



June 10, 2009

Specialty Taverns  
ATTN: Toby Guccini  
820 Castle Valley Blvd., Suite 108  
New Castle, CO 81647

Antero Resources  
1625 17th Street - Suite 300  
Denver, Colorado 80202  
Office 303.357.7310  
Fax 303.357.7315

RE: Proposed Oil and Gas Operations  
Well Pad: Gentry 'B' Pad  
Surface location: SENW, Section 17, T6S, R92W, 6<sup>th</sup> Meridian  
Garfield County, Colorado

Dear Mr. Guccini:

You are the surface owner of lands on which Antero Resources Piceance Corporation intends to drill the subject wells.

Rules 305 and 306 of the Rules and Regulations to the Colorado Oil and Gas Conservation Commission ("COGCC") requires the operator to consult and give notice to the surface owner of potential oil and gas operations, such notice to contain the following information:

- (1) The estimated date that operations for which notice is being given are to commence: **August 10th, 2009**
- (2) the name of the operator with address and contact person:  
**Antero Resources Piceance Coporation**  
**Contact: David Stricklin, Cell# 303-618-7366**
- (3) a legal description of the quarter quarter section within which operations will be conducted:  
**See legal description above**
- (4) a statement that the surface owner is responsible for notifying affected tenants of the proposed operations: **"With respect to notices given under this Rule 305, it shall be the responsibility of the notified surface owner to give notice of the proposed operation to the tenant, farmer, lessee, or other party that may own or have an interest in any crops or surface improvements that could be affected by such proposed operation."**
- (5) information with regard to the consultation notice requirement set forth in COGCC Rule 306:  
**See Attachment**
- (6) a copy of the COGCC's information brochure for surface owners: **See Attached Brochure**

Please review the attached document, "Waiver or Request for Consultation" and return the signed and executed document to my attention in the enclosed self-addressed stamped envelope.

If you have any questions, please call me at (303)357-6412 or David Stricklin at (303) 618-7366.

Regards,

  
Hannah Knopping  
Permit Representative

Enclosures

**WAIVER AND REQUEST FOR CONSULTATION FORM  
RULE 305 AND 306**

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Proposed Oil and Gas Operations  
Well Pad: Gentry 'B' Pad  
Surface location: SENW, Section 17, T6S, R92W, 6<sup>th</sup> Meridian  
Garfield County, Colorado

30-DAY NOTICE WAIVER

The undersigned **waives / does not waive** (please circle one) the 30-day notice period for drilling operations on the above captioned location.

REQUEST FOR CONSULTATION MEETING

The undersigned **requests / does not request** (please circle one) a consultation meeting.

Preferred date, time and location of meeting, if applicable: \_\_\_\_\_

Telephone number: \_\_\_\_\_

DESIGNATED REPRESENTATIVE (AGENT)

The undersigned names the below designated representative for surface consultation with respect to operations for drilling from the above location.

Name: \_\_\_\_\_

Address: \_\_\_\_\_

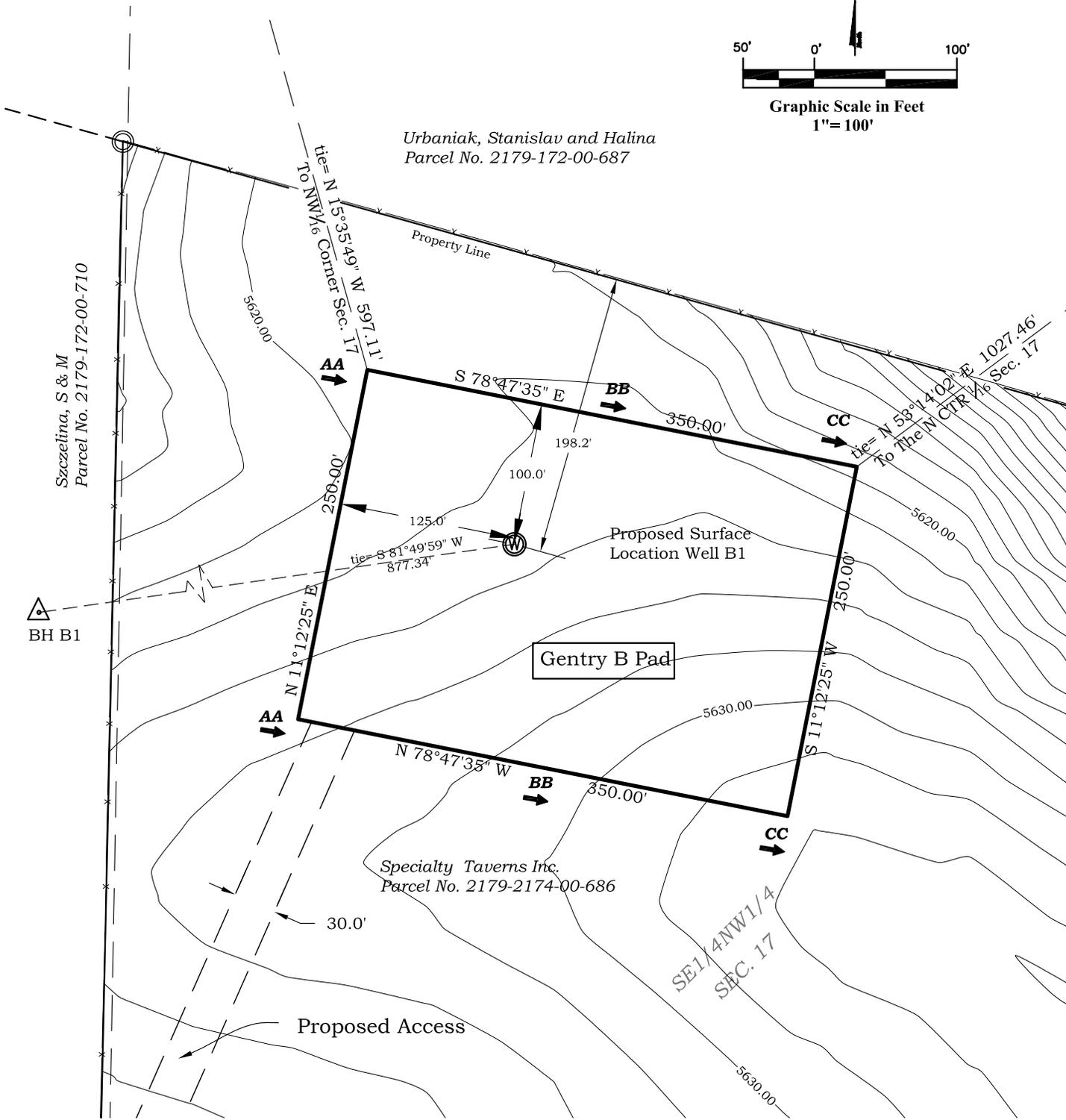
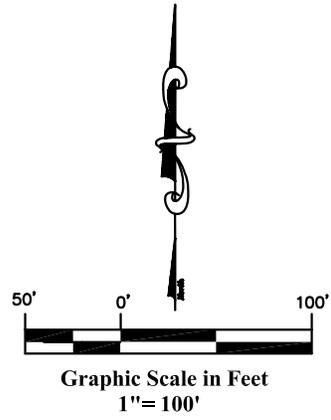
Telephone Number: \_\_\_\_\_

