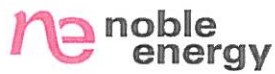


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North America Division

March 5, 2009

Mr. John Axelson  
Department Of Natural Resources  
Oil & Gas Conservation Commission  
1120 Lincoln St., Suite 801  
Denver CO 80203-2136

RE: Groundwater Monitoring Results  
State 6-36  
API # 05-123-11979  
Sec. 36, T6N R67W  
Weld County, Colorado

Dear Mr. Axelson:

Please find attached the quarterly groundwater report for the above referenced site. Please contact the NEI environmental department at (970) 785-5000 if you have any questions or require additional information.

Sincerely,

A handwritten signature in black ink that reads 'Mikel Cox'.

Mikel Cox  
Environmental Coordinator

A handwritten signature in black ink that reads 'Marty Faraguna'.

Marty Faraguna  
Environmental Specialist

Attachments