

CC: REGULATORY

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Pat Horning, Land Technician
(303) 228-4087

Certified Mailing Article# 7008 1830 0003 4169 9940

September 10, 2009

Ms. Joan L. Savage
5953 County Road 320
Rifle, Colorado 81650

Re: **Advance Notice of Drilling Operations, 19 H Pad**
Township 7 South, Range 94 West, 6th P.M.
Section 19: SENE
Garfield County, Colorado

Doghead 19-32A
Doghead 19-32B
Doghead 19-32C
Doghead 19-32D
Doghead 19-33A
Doghead 19-33B

Rulison Federal 19-31C
Rulison Federal 19-31D
Rulison Federal 19-41D
Rulison Federal 19-42A
Rulison Federal 19-42B
Rulison Federal 19-42C

Rulison Federal 19-42D
Rulison Federal 19-43A

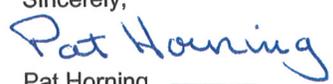
Dear Mrs. Savage:

Pursuant to Rule 305.(1). B of the Rules and Regulations of the Colorado Oil and Gas Conservation Commission ("COGCC"), Noble Energy, Inc. ("Noble") hereby gives notice to you that it intends to commence operations for the drilling of a well or wells for oil and/or gas on the referenced lands no sooner than November 10, 2009.

The attached plats illustrate the area, per COGCC rules and regulations, spacing orders or policies within which the well(s) may be located. Also the plats reflect the proposed location of the well(s) access road(s) and production facilities. The location of roads and production facilities as depicted on the plats are only proposed locations.

Prior to commencing these operations, as surface owner you have the responsibility for notifying any affected tenant. We will schedule an onsite consultation, if you request one to finalize the location of the well site(s), production facilities, pipelines and roads. The location will be staked before the consultation.

Our field Landmen Jim Kirkpatrick or Frank Jimenez can be reached at (970) 625-1494, Noble Energy, Inc, 800 Airport Road, Suite 3, Rifle, Colorado 81650. Thank you for your support of our exploration program.

Sincerely,

Pat Horning
Land Technician

cc: Jim Kirkpatrick, Noble Energy, Inc., Sr. Landman
Frank Jimenez, Noble Energy, Inc. Land Advisor

Enclosures COGCC Brochure

Surface Owner: Joan L. Savage 19HPad
Phone No. 970-625-1675

Well Name(s): Doghead 19-32A,B,C,D Doghead 19-33A,B
Johnson Federal 19-312,D Rolison Federal 19-410, Rolison Fed. 19-42A,B,C,D
Check appropriate box(es): Rolison Federal 19-43A

- I do not want a consultation.
- I do want to be consulted concerning proposed operations.
- I want to appoint a Tenant to be consulted.

Tenant
Name: _____
Phone No. _____
Address: _____

PLACE STICKER AT TOP OF ENVELOPE TO THE RIGHT OF THE RETURN ADDRESS. FOLD AT DOTTED LINE.
CERTIFIED MAIL™



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JOAN L. SAVAGE
5953 COUNTY ROAD 320
RIFLE, COLORADO 81650

SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

JOAN L. SAVAGE
5953 COUNTY ROAD 320
RIFLE, COLORADO 81650

COMPLETE THIS SECTION ON DELIVERY

A. Signature Agent
X Addressee

B. Received by (*Printed Name*) C. Date of Delivery

D. Is delivery address different from item 1? Yes
If YES, enter delivery address below: No

3. Service Type
 Certified Mail Express Mail
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4. Restricted Delivery? (*Extra Fee*) Yes

2. Article Number (Transfer from service label) **7008 1830 0003 4169 9940**