SURFACE OWNER(S) SIGNATURE

\_\_\_\_\_  
Name: \_\_\_\_\_ Date: \_\_\_\_\_

Specialty Taverns

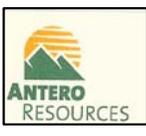
# Gentry Well B1 Pad Detail



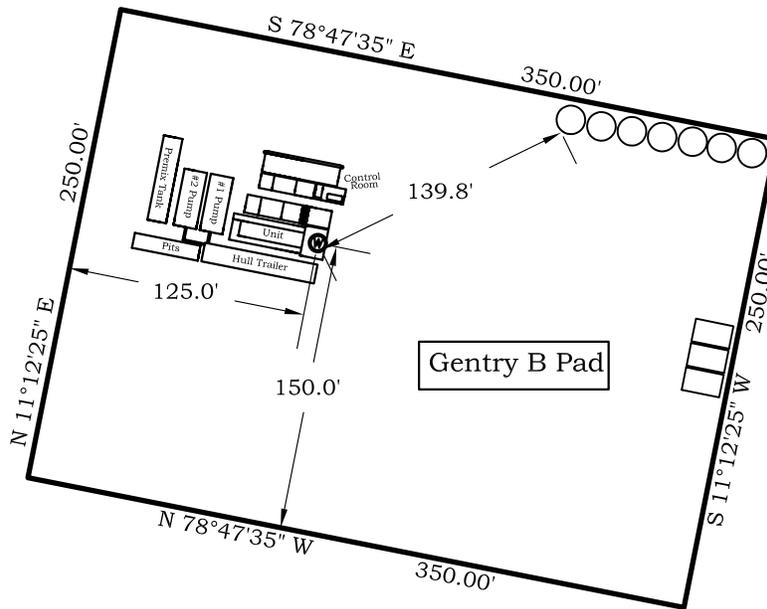
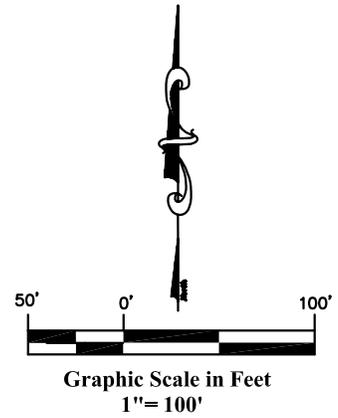
**River Valley Survey, Inc.**  
 110 East 3rd. Street, Suite 207  
 Rifle, Colorado 81650  
 Ph: 970-379-7846

<b>Project:</b> Gentry B Pad	<b>Proj. No.</b> 06001-11
<b>Field Date:</b> 01-29-07	<b>Scale:</b> 1" = 100'
<b>Date:</b> 01-31-07	<b>Sheet:</b> 2 of 7

**Well Location Plat**  
**Prepared For Antero Resources**  
 Situate In:  
 SE<sup>1</sup>/<sub>4</sub>NW<sup>1</sup>/<sub>4</sub> Section 17, T6S., R. 92 W.  
 of the 6th P.M., Garfield County,  
 Colorado



# Gentry Well B1 Pad Detail



**River Valley Survey, Inc.**  
110 East 3rd. Street, Suite 207  
Rifle, Colorado 81650  
Ph: 970-379-7846

**Project:** Gentry B Pad

**Proj. No.** 06001-11

**Well Location Plat  
Prepared For** Antero Resources

**Field Date:** 01-19-07

**Scale:** 1"= 100'

**Situate In:**  
SE $\frac{1}{4}$ NW $\frac{1}{4}$  Section 17, T6S., R. 92 W.  
of the 6th P.M., Garfield County,  
Colorado

**Date:** 01-22-07

**Sheet:** 7 of 7

