



Kubeczko, Dave

From: Kubeczko, Dave
Sent: Wednesday, November 04, 2009 6:31 AM
To: Kubeczko, Dave
Subject: FW: Noble Energy Coleman C (Multi-Well) 23-04, NWNW Sec 23 T4N R64W, Weld County, Form 2A (#400006634) Review

Scan No. 2032631 CORRESPONDENCE Form 2A#400006634

From: MClark@nobleenergyinc.com [mailto:MClark@nobleenergyinc.com]
Sent: Wednesday, November 04, 2009 6:29 AM
To: Kubeczko, Dave
Subject: Re: Noble Energy Coleman C (Multi-Well) 23-04, NWNW Sec 23 T4N R64W, Weld County, Form 2A (#400006634) Review

Dave, please make the change you indicated below. I appreciate your help. Mari

MARI CLARK
REGULATORY ANALYST II
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DENVER, CO 80202

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mclark@nobleenergyinc.com

"Kubeczko, Dave" <Dave.Kubeczko@state.co.us>

To <mclark@nobleenergyinc.com>

cc

11/03/2009 05:00 PM

Subject Noble Energy Coleman C (Multi-Well) 23-04, NWNW Sec 23 T4N R64W, Weld County, Form 2A (#400006634) Review

Mari,

I have been reviewing the Coleman C (Multi-Well) 23-04 Form 2A (#400006634). COGCC requests the following clarification regarding the data Noble has submitted on or attached to the Form 2A prior to passing the Oil and Gas Location Assessment.

1. **Water Resources (Section 14):** Form 2A indicates the depth to groundwater to be 74 feet bgs for a well located 900 feet away from the proposed pad. COGCC's review indicates there is a water well (Permit No. 10676R-R-Herbst, irrigation well) located 900 feet to the northeast, with a total depth of 74 feet bgs and a depth to groundwater of 25 feet bgs. The number that comes up on our GIS map is 74 feet (this number often pertains to the total depth of the well, not the depth to groundwater). I can make this change if you send me an email with this request.

This is a minor change and I would like to get this passed. If you have any questions, please do not hesitate to call me at (970) 625-2497 x5 (office) or (970) 309-2514 (cell), or email. Thanks.

Dave