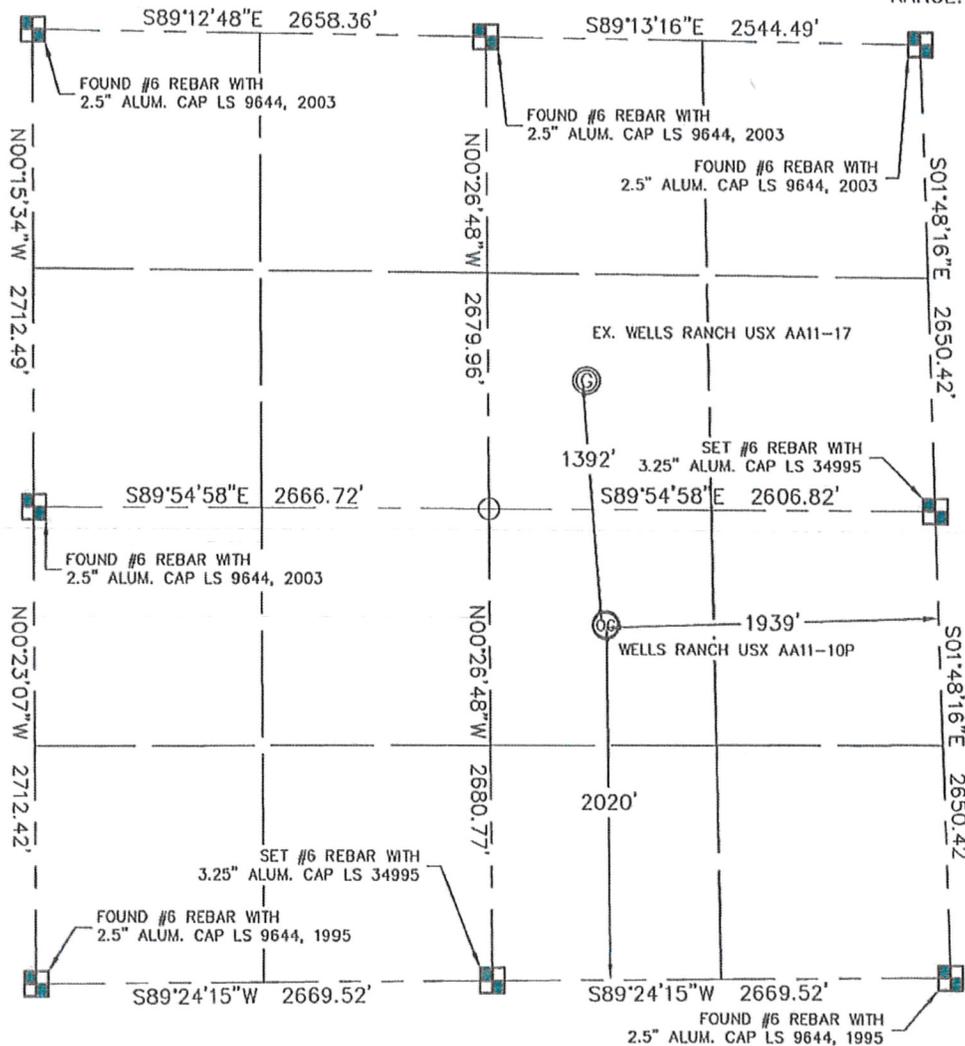


WELL LOCATION CERTIFICATE

THIS MAP DOES NOT REPRESENT A BOUNDARY SURVEY

SECTION: 11
TOWNSHIP: 6N
RANGE: 63W



In accordance with a request from Sean Casper with Noble Energy Inc. King Surveyors Inc. has determined the surface location of the WELLS RANCH USX AA11-10P to be 2020' from the SOUTH line and 1939' from the EAST line as measured at right angles from the section line of Section 11, Township 6 North, Range 63 West of the Sixth Principal Meridian, County of Weld, State of Colorado.

I hereby state that this Well Location Certificate was prepared by me, or under my direct supervision, that the fieldwork was completed on 10-22-09, for and on behalf of Noble Energy Inc. That this is not a Land Survey Plot or an Improvement Survey Plot, and that it is not to be relied upon for establishment of fence, building, or other future improvement lines.

NOTE:

- 1) Bearings shown are Grid Bearings of the Colorado State Plane Coordinate System, North Zone, North American Datum 1983/2007. The lineal dimensions as contained herein are based upon the "U.S. Survey Foot."
- 2) Ground elevations are based on an observed GPS elevation (NAVD 1988 DATUM).
- 3) NEAREST EXISTING WELL: WELLS RANCH USX AA11-17 1392' NORTH
- 4) IMPROVEMENTS: See VISIBLE IMPROVEMENTS exhibit for all visible improvements within 400' of well head.
- 5) SURFACE USE: DRYLAND PASTURE

SURFACE LOCATION
LATITUDE: 40.49940N
LONGITUDE: 104.40131W
PDOP: 1.3
ELEV: 4834
1/4, 1/4: NW1/4SE1/4
NEAREST PROPERTY LINE: 1939' EAST

NOTE

According to Colorado law, you must commence any legal action based upon any defect in this W.L.C. within three years after you discover such defect. In no event, may any action based upon any defect in this survey be commenced more than ten years after the date of the certificate shown hereon. (13-80-105 C.R.S.)

LEGEND

- = ALIQUOT MONUMENT AS DESCRIBED
- = CALCULATED POSITION

Steven A. Lundon on behalf of King Surveyors, Inc.
Licensed Land Surveyor, No. 34995
State of Colorado

2009

PROJECT#: 2009355

SITE SKETCH

SECTION: 11
TOWNSHIP: 6N
RANGE: 63W

