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correspondence

**Stanczyk, Jane**

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**From:** JBarnett@nobleenergyinc.com  
**Sent:** Thursday, November 05, 2009 9:27 AM  
**To:** Stanczyk, Jane  
**Subject:** Fw: Long Pad 20F Form 2A  
**Attachments:** Pad 20F Reference Area Map.pdf

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Jane,

I am not sure why this didn't go through on Monday. I am going to send the attachments separately in case they are too large to send together. If this works you will get another email with the Multi well plan attached. Please let me know if this went through correctly.

Thank you,  
Jennifer

----- Forwarded by Jennifer Barnett/Denver/NobleEnergy/Samedan on 11/05/2009 09:25 AM -----

**Jennifer Barnett/Denver/NobleEnergy/Samedan**

To "Stanczyk, Jane" <[Jane.Stanczyk@state.co.us](mailto:Jane.Stanczyk@state.co.us)>

cc Linda Pavelka/Denver/NobleEnergy/Samedan@Samedan

11/03/2009 11:07 AM

Subject RE: Long Pad 20F Form 2A [Link](#)

Jane,

I am attaching the revised Multi Well Plan and Reference Area Map for the 20F pad. They went ahead and changed the other survey plats to list the section, township and range and also list the appropriate heading. I can email those to you as well if you would like. I will be sure that all future attachments have these requirements.

To answer the 2A questions-

Section 10- Current Land Use = Non-Crop Land- Rangeland

Section 11- Future Land Use = Non-Crop Land- Rangeland

Section 13-

Plant Species from- Field Observation, Date of observation is 6/4/2009

List individual species- Aspen, Lodgepole Pine, Serviceberry

Plant communities that exist in the disturbed area- Forest Land ( Spruce, Fir, Ponderosa Pine, Lodgepole Pine, Juniper, Pinyon, Aspen)

Please let me know if you would like me to email you the other revised attachments for the 2A that include the Section, Township, Range, and correct title heading.

Thank you for all your help Jane. Let me know if there is anything else you need.

Jennifer