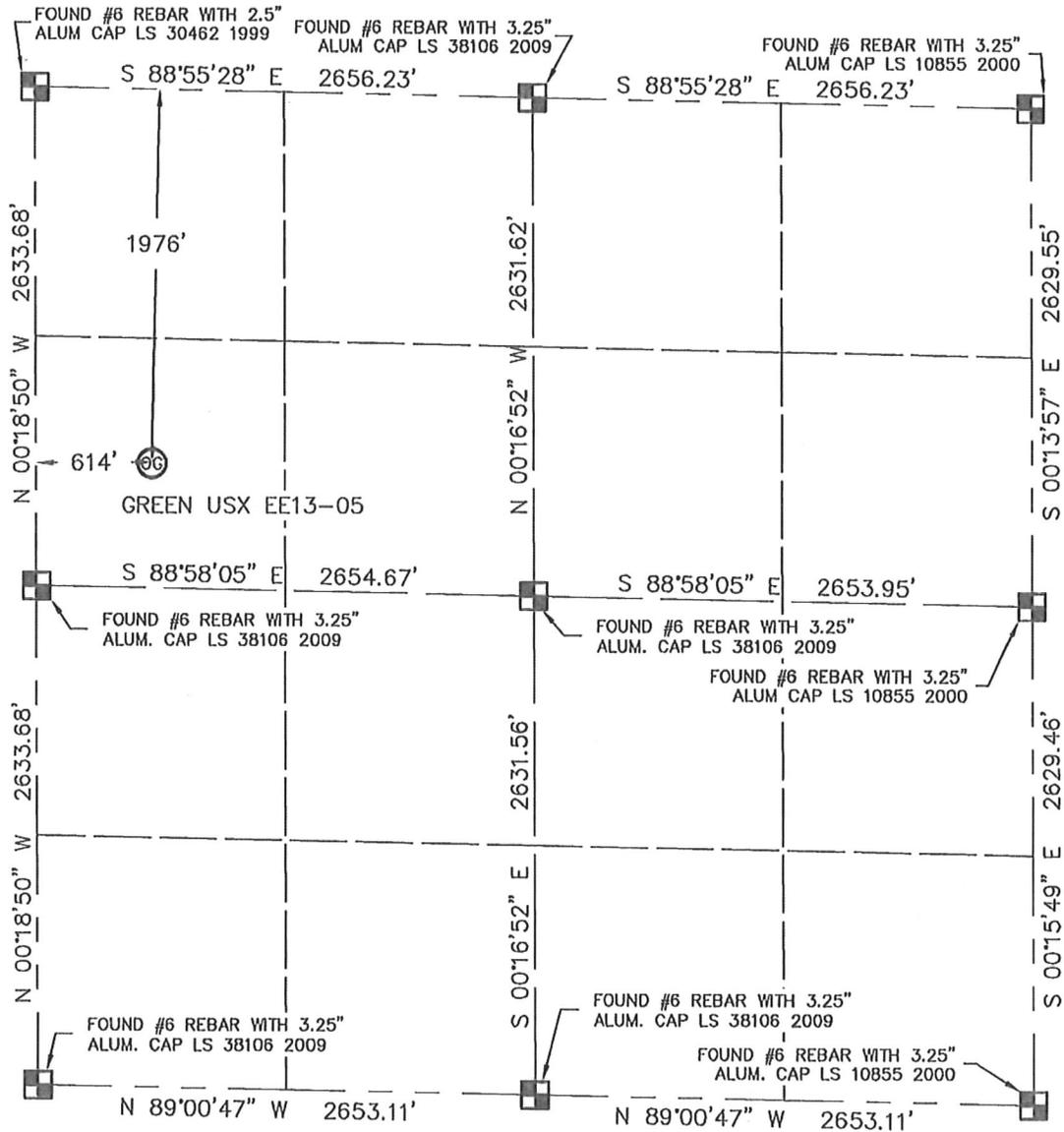


# WELL LOCATION CERTIFICATE

THIS MAP DOES NOT REPRESENT A BOUNDARY SURVEY

SECTION: 13  
TOWNSHIP: 7N  
RANGE: 65W



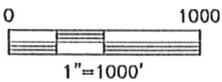
In accordance with a request from JOE MARTIN with Noble Energy Inc. King Surveyors Inc. has determined the surface location of the GREEN USX EE13-05 to be 1976' from the NORTH line and 614' from the WEST line as measured at right angles from the section lines of Section 13, Township 7 North, Range 65 West of the Sixth Principal Meridian, County of Weld, State of Colorado.

I hereby state that this Well Location Certificate was prepared by me, or under my direct supervision, that the fieldwork was completed on 11-20-09, for and on behalf of Noble Energy Inc. That this is not a Land Survey Plat or an Improvement Survey Plat, and that it is not to be relied upon for establishment of fence, building, or other future Improvement lines.

**NOTE:**

- 1) Bearings shown are Grid Bearings of the Colorado State Plane Coordinate System, North Zone, North American Datum 1983/2007. The lined dimensions as contained herein are based upon the "U.S. Survey Foot."
- 2) Ground elevations are based on an observed GPS elevation (NAVD 1988 DATUM).
- 3) NEAREST EXISTING WELL: NONE IN 1/4 SECTION
- 4) IMPROVEMENTS: See VISIBLE IMPROVEMENTS exhibit for all visible improvements within 400' of well head.
- 5) SURFACE USE: GRASS LAND

**SURFACE LOCATION**  
 LATITUDE: 40.57500°N  
 LONGITUDE: 104.61806°W  
 PDOP: 1.8  
 ELEV: 4963  
 1/4, 1/4: SW1/4NW1/4  
 NEAREST PROPERTY LINE: 614' WEST



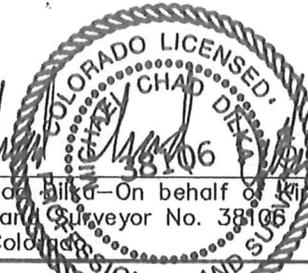
**LEGEND**

-  = ALIQUOT MONUMENT AS DESCRIBED
-  = SET ALIQUOT MONUMENT

**NOTE**

According to Colorado law, you must commence any legal action based upon any defect in this W.L.C. within three years after you discover such defect. In no event, may any action based upon any defect in this survey be commenced more than ten years after the date of the certificate shown hereon. (13-80-105 C.R.S.)

11/25/09


  
 Michael Chad Bilk - On behalf of King Surveyors, Inc.  
 Licensed Land Surveyor No. 38106  
 State of Colorado

PROJECT#: 2009014

SECTION: 13  
TOWNSHIP: 7N  
RANGE: 65W

