

June 19, 2009

Oldcastle SW Group, Inc. c/o Mr. Michael Russell  
Hoskins, Farina & Kamps  
Box 40  
Grand Junction, CO 81502



Antero Resources  
1625 17th Street  
Denver, Colorado 80202  
Office 303.357.7310  
Fax 303.357.7315

RE: COGCC Rule 603.a.(2) Waiver  
Well Pad: North Bank "E" Pad wells  
Surface location: SWNW Section 12, T6S - R93W  
Garfield County, Colorado

To Whom It May Concern:

Antero Resources Piceance Corporation desires to refile Permits to drill additional wells on a pad site located in the above mentioned location. These wells, North Bank E2, E6, E8, E9, & E11, will be located at 109' which falls within 150 feet of your surface property line. These wells, North Bank E7, E15, E17, E18 & E19, will be located at 125' which falls within 150 feet of your surface property line.

Colorado Oil and Gas Commission Rule 603.a (2) provides that any well shall be a minimum distance of one hundred fifty (150) feet from a surface property line. The Rule further provides that the Director may grant an exception to such requirement if a waiver is received from the affected surface property owner.

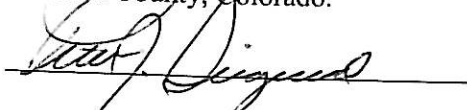
To facilitate our operations, we are requesting your waiver of Rule 603.a.(2) as it applies to wells located on the subject well pad. This waiver is the same as the ones you have signed previously, but we must send a letter for each additional well bore we propose.

If you agree with providing such waiver, please so indicate by signing in the space provided at the bottom of this letter. I have also attached the previous waivers you signed for these & other wells on the same pad. Please have the signed letter notarized and returned to my attention in the enclosed self-addressed stamped envelope.

Thank you for your cooperation in this matter. If you have any questions, please feel free to call me at (303) 357-6412.

  
Hannah Knopping  
Permitting Specialist

The undersigned hereby waives COGCC Rule 603.a.(2) as it relates to the above referenced location in Garfield County, Colorado.

  
\_\_\_\_\_  
STATE OF Colorado

Vice President  
\_\_\_\_\_  
Title

COUNTY OF Mesa

\_\_\_\_\_  
This instrument was acknowledged before me on this 29th day of June, 2007 by Peter J. Siegmund and \_\_\_\_\_.

My commission expires: April 4, 2011



  
\_\_\_\_\_  
Notary Public